## BASIC\*\* ENERGY SERVICES PRESSURE PUMPING & WIRELINE

10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

### FIELD SERVICE TICKET

1718 07153 A

| F                                     | PRESSUR                            | RE PUMP   | ING & WIRELINE   |                  |  |               |                          | DATE                              | TICKET NO        | A L                 |  |  |  |  |
|---------------------------------------|------------------------------------|-----------|--|------------------|--|---------------|--------------------------|-----------------------------------|------------------|---------------------|--|--|--|--|
| DATE OF<br>JOB 10-2                   | 7-20                               | /2 D      | ISTRICT  |                  | NEW OLD PROD INJ WDW CUSTOMER ORDER NO.: |               |                          |                                   |                  |                     |  |  |  |  |
| CUSTOMER /                            | 73                                 | 4021      | - CO. INC.   |                  | LEASE MILL B' SUD MUNO WELL NO. 2-       |               |                          |                                   |                  |                     |  |  |  |  |
| ADDRESS                               |                                    | *         |  |                  | COUNTY BAILTON STATE KS                  |               |                          |                                   |                  |                     |  |  |  |  |
| CITY                                  |                                    |           | STATE  | *                | SERVICE CR                               | EW L          | SLEYN                    | PARQUEZ, LAU                      | RENCE CALLAWA    |                     |  |  |  |  |
| AUTHORIZED BY                         | Y                                  | ¥         |  |                  | JOB TYPE: CALLO - 51/2" TWO - STAGE      |               |                          |                                   |                  |                     |  |  |  |  |
|                                       | EQUIPMENT# HRS EQUIPMENT# HRS EQUI |           |  |                  |  |               |                          | HRS TRUCK CALLED 10-27-12 AM TIME |                  |                     |  |  |  |  |
| 37526                                 | C margar                           | 7.5       |  |                  |  |               | ARRIVED AT JOB           |                                   |                  |                     |  |  |  |  |
| <u>19963 - 1990</u><br>19959 - 216) 1 |                                    | 7.5       | , to be  |                  |  |               | START OPERATION AM /0.30 |                                   |                  |                     |  |  |  |  |
| 19820 - 1980                          |                                    | 1.3       |  |                  |  |               | FINISH OPERATION         |                                   |                  |                     |  |  |  |  |
| more our                              |                                    |           |  |                  |  | - VI          |                          | RELEASED                          | (                | PM 7:30             |  |  |  |  |
|                                       |                                    |           |  |                  |  |               |                          | MILES FROM                        | STATION TO W     |                     |  |  |  |  |
| ITEM/PRICE                            | is contrac                         | t without | of and only those terms and<br>the written consent of an o | officer of Basic | Energy Se                                | rvices LP.    | S                        | (WELL OWN                         | ER, OPERATOR, CO | INTRACTOR OR AGENT) |  |  |  |  |
| REF. NO.                              | 110                                | IVIZ      | PARTERIAL, EQUIPMENT                                       | AND SERV         | VICES US                                 | ED            | UNIT                     | QUANTITY                          | UNIT PRICE       | \$ AMOUNT           |  |  |  |  |
| <u> </u>                              | MH                                 | - O       | CIVI).   |                  |  |               | SK                       | 150                               |                  |                     |  |  |  |  |
| 70 101                                | 1-1                                | 2011      | BLEND  |                  | <u></u>                                  |               | SK                       | 100                               |                  |                     |  |  |  |  |
| P 1/3                                 | 1001                               | Un I      | 10CE (313  |                  |  |               | CV                       | 75                                | -                |                     |  |  |  |  |
| CC 102                                | CEL                                | LFE       | ARE  |                  |  |               | 16                       | 38                                | ·                |                     |  |  |  |  |
| CC 105                                | C-L                                | UP        | (DEFDAMF)  | 2)               |  |               | 16                       | 36/                               |                  |                     |  |  |  |  |
| CUI                                   | 54                                 | LT        |  |                  | *  |               | 16                       | 682                               |                  |                     |  |  |  |  |
| C 129                                 | HA                                 | - 301     | a LOW FLUI   | DLOS             | 5  |               | 16                       | 141/                              |                  |                     |  |  |  |  |
| 000                                   | 1716                               | <u> </u>  | INE  |                  | *  | :             | 16                       | 1815                              |                  |                     |  |  |  |  |
| C 100                                 | 100                                | PHA       | O CHLORIDA   |                  |  | ,             | 16                       | 624                               |                  |                     |  |  |  |  |
| OF USI                                | Tur                                | STI       | 4  | VIAR             | 51/2                                     | V             | FA                       | 1                                 |                  |                     |  |  |  |  |
| 7F (001)                              | CATE                               | HO        | OWN PLUGE  | ASSEM            | BUI.                                     | 5/2"          | FA                       | 1 /                               |                  |                     |  |  |  |  |
| F 1001                                | CEMI                               | SIT       | PACKER SHO   | E.51/2"          | " "                                      |               | FA                       | -                                 | 2                |                     |  |  |  |  |
| F 1651                                | 1,12                               | BOL       | ZER,512"   |                  |  |               | EA                       | 101                               |                  |                     |  |  |  |  |
| OF MOI                                | <u> 145</u>                        | KET,      | 5/2"   |                  |  |               | EA                       | 2/                                |                  |                     |  |  |  |  |
| (()94                                 | JC)I                               | EK /      | 7115H  |                  |  |               | TAL                      | 500                               |                  |                     |  |  |  |  |
|                                       |                                    | - ·       |  |                  |  |               |                          |                                   |                  |                     |  |  |  |  |
|                                       |                                    |           |  |                  |  |               |                          |                                   | SUB TOTA         | 1                   |  |  |  |  |
| CHE                                   | MICAL / /                          | ACID DAT  | A:   |                  |  |               |                          |                                   | DL S             | NL .                |  |  |  |  |
|                                       |                                    |           | 10.  | -                |  | RVICE & EQUIP | MENT                     |                                   | K ON \$          |                     |  |  |  |  |
|                                       |                                    |           | 4  |                  | MA                                       | TERIALS       |                          | %TAX                              | KON\$            |                     |  |  |  |  |
|                                       |                                    |           |  |                  |  |               |                          |                                   | TOTA             | L X A               |  |  |  |  |
|                                       |                                    |           |  |                  |  |               |                          |                                   |                  |                     |  |  |  |  |

