

## FIELD SERVICE TICKET

1718 07252 A

|                       |  | PING & WIRELINE  | ne 620-67            | 2-1201     |                  |       | DATE          | TICKET NO        |                     |
|-----------------------|--|--|----------------------|------------|------------------|-------|---------------|------------------|---------------------|
| DATE OF<br>JOB OF 29- | NEW GOLD PROD INJ WDW CUSTOMER ORDER NO.:  |  |                      |            |                  |       |               |                  |                     |
| CUSTOMER 7            | LEASE WICKOLSON CHILLY 1-25 WELL NO.   |  |                      |            |                  |       |               |                  |                     |
| ADDRESS               | COUNTY RAN TOWN STATE LO   |  |                      |            |                  |       |               |                  |                     |
| CITY                  | SERVICE CREW C. // DATE ARE PAGE CONTROL OF THE CON |  |                      |            |                  |       |               |                  |                     |
| AUTHORIZED BY         | STATE  |  | - armaca internation |            |                  |       |               |                  |                     |
| EQUIPMENT#            | JOB TYPE:  | HRS  | TRUCK CAL            |            | ATE AM TIME      |       |               |                  |                     |
| 27463 45 mi           |  |  |                      |            | W WELLEN         | 11110 | ARRIVED AT    | 1-47-11          |                     |
| 19831-19862 45 m      |  |  |                      |            |                  |       | START OPE     |                  | AM PM               |
| 37900                 |  |  |                      |            | FINISH OPERATION |       |               |                  | AM 8 3 2<br>AM 9 17 |
|                       |  |  |                      |            |                  |       | RELEASED AM 9 |                  |                     |
| *                     |  |  |                      |            |                  |       | MILES FROM    | A STATION TO WE  |                     |
| ITEM/PRICE            | act withou   | of and only those terms and or<br>t the written consent of an office | cer of Basic E       | Energy Sei | rvices LP.       |       | (WELL OWNE    | ER, OPERATOR, CO | NTRACTOR OR AGENT)  |
| REF. NO.              | MATERIAL, EQUIPMENT AND SERVICES USE   |  |                      |            |                  |       | QUANTITY      | UNIT PRICE       | \$ AMOUNT           |
| 00 100 = 0            | Communical comt  |  |                      |            |                  | SK    | 200           |                  | -                   |
| 70000                 | r raya   | 1 SPAT   |                      |            |                  | SK    | 200           |                  | +                   |
| CC 102 Col            | Hoke   |  |                      |            | 4-               | 16    | 100           |                  |                     |
| cc 109 Col            | Cion   | chrondo  |                      |            |                  | 16    | 940.          |                  |                     |
| PF 104 70             | PK   | obbin Play 8   | YE.                  |            |                  | 91    | /             |                  |                     |
| E 100 00              | 1-   | 0  |                      |            |                  | 91    | 3             |                  |                     |
| 5 101 We              | 9112 0   | Equat a  |                      |            |                  | m     | 130           |                  |                     |
| E 113 134             | KD.  | Lower  |                      |            |                  | The   | 1222          |                  |                     |
| CE 201 D.             | 144  | 1 hope 500-1   | lee '                |            |                  | 94    | 1             |                  |                     |
| CE 250 B/             | Blandy - may   |  |                      |            |                  | SH    | 400           |                  |                     |
| CK 504 Pla            | Elas Charter Hental  |  |                      |            |                  | 911   |               |                  |                     |
| 3 003 36              | A Me   | Jagg Can   | 2)                   |            |                  | 7 14  |               |                  |                     |
|                       |  |  |                      |            | >                |       |               |                  |                     |
| · · ·                 |  |  |                      |            |                  |       |               |                  |                     |
|                       |  |  | 4.5                  |            |                  | -     |               |                  |                     |
| CHEMICAL              | / ACID DA  | TA:  |                      | ž<br>R     |                  |       |               | SUB TOTA         | L                   |
| OTILIVIOAL            | RVICE & EQUIPMENT %TAX ON \$   |  |                      |            |                  |       |               |                  |                     |
|                       | MATE   |  |                      |            |                  | MEINI | ON \$         |                  |                     |
|                       |  |  |                      |            | -                | Thank | 1 for         | TOTA             | L                   |
| SERVICE               |  |  | HE ABOVE             | = MATEC    | RIAL AND SERV    | //05  |               |                  | 1                   |

ORDERED BY CUSTOMER AND RECEIVED BY:

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)

