

#### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1195321

Form ACO-4 Form must be typed March 2009

## APPLICATION FOR COMMINGLING OF Commingling ID # \_ PRODUCTION (K.A.R. 82-3-123) OR FLUIDS (K.A.R. 82-3-123a)

| OPERAT              | OR: License #   | API No. 15           |                          |                                   |  |  |
|---------------------|---|----------------------|--------------------------|-----------------------------------|--|--|
| Name:               |   | Spot Description:    |                          |                                   |  |  |
| Address             | 1:  |                      | Sec Twp                  | S. R                              |  |  |
| Address 2:          |   |                      | Feet from 1              | North / South Line of Section     |  |  |
| City:               |   |                      | Feet from E              | East / West Line of Section       |  |  |
| Contact I           | Person:   | County:              |                          |                                   |  |  |
| Phone:              | ()  | Lease Name:          | W                        | /ell #:                           |  |  |
| 1.                  | Name and upper and lower limit of each production interval to be com  | nmingled:            |                          |                                   |  |  |
|                     | Formation:  | (Perfs)              | :                        |                                   |  |  |
|                     | Formation:  | (Perfs)              | ):                       |                                   |  |  |
|                     | Formation:  | (Perfs)              | ):                       |                                   |  |  |
|                     | Formation:  | (Perfs)              | ):                       |                                   |  |  |
|                     | Formation:  | (Perfs)              | ı:                       |                                   |  |  |
|                     |   |                      |                          |                                   |  |  |
| 2.                  | Estimated amount of fluid production to be commingled from each into  | erval:               |                          |                                   |  |  |
|                     | Formation:  | BOPD:                | MCFPD:                   | BWPD:                             |  |  |
|                     | Formation:  | BOPD:                | MCFPD:                   | BWPD:                             |  |  |
|                     | Formation:  | BOPD:                | MCFPD:                   | BWPD:                             |  |  |
|                     | Formation:  | BOPD:                | MCFPD:                   | BWPD:                             |  |  |
|                     | Formation:  | BOPD:                | MCFPD:                   | BWPD:                             |  |  |
| □ 3.                | Plat map showing the location of the subject well, all other wells on the subject well, and for each well the names and addresses of the le   | •                    | •                        | eases within a 1/2 mile radius of |  |  |
| 4.                  | Signed certificate showing service of the application and affidavit of p  | ublication as requir | red in K.A.R. 82-3-135a. |                                   |  |  |
| For Con             | nmingling of PRODUCTION ONLY, include the following:  |                      |                          |                                   |  |  |
| <u> </u>            | Wireline log of subject well. Previously Filed with ACO-1:  | No                   |                          |                                   |  |  |
| 6.                  | Complete Form ACO-1 (Well Completion form) for the subject well.  |                      |                          |                                   |  |  |
| For Con             | nmingling of FLUIDS ONLY, include the following:  |                      |                          |                                   |  |  |
| <b>7.</b>           | Well construction diagram of subject well.  |                      |                          |                                   |  |  |
| 8.                  | Any available water chemistry data demonstrating the compatibility of   | the fluids to be cor | mmingled.                |                                   |  |  |
| current in mingling | /IT: I am the affiant and hereby certify that to the best of my formation, knowledge and personal belief, this request for comistrue and proper and I have no information or knowledge, which istent with the information supplied in this application. | S                    | Submitted Electro        | onically                          |  |  |

## KCC Office Use Only

 Protests may be filed by any party having a valid interest in the application. Protests must be in writing and comply with K.A.R. 82-3-135b and must be filed wihin 15 days of publication of the notice of application.



# CONFIDENTIAL KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL COMPLETION FORM

1165972

Form ACO-1
June 2009
Form Must Be Typed
Form must be Signed
All blanks must be Filled