FIELD SERVICE ORDER NO.

REPRESENTATIVE

THE ABOVE MATERIAL AND SERVICE
ORDERED BY CUSTOMER AND RECEIVED BY:

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)

SERVICE

# **ENERGY SERVICES**

10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

#### FIELD SERVICE TICKET

| 1/18 U/154 A                | -       |
|-----------------------------|---------|
| CONTINUATION -              | part to |
| DATE TICKET NO. 178 07153 A |         |

|  | PRESSURE PU    | MPING & WIRELINE   |                 |  | *                                  | DATE                  | TICKET NO  | 78 07153 A   |              |  |  |  |  |
|--|----------------|--------------------|-----------------|--|------------------------------------|-----------------------|------------|--------------|--------------|--|--|--|--|
| DATE OF JOB  | 97-201E        | DISTRICT           |                 | NEW WELL PROD □INJ □ WDW □ CUSTOMER ORDER NO.: |                                    |                       |            |              |              |  |  |  |  |
| CUSTOMER   | FG HO          | KL CO. 11          | IC.             | LEASE MULL B'SWD OWWO WELL NO.2-1              |                                    |                       |            |              |              |  |  |  |  |
| ADDRESS  |                |                    | , <u>E</u>      | COUNTY BARTON STATE KS.                        |                                    |                       |            |              |              |  |  |  |  |
| CITY   |                | STATE              |                 | SERVICE CREWLESLEY MARQUEZ LAWRENCE CALLAWAL   |                                    |                       |            |              |              |  |  |  |  |
| AUTHORIZED E   | ЗҮ             |                    |                 |  | JOB TYPE: CILLY - 5'4" TWO - STAGE |                       |            |              |              |  |  |  |  |
| EQUIPMEN   | T# HRS         | EQUIPMENT#         | HRS             | EQI  | JIPMENT#                           | HRS                   | TRUCK CALL | .ED          | DATE AM TIME |  |  |  |  |
|  |                |                    |                 |  |                                    | ARRIVED AT JOB AM     |            |              |              |  |  |  |  |
|  |                |                    |                 |  | ·                                  | START OPERATION AM PM |            |              |              |  |  |  |  |
|  |                |                    |                 |  |                                    |                       | AM<br>PM   |              |              |  |  |  |  |
|  |                |                    |                 |  |                                    |                       | RELEASED   | *            | AM<br>PM     |  |  |  |  |
|  |                |                    |                 |  |                                    |                       | MILES FROM | STATION TO V | VELL         |  |  |  |  |
| CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered).  The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for serv products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or become a part of this contract without the written consent of an officer of Basic Energy Services LP.  SIGNED:  (WELL OWNER, OPERATOR, CONTRACTOR) |                |                    |                 |  |                                    |                       |            |              |              |  |  |  |  |
| ITEM/PRICE<br>REF. NO.   |                | MATERIAL, EQUIPMEN | NT AND SERVI    | CES US   | ED                                 | UNIT                  | QUANTITY   | UNIT PRICE   | \$ AMOUNT    |  |  |  |  |
| E 100  | PICK           | OP MILEAGE         |                 |  |                                    | MI                    | 60         | =            |              |  |  |  |  |
| E DI   | HEAVE          | JEQUIPMENT         | MILEAG          | K  |                                    | MI                    | 180        |              |              |  |  |  |  |
| E 113  | BULKI          | BELLVERYCHA        | AGE             | ,  |                                    | TM                    | 1242       |              |              |  |  |  |  |
| 7F 340   | PIEAD          | WE SEDVICE O       | 1-4000<br>40065 |  |                                    | KV                    | 415        |              | _            |  |  |  |  |
| CF 5174  | PUY            | CONTRINED CH       | LARGE           |  | ×                                  | JOR                   | 77         |              |              |  |  |  |  |
| CE 200   | DEPTE          | ICHARGE: 10        | or-an           | 0  |                                    | HR                    | 1-4        |              |              |  |  |  |  |
| 5003   | SERVA          | CE SOFERVISC       | )R              |  |                                    | EA                    | 1          |              |              |  |  |  |  |
|  |                |                    |                 |  |                                    |                       | -          |              |              |  |  |  |  |
|  |                | 3 5 +              |                 |  |                                    |                       |            |              |              |  |  |  |  |
|  |                |                    |                 |  |                                    |                       |            |              |              |  |  |  |  |
| 1  |                |                    | 91              |  |                                    |                       | -          |              |              |  |  |  |  |
|  |                |                    |                 |  |                                    |                       |            | _            | <u>-</u>     |  |  |  |  |
|  |                |                    | •               |  |                                    | -                     |            |              |              |  |  |  |  |
|  |                | 4_                 |                 |  |                                    |                       |            |              |              |  |  |  |  |
|  |                |                    |                 |  | ·                                  |                       |            |              |              |  |  |  |  |
|  |                | -                  |                 |  |                                    |                       |            |              |              |  |  |  |  |
| CH   | HEMICAL / ACID | DATA:              |                 |  |                                    |                       |            | SUB TO       | Ţ.           |  |  |  |  |
|  |                |                    | -               |  | RVICE & EQUI                       | PMENT                 |            | ON\$         |              |  |  |  |  |
|  |                |                    |                 | TERIALS  |                                    | %TAX                  | ON\$       |              |              |  |  |  |  |
|  |                | ТОТ                |                 |  |                                    |                       |            |              |              |  |  |  |  |
|  |                |                    |                 |  |                                    |                       |            |              |              |  |  |  |  |

**SERVICE** REPRESENTATIVE THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY:

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)