REPRESENTATIVE /



## TREATMENT REPORT

| Customer 2              | ( mig.   |                     |          | Lease No.       |             |                               |                   |                     | Date       |  |          |  |  |
|-------------------------|--|---------------------|----------|-----------------|-------------|-------------------------------|-------------------|---------------------|------------|--|----------|--|--|
| ease                    | V 40   | ille                | Well     | #               |             |                               |                   | -                   | 20         |  |          |  |  |
| ield Order #            | Station /  |                     |          | Casing Depth    |             |                               | h ,               | County State        |            |  |          |  |  |
| ype Job                 | 1  | KATT 1              |          | Formation       |             |                               | Legal Description |                     |            |  |          |  |  |
| CNO                     | U 87   | E Sexh              |          |                 |             |                               | 225%              | TDE                 |            | RESUME   |          |  |  |
| PIPE DATA PERFORATIN    |  |                     |          | NG DATA FLUID U |             |                               |                   |                     |            |  |          |  |  |
| asing-Size              | Tubing Size  | ubing Size Shots/Ft |          |                 | Acid        |                               | ļ                 |                     | RESS       | S ISIP 5 Min.  |          |  |  |
| epth 92                 | Depth  | From                | То       |                 | Pre Pad     |                               | Max               |                     |            | 10 Min.  |          |  |  |
| lume                    | Volume   | From                | То       |                 | Pad         |                               | Min               |                     |            |  |          |  |  |
| ax Press                | Max Press  | From                | То       |                 | Frac        |                               | Avg               |                     |            | 15 Min.  |          |  |  |
| ell Connection          | Annulus Vol.   | From                | То       |                 |             | ННР                           |                   |                     |            | Annulus Pressure   |          |  |  |
| ug Denth                | Packer Depth   |                     | То       |                 | Flush       | Gas Vol                       |                   | ıme                 | Total Load |  | id       |  |  |
| Customer Representative |  |                     |          | Station Manager |             |                               |                   | Treater / / / / / / |            |  |          |  |  |
| ervice Units            | 37900 2  | 7463 19             | 1 431 1  | 7.50            |             |                               |                   |                     |            | and the same of th | 1        |  |  |
| river                   |  | CCLATU              | Peris 2  |                 |             |                               |                   |                     |            |  |          |  |  |
|                         | Casing Tubing  |                     |          | Pumped Rate     |             |                               | . Service Log     |                     |            |  |          |  |  |
| 1                       | Pressure P   | DDIS. 1 diripo      |          | 1100            | 000 6       | has Site met                  |                   |                     |            |  |          |  |  |
| 0.10_                   |  |                     |          |                 |             | 000                           | 00                | 9                   |            |  |          |  |  |
|                         |  |                     |          |                 | *           | Real                          | 72 4              | -1 c C              | 1/8 2      | 3 csq.   |          |  |  |
|                         |  |                     |          |                 |             | Rest                          | <del></del>       | <del>-/-&gt;</del>  | 18 2       |  |          |  |  |
| 270                     |  |                     |          |                 |             | (44)                          |                   | Botton              | 1          |  |          |  |  |
| (12)                    |  |                     |          | +               | <u> </u>    | Hock                          | 11.               | ISBN GU             |            |  |          |  |  |
| 520                     |  |                     |          |                 | 1.1         | 1.                            | de constant       |                     |            |  |          |  |  |
| 859                     | 300  |                     | 3        |                 | def .       | Mix cont 200 th A-low Blad 13 |                   |                     |            |  | 7 1 10   |  |  |
| $\leftarrow$            |  |                     |          |                 |             | 19978                         |                   |                     |            |  |          |  |  |
|                         |  |                     | 25       |                 |             | mix                           | Tast              |                     |            | mede   | 19 ce/1/ |  |  |
| -(-                     |  |                     | 4/2      | -               |             | 0004                          | m/2 2             | K) Sh. 2            | down       |  |          |  |  |
| _/_                     |  |                     |          |                 |             | Reloves                       | A /               |                     |            |  | F        |  |  |
| _/_                     |  | 7                   |          | _               | <u> </u>    | 14/                           | 200               | )                   |            |  | *        |  |  |
| 915                     | 450  |                     | 62       |                 | thy.        | ply down                      |                   |                     |            |  |          |  |  |
|                         | and the state of t |                     |          |                 |             | Cin                           | (20               | en                  | Car 1 2    | The state of   |          |  |  |
|                         |  |                     |          |                 |             |                               |                   |                     | /.         |  |          |  |  |
|                         |  |                     |          |                 |             |                               | JUB               | Compi               | 1/4        |  |          |  |  |
| Allen                   |  |                     |          |                 |             | 1                             |                   |                     | Guerra y   |  |          |  |  |
|                         |  |                     |          |                 |             | -                             |                   | The                 | A.C.       |  |          |  |  |
|                         |  |                     |          |                 | -           |                               | V I               |                     | Carendar   |  |          |  |  |
| 1                       |  |                     |          |                 |             |                               |                   |                     |            |  |          |  |  |
|                         |  |                     |          |                 |             |                               |                   |                     |            | <u></u>  |          |  |  |
|                         |  |                     |          |                 | <u>^</u>    |                               |                   |                     |            |  | 1        |  |  |
| 10244                   | 1 NF Hiwa  | v 61 • P.           | O. Box 8 | 613             | • Pratt, KS | 67124-8                       | 613 • (6          | 20) 672-            | 1201 • F   | ax (620  | 672-5383 |  |  |