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #  | API No. 15  |
|--|---|
| Name:  | Spot Description:   |
| Address 1:   | SecTwpS. R  |
| Address 2:   | Feet from North / South Line of Section   |
| City:  | Feet from East / West Line of Section   |
| Contact Person:  | Footages Calculated from Nearest Outside Section Corner:                                |
| Phone: ()  | □NE □NW □SE □SW   |
| CONTRACTOR: License #  | County:   |
| Name:  | Lease Name: Well #:   |
| Wellsite Geologist:  | Field Name:   |
| Purchaser:   | Producing Formation:  |
| Designate Type of Completion:  | Elevation: Ground: Kelly Bushing:   |
| New Well Re-Entry Workover   | Total Depth: Plug Back Total Depth:   |
| Oil         WSW         SWD         SIOW           Gas         D&A         ENHR         SIGW           OG         GSW         Temp. Abd.           CM (Coal Bed Methane)         Cathodic         Other (Core, Expl., etc.):           If Workover/Re-entry:         Old Well Info as follows: | Amount of Surface Pipe Set and Cemented at: Feet  Multiple Stage Cementing Collar Used? |
| Operator:  | Drilling Fluid Management Plan  |
| Well Name:   | (Data must be collected from the Reserve Pit)   |
| Original Comp. Date: Original Total Depth:  Deepening Re-perf. Conv. to ENHR Conv. to SWD  Conv. to GSW  | Chloride content: ppm Fluid volume: bbls  Dewatering method used:                       |
| Plug Back: Plug Back Total Depth   | Location of fluid disposal if hauled offsite:   |
| Commingled Permit #:   | Operator Name:  |
| Dual Completion Permit #:  | Lease Name: License #:  |
| SWD Permit #:  | Quarter Sec TwpS. R   |
| ■ ENHR         Permit #:           ■ GSW         Permit #:   | County: Permit #:   |
| Spud Date or Date Reached TD Completion Date or Recompletion Date Recompletion Date  |   |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY                |
|------------------------------------|
| Letter of Confidentiality Received |
| Date:                              |
| Confidential Release Date:         |
| Wireline Log Received              |
| Geologist Report Received          |
| UIC Distribution                   |
| ALT I II III Approved by: Date:    |

Side Two

1165972

| Operator Name:   |   |   | Lease Nam            | ie:         |                  |                       | Well #:           |          |                         |
|--|---|---|----------------------|-------------|------------------|-----------------------|-------------------|----------|-------------------------|
| Sec Twp  | S. R  | East West   | County:              |             |                  |                       |                   |          |                         |
| time tool open and clos  | sed, flowing and shut-<br>s if gas to surface tes | base of formations per<br>in pressures, whether s<br>t, along with final chart<br>well site report. | shut-in pressure     | reached s   | tatic level,     | hydrostatic pres      | ssures, bottom h  | ole temp | erature, fluid          |
| Drill Stem Tests Taken (Attach Additional S                              | theets)   | Yes No  | [                    | Log         | Formation        | n (Top), Depth a      | nd Datum          |          | Sample                  |
| Samples Sent to Geole  | •   | Yes No  | 1                    | Name        |                  |                       | Тор               | I        | Datum                   |
| Cores Taken Electric Log Run Electric Log Submitted (If no, Submit Copy) | l Electronically                                  | Yes No Yes No Yes No  |                      |             |                  |                       |                   |          |                         |
| List All E. Logs Run:  |   |   |                      |             |                  |                       |                   |          |                         |
|  |   | CASING<br>Report all strings set-   | RECORD               |             | Used             | on, etc.              |                   |          |                         |
| Purpose of String  | Size Hole<br>Drilled                              | Size Casing<br>Set (In O.D.)  | Weight<br>Lbs. / Ft. | 5           | Setting<br>Depth | Type of<br>Cement     | # Sacks<br>Used   | , ,,     | and Percent<br>dditives |
|  | 263   | 331 ( 3.3.)   | 2001711              |             | <u> </u>         |                       | 0000              |          |                         |
|  |   |   |                      |             |                  |                       |                   |          |                         |
|  |   |   |                      |             |                  |                       |                   |          |                         |
|  |   | ADDITIONA   | L OFMENTING /        | 00115575    | DECORD           |                       |                   |          |                         |
| Purpose:   | Depth   |   | L CEMENTING /        |             | RECORD           | Time and              | Darsont Additives |          |                         |
| Perforate  | Top Bottom  | Type of Cement  | # Sacks Use          | d           |                  | Type and              | Percent Additives |          |                         |
| Protect Casing Plug Back TD  |   |   |                      |             |                  |                       |                   |          |                         |
| Plug Off Zone  |   |   |                      |             |                  |                       |                   |          |                         |
|  | PERFORATIO  | N RECORD - Bridge Plu   | as Set/Tyne          |             | Acid Frag        | ture Shot Ceme        | nt Squeeze Record | Н        |                         |
| Shots Per Foot   | Specify Fo  | ootage of Each Interval Pe  | rforated             |             |                  | nount and Kind of N   |                   | u        | Depth                   |
|  |   |   |                      |             |                  |                       |                   |          |                         |
|  |   |   |                      |             |                  |                       |                   |          |                         |
|  |   |   |                      |             |                  |                       |                   |          |                         |
|  |   |   |                      |             |                  |                       |                   |          |                         |
|  |   |   |                      |             |                  |                       |                   |          |                         |
| TUBING RECORD:   | Size:   | Set At:   | Packer At:           | Line        | r Run:           | Yes N                 | 0                 |          |                         |
| Date of First, Resumed I   | Production, SWD or ENH                            | R. Producing Me   | thod:                | Gas Li      | ft C             | ther <i>(Explain)</i> |                   |          |                         |
| Estimated Production<br>Per 24 Hours                                     | Oil B   | bls. Gas  | Mcf                  | Water       | Bł               | ols.                  | Gas-Oil Ratio     |          | Gravity                 |
| DISPOSITIO   | ON OF GAS:  |   | METHOD OF COI        | MPLETION:   |                  |                       | PRODUCTIO         | ON INTER | VAL:                    |
| Vented Sold  | Used on Lease                                     | Open Hole   |                      | Dually Comp |                  | nmingled              |                   |          |                         |
| (If vented, Sub  | mit ACO-18.)                                      | Other (Specify)   | (Su                  | bmit ACO-5) | (Subi            | nit ACO-4) —          |                   |          |                         |