**BASIC** 

Pat lost 2

#### TREATMENT REPORT

| - 100           | 85 50              |                    | O, mil.      |           | -        |                                       |                                   |  |        |          |  |   |  |  |  |
|-----------------|--------------------|--------------------|--------------|-----------|----------|---------------------------------------|-----------------------------------|--|--------|----------|--|---|--|--|--|
| Customer        | GHOLL              | CO.LL              | C            | Lease No. |          |                                       |                                   |  | Date   |          |  |   |  |  |  |
| Lease           | IL'B'              | 5WD 01             | NUO          | Well #    | 2        | -14                                   |                                   |  |        | 10-2     | 7-20   | 013                                       |  |  |  |
| Field Order     | Station            | PRATT              | Ks.          |           |          | Casing                                |                                   |  | County | LIFIK 10 |  | State K5.                                 |  |  |  |
| Type Job (      | 2NW-5              | 51/2"TU            | 20-5         | TAGE      |          | 500                                   | Formation 7 2                     | 4350   | 2/     | Legal D  | escription   | 15  |  |  |  |
| PIP             | E DATA             | PERF               | FORATIN      | IG DATA   |          | JSED TREATMENT RESUME                 |                                   |  |        |          |  |   |  |  |  |
| Casing Size     | bing Siz           | ze Shots/F         | ots/Ft CATT- |           |          | ssks. So                              | 2                                 | RATE   | PRESS  | ISIP     |  |   |  |  |  |
| Depth 3         | Depth              | From               |              |           |          | e Pada 2                              | Max                               | 3.0  | 751    | 5 Min.   |  |   |  |  |  |
| Volume 25       | Nolume 2           | From               | Тс           | )         | Pad      |                                       | Ž.                                | Min  |        |          | 10 Min.  |   |  |  |  |
| Max Press       | Max Pres           | s From             | To           | То        |          | ac +126-                              | 1.8.5                             | Avg  |        |          | 15 Min.  |   |  |  |  |
| FICE            | on Annulus \       | /ol. From          | Тс           | )         |          | MUD -                                 | He .                              | HHP Use  | d      |          | Annulus F  | Pressure                                  |  |  |  |
| Bug Pepth       | Packer De          | epth From          | TO TOTAL     |           |          | ish AA                                | 336                               | Gas Volu   | me     |          | Total Load   |   |  |  |  |
| Customer Re     | presentative       | ZoBLON             | 1G           | Station   | Mar      | nager D. S                            | SCOTT                             |  | Treat  | er K.LES | LEY  |   |  |  |  |
| Service Units   | 37586              | 19903              | 19905        | 5 1995    | 9        | 21010                                 | 19826                             | 1986c  |        |          |  | . 7. 4                                    |  |  |  |
| Driver<br>Names | ESLEY              | MARQUEZ            |              | REEL      | 2        |                                       | LAWRENCE                          |  |        |          |  |   |  |  |  |
| Time            | Casing<br>Pressure | Tubing<br>Pressure | Bbls. P      | umped     |          | Rate                                  | Service Log                       |  |        |          |  |   |  |  |  |
| 10:00 AM        |                    |                    |              |           |          |                                       | ONLO                              | 8  |        |          |  |   |  |  |  |
| 12:30PM         | DPM DPM            |                    |              |           |          | · · · · · · · · · · · · · · · · · · · | RUNG                              | 92 STS. 51/2"x" 74# CSG.   |        |          |  |   |  |  |  |
