## REMIT TO RR 1 BOX 90 D HOXIE KS 67740

## SCHIPPERS OIL FIELD SERVICE L.L.C.

| DATE 426 SEC. 3/  | RANGE/TWP. 14-3 | CALLED OUT           | ON LOCATION | JOB START      | JOB FINISH   |
|---|-----------------|----------------------|-------------|----------------|--------------|
| LEASE BIP   | 1               |                      |             | COUNTY         | STATE        |
| LEASE /S I / i  | o to            | WELL# /- 3/          |             |                |              |
| 1   |                 |                      |             |                |              |
| CONTRACTOR 4/11   | 1.              |                      | 77          |                |              |
|   | ζ.              | OWNER Eterit         | t/2         |                |              |
| TYPE OF JOB   |                 |                      |             |                |              |
| HOLE SIZE   | T.D.            | CEMENT               |             |                |              |
| CASING SIZE   | DEPTH           | AMOUNT ORDERED       | 50,2        |                |              |
| TUBING SIZE   | DEPTH           |                      |             | 4              |              |
| DRILL PIPE  | DEPTH           |                      |             |                |              |
| TOOL  | DEPTH           |                      |             |                |              |
| PRES. MAX   | MINIMUM         | COMMON               | 12 3        | @ 15 50        | 1906 30      |
| DISPLACEMENT  | SHOE JOINT      | POZMIX               | 82          | @ 8 ==         | 697 00       |
| CEMENT LEFT IN CSG.   |                 | GEL                  | 7           | @ 8°=<br>@ 26° | 187          |
| PERFS   |                 | CHLORIDE             |             | (a)            | 10-          |
|   |                 | ASC                  |             | @              | <del> </del> |
| EQUPIMENT   |                 |                      |             | @,             | 1            |
|   |                 | Flo- Seal            | 51 =5 16;   | @ 225          | 115.3        |
| PUMP TRUCK  |                 |                      | , ,,,,      | @              | 112.         |
| PI  | Jay Lewis       | 1                    |             |                | <del> </del> |
| BULK TRUCK  |                 |                      |             | @              | -            |
| BI  | Enc Kinderknect |                      |             | @              | -            |
| ULK TRUCK   | 1017.0.07.0776  |                      |             | @              | -            |
|   |                 |                      |             | @              | -            |
|   |                 |                      |             | @              |              |
|   |                 | III AND AND          |             | @              | -            |
|   |                 | HANDLNG              | 2/2         | @ 2 15         | \$85 85      |
|   |                 | MILEAGE              | 5 3         | @ 2/25         | 1123 4       |
|   |                 |                      |             | TOTAL          | 7396, \$ 1   |
| EMARKS  |                 |                      |             |                |              |
| 1st ply 2175 252x   |                 | SERVICE Rotury       | Pls         |                |              |
| 2nd /he 1229 10/100   |                 | DEFI OF JOB          |             | @              |              |
|   |                 | PUMP TRUCK CHARGE    |             | @              | 1350         |
|   |                 | EXTRA FOOTAGE        |             | @              |              |
| 7,0 //2   | K = 1'sy        |                      | + 2         | @ 6 50         | 68900        |
| Rat Hoke  |                 | MANIFOLD             |             | @              |              |
| 1 at More   |                 | light le             | Ln 531      | @ > 00         | 212 05       |
|   |                 |                      |             | TOTAL          | a15100       |
| ILI DCE MO  |                 |                      |             |                | (04)         |
| HARGE TO: \( \begin{array}{c} \frac{1}{2} & | STATE           |                      |             |                |              |
| CDS/  |                 |                      |             |                |              |
| TY  | ZIP             |                      |             |                |              |
|   |                 |                      |             |                |              |
|   | Г               | PLUG & FLOAT EQUIPME |             |                |              |

| 75+ ply 2175 25.x | DEPT OF JOB       | @        |         |
|-------------------|-------------------|----------|---------|
| 311 11 11054      | PUMP TRUCK CHARGE | @        | 12 cons |
| 11th 61 266 7034  | EXTRA FOOTAGE     | @        | 7.500   |
| The fly hall      | MILEAGE 53+ 2     | @ 1 50   | 6975    |
| P. 41             | MANIFOLD          | @        | 687 -   |
| A 9º 110he        | Light lechu S3    | 12@ > == | 212 25  |
|                   |                   | TOTAL    | A15100  |

| CHARGE TO: F 7 | Y, 17 |
|----------------|-------|
| STREET         | STATE |
| CITY           | ZIP   |

To: Schippers Oil Field Service LLC
You are hereby requested to rent cementing equipment
and furnish staff to assist owner or contractor to do work
as is listed. The above work was done to satisfaction and
supervision of owner agent or contractor. I have read &
understand the "TERMS AND CONDITIONS" listed
on the reverse side.

| PLUG & FLOAT EQUIPMENT   |              |
|--|--------------|
| 5 %  | @ 79 =       |
| the season of th | @            |
|  | (0)          |
|  | @            |
|  | @            |
| TAX  | TOTAL 612636 |
| TOTAL CHARGE   |              |
| DISCOUNT (IF PAID IN 20 DAYS)  |              |
|  |              |

SIGNATURE John Mayur

PRINTED NAME