| Form      | ACO1 - Well Completion |
|-----------|------------------------|
| Operator  | OXY USA Inc.           |
| Well Name | GREEN H 1              |
| Doc ID    | 1165972                |

## All Electric Logs Run

| BOREHOLE COMPENSATED SONIC ARRAY     |
|--------------------------------------|
| MICROLOG                             |
| ANNULAR HOLE VOLUME PLOT             |
| DUAL SPACED NEUTRON SPECTRAL DENSITY |
| ARRAY COMPENSATED TRUE RESISTIVITY   |

| Form      | ACO1 - Well Completion |
|-----------|------------------------|
| Operator  | OXY USA Inc.           |
| Well Name | GREEN H 1              |
| Doc ID    | 1165972                |

## Tops

| Name          | Тор  | Datum |
|---------------|------|-------|
| HEEBNER       | 4053 |       |
| LANSING       | 4100 |       |
| KANSAS CITY   | 4570 |       |
| MARMATON      | 4723 |       |
| CHEROKEE      | 4887 |       |
| ATOKA         | 5154 |       |
| MORROW        | 5246 |       |
| CHESTER       | 5408 |       |
| ST. GENEVIEVE | 5660 |       |

## ALLIED OIL & GAS SERVICES, LLC 052302

|          |     |      |          | Feder | al Tax I.D.# 20-5975804 |             |                              |     |
|----------|-----|------|----------|-------|-------------------------|-------------|------------------------------|-----|
| REMIT TO |     |      | ANSAS 67 | 665   |                         | SER'        | VICE POINT:<br>_ <i>Libe</i> | ral |
| DATE 7-2 | -/3 | SEC. | TWP.     | RANGE | CALLED OUT              | ON LOCATION | JOB START                    | JC  |