| _<_             |                    | 2                  |              |           | _        |                                       | TURBO                             | Construction of Construction o |        |          |  |   |  |  |  |
|                 | /                  | 1                  |              |           |          |                                       | BASK.                             | - 1,   | a      | 55       |  | *   |  |  |  |
|                 |                    | -                  |              |           | * 1      |                                       | DVTO                              | ) V TOOL (@ 1078:44 ldo  |        |          |  |   |  |  |  |
| 2:00 PM         |                    |                    | * %          |           |          |                                       |                                   | ON BOTTOM  |        |          |  |   |  |  |  |
| D:30PM          |                    |                    |              |           |          |                                       | SET PACKER SHOE/BREAK CIRC. W/RIG |  |        |          |  |   |  |  |  |
| 3:00PM          | 400                |                    | -            | 5         |          | 6                                     | HOOFHEAD                          |  |        |          |  |   |  |  |  |
| 3:10Pm          | 400                |                    | -            | 2         | 6 OPERFU |                                       |                                   |  |        |          |  |   |  |  |  |
| 3:15PM          | 375                |                    | 4            | 5         |          | 9                                     | HOO SPACER                        |  |        |          |  |   |  |  |  |
| 3:16 Pm         | 375                |                    |              | 2         |          | 0                                     | MIX 25SRS. SCAVENGER @ 12.0PF     |  |        |          |  |   |  |  |  |
| 3:18 Pm         |                    |                    | 3            | 0         | _(       | 0                                     | MIX 1505KS. AAQ@15.0PPG           |  |        |          |  |   |  |  |  |
| 3:23Pm          |                    |                    |              |           |          | *                                     |                                   |  |        |          |  | .PLUG                                     |  |  |  |
| 3:27Pm          |                    |                    |              | >         |          | 6                                     |                                   |  |        | ACEME    |  |   |  |  |  |
| 3:38PM          |                    |                    | 108          | 3.5       |          | 5                                     | -m1                               |  |        | TO MI    | D=6  | 16 BBL                                    |  |  |  |
| 3:42 PNI        | 600                |                    | 8            | 5         |          | 4                                     | SLOW                              |  |        | 11-      | - Control of the Cont | V-10-10-10-10-10-10-10-10-10-10-10-10-10- |  |  |  |
| 3:45 Pm         | 1500               |                    | 4            | 4         | -        | 3                                     | A                                 | A .  |        | HELD     |  | 2   |  |  |  |
|                 |                    |                    |              |           |          | 71                                    |                                   |  |        | STIOM S  | STAGE  | ,   |  |  |  |
|                 |                    | A                  |              |           |          | · · · · · · · · · · · · · · · · · · · | DROF                              |  |        |          |  | - N/= -                                   |  |  |  |
|                 |                    |                    |              |           |          |                                       |                                   |  |        |          | . DHR  | 5. WRIG                                   |  |  |  |
|                 |                    |                    |              | 2         |          |                                       | PLUG                              | R.H.   | . = M  | L.H.     |  | Non                                       |  |  |  |
|                 |                    |                    |              |           |          |                                       | *                                 |  |        | -        | OVEK   |   |  |  |  |