| DATE クース・ノス  | SEC.  | TWP.  | RANGE   | CALLED OUT  | ON LOCATION       | JOB START                               | JOB FINISH                             |
|--|---|---|---|---|-------------------|---|--|
| LEASE Green H  | WELL#   | 1   | LOCATION SALVE  | He KS-Nto   | 160. 8 West       | COUNTY                                  | STATE                                  |
| OLD OR NEW (Ci   |   |   | 41/2 North  |   | ,                 |   |  |
| CONTRACTOR   | Azte  | c 50  | ,   |   | 7 1154            |   |  |
| CONTRACTOR<br>TYPE OF JOB  | Surfac  |   | 7   | OWNER   | DXY WSA           |   |  |
| HOLE SIZE /  | 21/4  |   | 1681 Ft   | CEMENT  |                   |   |  |
| CASING SIZE %  | 5/8 2   |   | TH 1684.914   | <br>AMOUNT OR   | DERED 350s        | k AMD- 3                                | 3%CC, 1990/4                           |
| TUBING SIZE  |   | DEP   | TH  | 245sk Pr  | m Plus - 2%       | CC 1/1 Poly                             |  |
| DRILL PIPE   |   | DEF   |   |   |                   | /                                       |  |
| TOOL   |   | DEF   | 475753760   | _   |                   | 125                                     |  |
| PRES. MAX<br>MEAS. LINE  |   |   | IIMUM   |   |                   |   |  |
| CEMENT LEFT IN   | LCSG  | The second sections   | EJOINT<br>22++  | POZMIX<br>GEL   |                   | _ @<br>@                                |  |
| PERFS.   | 1 000.  |   | LUTT  | GEL<br>CHLORIDE   | 185k              | _ ~                                     | 115700                                 |
| DISPLACEMENT   | 6   | 104.  | 6 BBL   | ASC   |                   | @                                       |  |
| -  | EOU   | IPMENT  |   | Prem Plus   | 2455              | k@ 24. 40                               | 5.978.º                                |
|  | 260   | 227222472   |   | AMD   | 35051             | €@ 31.5                                 | 10,850 00                              |
| PUMPTRUCK  | CEMENT  | FR K  | chi II  | - FlaSeal   | 149 1B            | @ 2.91                                  | 1 442 33                               |
| # 25 53 541  | HELPER  | Cesar   |   | SA-51   | 66 63             | @ 17.55                                 | 1,158, 50                              |
| BULK TRUCK   |   | Laz Sta. C.   | 7   | - Stoplass  | 10 BBL            | _ @ <u>250, <sup>59</sup></u><br>@      | 2500.00                                |
| #562/744   | DRIVER  | Ricar   | dos   | _   |                   | _ @                                     |  |
| BULK TRUCK   |   |   |   | Heavy Vehicle   | Mileres 50M       | TO 770                                  | 385 €                                  |
| # 456 - 554  | DRIVER  | Dece  | drick 6   | - HANDLING  | Milesse, 50M      | 3 @ 2.48                                | 1607.04                                |
|  |   |   |   | MILEAGE   | 1472.70           |   |  |
|  | REN   | MARKS:  |   |   |                   | TOTAL                                   | :27,901. 39                            |
| Than   | ok 4  | 1111  |   |   |                   |   | ,                                      |
| ARLOCATIONID   | my hik  | BCAD  | DOSCINON DOSCI  |   | SERV              | ICE                                     |  |
| LEASBORELLER   | Comer   | + +0 ,  | the oit CORRE   | JH-1  |                   |   |  |
| MAXIMO / WSM 4   |   |   | 2.40  | DEPTH OF JC   | )B                | 1681                                    | F+ 1                                   |
|  | 02  |   | FMENT 3023  |   | CHARGE            |   | _ 22/3                                 |
|  | 1140  | CCAPEX!   | OPEX - Circle one   | EXTRA FOUT  | rage              | _ @                                     | 120.00                                 |
| SPO / BPA<br>Circle Doc Type<br>PRINTED NAME   | MAO.  | 6 R.  | BONNER  | MILEAGE   | Head ID           | 0 175                                   | 275.00                                 |
| SIGNATURE:   | MARK  |   | BONNER  | — MANIFOLD I  | THEOR. ILL        | @ 27.5.                                 |  |
| Grand Later  | I corrilly that th  | tesé Services/Ma  | focials have been received  |   |                   | @                                       |  |
| CHARGE TO:   | Des U.  | 527   |   |   |                   |   | ארו איני                               |
|  |   |   |   |   |                   | TOTAL                                   | 2,708.75                               |
| STREET   |   |   |   | <del>_</del>  |                   |   |  |
| CITY   | ST.   | ATE   | ZIP   |   | PLUG & FLOA       | T EQUIPME                               | NT                                     |
|  |   |   |   | Comput Ra   | shet IE           | 0 10 559.2                              | 559,26                                 |
|  |   |   |   | Ton P. 44   | Phic IE           | 10 131,04                               | 131.04                                 |
|  |   |   |   |   |                   |   |  |
|  |   |   |   | Stop Col  | lar IEA           | 1 @ 56.16                               | 56.16                                  |
| To: Allied Oil &   | Gas Servi   | ces II.C  |   | Stop Col  | lar IEA           | @ 460.98                                | 56.16                                  |
| To: Allied Oil &   |   |   |   | Stop Col<br>Guid Store<br>Insert Flood                  | lalve IEA         | . 00                                    | 56. 15<br>4(D. 98<br>446. 94           |
| You are hereby re  | equested t  | o rent cen  | nenting equipmen  | Stop Col<br>Guid Stat<br>Insert Float V<br>Corkralicers | - 100             | @ 460.98                                | 56. 15<br>460. 98<br>446. 94<br>74. 88 |
| You are hereby re<br>and furnish ceme  | equested tenter and h   | o rent cen<br>nelper(s) to  | nenting equipmen<br>o assist owner or   | Contralizers  | lalve IEA         | @ 440, 95<br>@ 446, 94<br>@ 74, 88      | 56.16<br>440.98<br>446.94<br>74.88     |
| You are hereby re<br>and furnish ceme<br>contractor to do  | equested t<br>inter and h<br>work as is                                   | o rent cen<br>nelper(s) to<br>listed. Tl  | nenting equipmen<br>o assist owner or<br>ne above work wa   | Controlizers  | lalve IEA         | @ 460.98                                | 56.15<br>460.98<br>446.94<br>74.88     |
| You are hereby re<br>and furnish ceme<br>contractor to do<br>done to satisfacti                      | equested to<br>enter and howork as is<br>on and su                        | o rent cen<br>nelper(s) to<br>listed. Th<br>pervision                               | nenting equipmen<br>o assist owner or   | Cookedizers s   | lalve IEA<br>14EA | @ 440, 95<br>@ 446, 94<br>@ 74, 88      | 56.19<br>4(0.93<br>446.99<br>74.88     |
| You are hereby re<br>and furnish ceme<br>contractor to do<br>done to satisfacti<br>contractor. I hav | equested to<br>enter and howork as is<br>on and super read and            | o rent cen<br>nelper(s) to<br>listed. Th<br>pervision<br>I understa                 | nenting equipment<br>o assist owner or<br>ne above work wa<br>of owner agent or   | Controlivers s  | lalve IEA<br>14EA | @ 460,95<br>@ 446,99<br>@ 74,88         | 56, 15<br>410, 93<br>446, 94<br>74, 88 |
| You are hereby re<br>and furnish ceme<br>contractor to do<br>done to satisfacti<br>contractor. I hav | equested to<br>enter and howork as is<br>on and sugar read and<br>ONDITIO | o rent cent<br>nelper(s) to<br>listed. The<br>pervision<br>I understa<br>NS" listed | nenting equipment of assist owner or one above work was of owner agent or not the "GENERA" on the reverse signal on the reverse signal. | Controlivers s  | If Any)           | @ 440, 95<br>@ 446, 94<br>@ 74, 88      | 56.15<br>460.93<br>446.94<br>74.88     |
| You are hereby re<br>and furnish ceme<br>contractor to do<br>done to satisfacti<br>contractor. I hav | equested to<br>enter and howork as is<br>on and super read and<br>ONDITIO | o rent cent<br>nelper(s) to<br>listed. The<br>pervision<br>I understa<br>NS" listed | nenting equipment of assist owner or one above work wat of owner agent or ond the "GENERA"  | S L SALES TAX (   | If Any)  RGES 32  | @ 460.95<br>@ 446.99<br>@ 74.88<br>TOTA | ID IN 30 DAYS                          |

SIGNATURE MARK A. BONNER

## ALLIED OIL & GAS SERVICES, LLC 052480

| ALLIED OIL & C   | ax I.D.# 20-5975804     | rollo,      |                                      | 032400             |
|--|-------------------------|-------------|--------------------------------------|--------------------|
| REMIT TO P.O. BOX 31<br>RUSSELL, KANSAS 67665  | ak i.u.# 20-3313004     | SER         | VICE POINT:                          | IFY KS             |
| DATE 7//3//3 SEC. TWP. RANGE   | CALLED OUT              | ON LOCATION | JOB START                            | JOB FINISH<br>9:00 |
| LEASE WELL# FZ LOCATION PAR.   | ELL Pa W+ N             | 1 TO LOC    | COUNTY                               | STATE              |
| OLD OR NEW (Circle one)  |                         |             | TIVW J                               | 75-                |
| *  | 2                       | 111         | _                                    |                    |
| CONTRACTOR AGTER SOL<br>TYPE OF JOB 51/2 LONG STRING   | OWNER O                 | X.Y         |                                      |                    |
| HOLESIZE 70%- T.D. 5755  | CEMENT                  |             |                                      | <i></i>            |
| CASING SIZE 5 1/2 DEPTH 5/55'  | AMOUNT ORE              | DERED       | 10 SK                                |                    |
| TUBING SIZE DEPTH  | 30/50 Po                | 2 CLASS H   | 2% 6                                 | EC 570 641         |
| DRILL PIPE DEPTH TOOL DEPTH  | SENC 10% SA<br>65% FC   | 1160 24     | CD 31                                | 14 766386          |
| PRES. MAX Z Joo /3 MINIMUM O   | COMMON                  |             | @                                    |                    |
| MEAS. LINE SHOE JOINT 40.6   | POZMIX                  |             | @                                    |                    |
| CEMENT LEFT IN CSG. 40.621 PERFS.  | GEL CHLORIDE 5/         | 0/7 174     | _@_<br>@ 2628                        | 35309              |
| DISPLACEMENT //Y, 63 BBC   | ASC APBH                |             | @ 1685                               | 3707 00            |
| EQUIPMENT  |                         |             | @                                    |                    |
|  | GYPSER                  |             | @ 37.60                              | 695 60             |
| PUMPTRUCK CEMENTER R MAN   | - GILSONI<br>FLOSEAL    |             | @ <u>,98</u><br>@ <u>Z</u> 92        | 163.35             |
| # 549-550 HELPER A ESPINICIA   | - FL 160                |             | @ 1892                               | 174636             |
| BULK TRUCK<br># 470-521 DRIVER & SMITH   | CO 31                   | 36.6B       | @ 1030                               | 35/10              |
| BULK TRUCK   | SUPER RE                | WH 12 BBL   | _ @ 58 ZE                            | 704 40             |
| # DRIVER   | HANDLING 2              | 95.40       | @ <del>7.</del><br>@ <del>2.48</del> | 73259              |
|  | MILEAGE _S              | 59.50       | 260                                  | 1455.74            |
| REMARKS:   |                         |             | TOTA                                 | L 110/7:           |
|  |                         |             |                                      |                    |
| THANK YOU!   |                         | SERVI       | ICE                                  |                    |
| F  | DEPTH OF JOI            | В           | 51                                   | 1551               |
| RIS CREW WAS BIG HELP  | PUMP TRUCK              | CHARGE      |                                      | 307935             |
| AS AWAYS   | EXTRA FOOTA             |             | @ 720                                | 38500              |
|  | MILEAGE<br>— MANIFOLD _ |             | @ 7/-                                |                    |
|  | LT UEH                  |             | @ 440                                | 220 50             |
| 021/1150   |                         |             | _ @                                  |                    |
| CHARGE TO: UNY US 7  |                         |             |                                      | 397925             |
| STREET LOCATION DEPT. LIDCAP DOZUNON DO  | 20                      |             | TOTA                                 | L 39792            |
| CITY MAXIMO/WSM # STATE ZIP  | _                       |             |                                      |                    |
| TASK 0102 ELEMENT 30   |                         | LUG & FLOA  | T EQUIPME                            | NT                 |
| PROJECT # //7 /798 CAPEX / OPEX - Circle of  |                         |             | - 15 / F                             |                    |
| PRINTED NAME GENE BILDY UNSUPPORTED  |                         | TRACIZIAS   | @ 25050                              |                    |
| To: Allied Oil & Gas Services, LLC.  | 4 -                     | - Vacious   | @ <u>5733</u><br>@ 3346              | 2 334 62           |
| You are hereby requested to rent cementing equipmer  | To O                    | Lug         |                                      | 85.41              |
| and furnish cementer and helper(s) to assist owner or  | ,                       | d           | _ @                                  |                    |
| contractor to do work as is listed. The above work was   | as                      |             |                                      | 10074              |
| done to satisfaction and supervision of owner agent o  | T                       |             | TOTA                                 | L/07/,-            |
| contractor. I have read and understand the "GENERATERMS AND CONDITIONS" listed on the reverse si | L SALES TAX (II         | Any)        |                                      |                    |
| TENNIS WIND COMPLETIONS. IISTED ON the reverse si  | TOTAL CHARG             | TEC 15/3    | 1,03                                 |                    |
| DDINTED NAME   |                         |             |                                      |                    |
| PRINTED NAME   | DISCOUNT                | 591 23      | IF PA                                | ID IN 30 DAYS      |
|  | 16                      | 4/1         |                                      |                    |

SIGNATURE

Conservation Division Finney State Office Building 130 S. Market, Rm. 2078 Wichita, KS 67202-3802



Phone: 316-337-6200 Fax: 316-337-6211 http://kcc.ks.gov/

Sam Brownback, Governor

Mark Sievers, Chairman Thomas E. Wright, Commissioner Shari Feist Albrecht, Commissioner

October 29, 2013

LAURA BETH HICKERT OXY USA Inc. 5 E GREENWAY PLZ PO BOX 27570 HOUSTON, TX 77227-7570

Re: ACO1

API 15-081-22023-00-00

GREEN H 1

SW/4 Sec.10-28S-34W Haskell County, Kansas

#### **Dear Production Department:**

We are herewith requesting that the Well Completion Form ACO-1 and attached information for the subject well be held confidential for a period of two years.

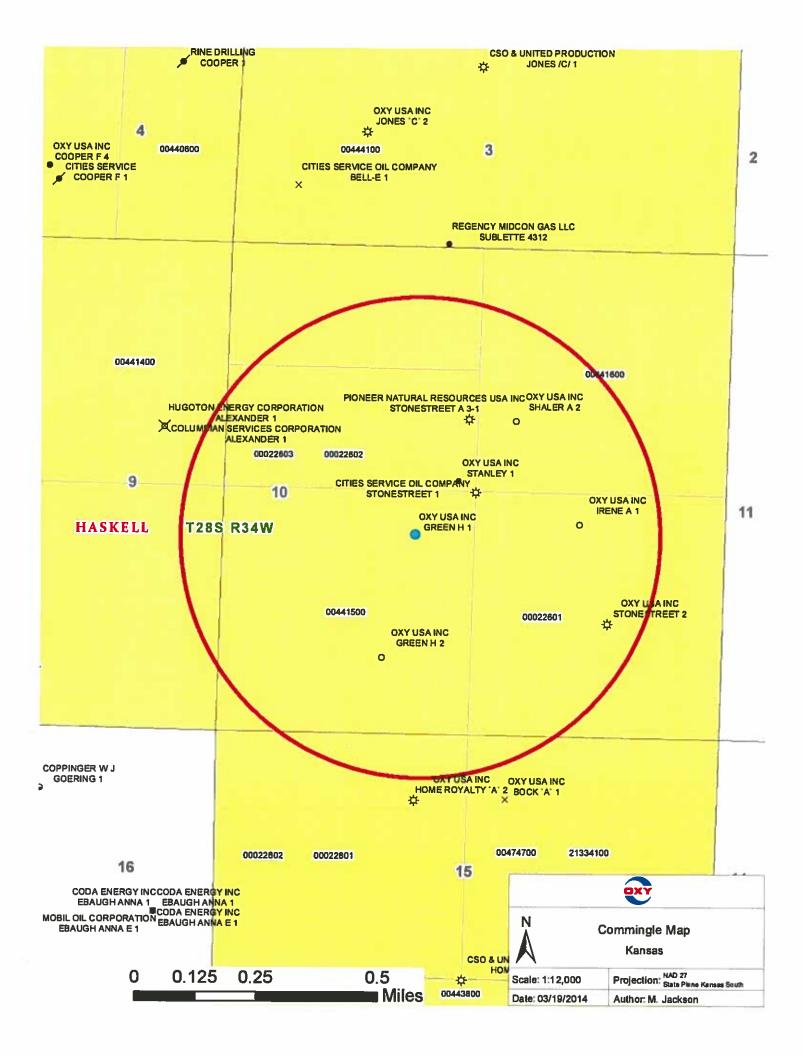
Should you have any questions or need additional information regarding subject well, please contact our office.

Respectfully, LAURA BETH HICKERT

#### **AFFIDAVIT OF NOTICE SERVED**

| RE: Application for: OXY USA, I  | NC.   |                               |  |
|--|---|-------------------------------|--|
| Well Name: Green H-1<br>Legal Location: SW NE NE SW 10-  | 28S-34W   |                               |  |
| The undersigned hereby certifies that he/sh  24th day of March referenced above was delivered or mailed to | o the following par   | , a true and correct corries: |  |
| NOTE: A copy of this affidavit must be served  | as a part of the appli                                      | ication.                      |  |
| Name: Donald R. Green Revocable Trust c/o Dona Oxy USA, Inc. Pioneer Natural Resources                     | lld R. Green (Surfa<br>1400 Camperviev<br>P.O. Box 2528, Li | w Rd #128, San Dimas          | s, CA 91773                              |
| Signed this <u>24th</u> day of <u>March, 20</u>  | <u>14</u> .   |                               |  |
|  |   |                               | Pholosomers  B. Medina  Authorized Agent |
| ANITA PETERSON Notary Public - State of Kansas My Appt. Expires October 1, 2017  My Commission Expires:    | 24day of  | March  Anitat  Notary         | aterson<br>Public                        |
|  |   |                               |  |

Protests may be filed by any party having a valid interest in the application. Petitions for protests shall be in writing and shall clearly identify the name and address of the protestant and the title of the application. The petition shall include a clear and concise statement of the direct and substantial interest of the protestant in the proceedings, including the manner in which the protestant may be affected, and the nature, extent, character and grounds of the protest. Protestants shall serve the protest upon the applicant by mail or personal service at the same time or before the protestant files the protest with the Conservation Division.



State of Kansas, County of Haskell, ss:

| BOLF | 40 | Inac | las |
|------|----|------|-----|
|      |    |      |     |

of lawful age, being duly sworn upon oath states that he/she is the editor of THE HASKELL COUNTY MONITOR CHIEF.

THAT said newspaper has been published at least weekly 50 times a year and has been so published for at least five years prior to the first publication of the attached notice.

THAT said newspaper was entered as second class matter at the post office of its publication;

THAT said newspaper has a general paid circulation on a daily, weekly, monthly, or yearly basis in HASKELL County, Kansas and is NOT a trade, religious or fraternal publication and has been printed and published in HASKELL County, Kansas.

THE ATTACHED was published on the following dates in a regular issue of said newspaper:

| •                        | and the second |          |                   |    |
|--------------------------|----------------|----------|-------------------|----|
| 1st Publication was made | on the 26      | day of _ | 10 <u>V)</u> 20 _ | 14 |
| 2nd Publication was made | e on the       | day of   | , 20 _            |    |
| 3rd Publication was made | on the         | day of   | , 20 _            |    |
| 4th Publication was made | on the         | day of   | , 20 _            |    |
| 5th Publication was made | on the         | day of   | , 20 _            |    |
| 6th Publication was made | on the         | day of   | , 20 _            |    |

| Publication fee          |   | \$ 6000 |
|--------------------------|---|---------|
| Affidavit, Notary's Fees |   | \$      |
| Additional Conies        | a | ¢       |

Additional Copies <u>നമറ</u> Total Publication Fee

|          | BOLF                     | uuna clas |  |
|----------|--------------------------|-----------|--|
| (Signed) | 22 - Park Carport (1974) | 3         |  |

Witness my hand this 20 day of

SUBSCRIBED and SWORN to before me this \_

My commission expires

KELLY C. ANDERSON Notary Public - State of Kansas My Appt. Expires February 7, 2018

(Published in Haskell County Monitor-Chief on February 26, 2014.)

Begun Marce

BEFORE THE STATE Proof of Pub CORPORATION COMMISSION OF THE STATE OF KANSAS NOTICE OF FILING APPLICATION

> RE: OXY USA Inc. Application for order to commingle Morrow and Chester sources of supply in Green H-1well, located in Sec 10 Twp 28S R 34W, Haskell County, Kansas.

> TO: All Oil and Gas Producers, Unleased Minerals Interest Owners. Landowners, and all persons whosoever concerned.

You, and each of you, are hereby notified that OXY US I to be filed an application to commingle the production from the

Morrow and Chester sources of supply in the Green H-1 well, located in i the SW NE NE SW of Sec 10 Twp 28S R 34W in Haskell County, Kansas.

Any persons who object to or protest this application shall be required to file their objections or protests with the Conservation Division of the State Corporation Commission of the State of Kansas within fifteen (15) days from the date of this publication. These protests shall be filed pursuant to Commission regulations and must state specific reasons why the grant of the application may cause waste, violate correlative rights or pollute the natural resources of the State of Kansas. If no protests are received, this application may be granted through a summary proceeding. If valid protests are received, this matter will be set for hearing.

All persons interested or concerned shall take notice of the foregoing and shall govern themselves accordingly.

OXY USA Inc. P.O. Box 2528 Liberal, KS 67905 (620)-629-4200

Legal Nati

#### **AFFIDAVIT**

STATE OF KANSAS

SS.

County of Sedgwick

Mark Fletchall, of lawful age, being first duly sworn, deposeth and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle for \_\_l\_ issues, that the first publication of said notice was

made as aforesaid on the 26th of

### February A.D. 2014, with

subsequent publications being made on the following dates:

And affiant further says that he has personal knowledge of the statements above set forth and that they are true.

Fletchall

Subscribed and sworn to before me this

26th day of February, 2014

JENNIFER NO. State of Kansas My Appt. Expires

ublic Sedgwick County, Kansas

Printer's Fee: \$110.80

#### LEGAL PUBLICATION

PUBLISHED IN THE WICHITA EAGLE
FEBRUARY 26, 2014 (329736)
BEFORE THE STATE CORPORATION
COMMISSION OF THE STATE OF KANSAS
NOTICE OF FILING APPLICATION
RE OXY USA Inc. Application for order to
commingle Morrow and Chester sources
of supply in Green H-lweil, located in
Sec 10 Twp 28S R 34W, Haskell County,
Kansas. Kansas.

TO: All Oil and Gas Producers, Unleased Minerals Interest Owners, Landowners,

Minerals Interest Owners, Landowners, and all persons whosoever concerned. You, and each of you, are hereby notified that OXY USA Inc. has filed an application to commingle the production from the Morrow and Chester sources of supply in the Green H-Iwell well, located in the SW NE NE SW of Sec 10 Twp 28S R 34W in Haskell County, Kansas.

Anny persons who object to or profest this application shall be required to file their objections or profests with the Conservation Division of the State Corporation Commission of the State of Kansas within fifteen (15) days from the date of this publication. These profests which he filed answered to Commission protests shall be filed pursuant to Commission regulations and must state specific reasons why the grant of the application may cause waste, violate correlative rights or pollute the natural resources of the State of Kansas. If no protests are expected. profests are received, this application may be pranted: through a summary proceeding. If valid protests are received, this matter will be set for hearing.

All persons interested or concerned shall take notice of the foregoing and shall govern themselves accordingly.

OXY USA Inc. P.O. Box 2528 Liberal, KS 67905 (620)-629-4200

Conservation Division Finney State Office Building 130 S. Market, Rm. 2078 Wichita, KS 67202-3802



Phone: 316-337-6200 Fax: 316-337-6211 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Thomas E. Wright, Commissioner Jay Scott Emler, Commissioner

April 8, 2014

Idania Medina OXY USA, Inc. 5 E Greenway Plz Houston, TX 77227-7570

RE: Approved Commingling CO031409

Green H 1

API Number: 15-081-22023-00-00

Dear Ms. Medina:

Your Application for Commingling (ACO-4) for the above described well has been reviewed and approved by the Kansas Corporation Commission (KCC) per K.A.R. 82-3-123. Notice was examined and found to be proper per K.A.R. 82-3-135a. No protest had been filed within the 15-day protest period.

Based upon the depth of the Chester formation perforations, total oil production shall not exceed 200 BOPD and total gas production shall not exceed 50% of the absolute open flow (AOF). Production from the well must be adjusted to comply with the allowable limit of 200 BOPD unless an application for an increased allowable is approved by the commission.

Sincerely,

Rick Hestermann Production Department