TREATMENT REPORT

| ener            | gyse            | rvic               | e s, L.P. | IG                                     | . 2   | OF                  | 2                  |                                       |                | U           | MEAI      | IVICIVIF              | ICPURI  |  |  |
|-----------------|-----------------|--------------------|-----------|--|-------|---------------------|--------------------|---------------------------------------|----------------|-------------|-----------|-----------------------|---------|--|--|
| Customer        | GHOL            | L Co. 1            | 166       | ease No.                               | 1.13  | The state of        |                    |                                       | Date           |             |           |                       |         |  |  |
| Lease MU        | 11001           | The second second  | 2000      | Well #                                 | 2-1   | 4                   | * 5.               |                                       | 1              | 0-          | 27        | -201                  | 12      |  |  |
| Field Order #   | 3 Station       |                    |           |  |       | Casing/             | " Depth            |                                       | County         | 1)1-11      | STON      |                       | ate Ks. |  |  |
| Type Job        | NW-             |                    | WO-ST     | AGE                                    |       |                     | Formation          | 4350                                  | /              |             | Legal Des | cription 20           | -15     |  |  |
| PIPI            | E DATA          |                    | FORATING  |  |       | FLUID (             |                    |                                       | Т              |             | MENT R    |                       |         |  |  |
| Casing Size     | Tubing Si       | ze Shots/F         | -t        |  | Asid  | SKS.                | -CON               | F                                     | RATE PRESS     |             |           | ISIP                  |         |  |  |
| Depth 78        | Depth           | From               | То        |  | Pre P | ad a                | 1.47cuf            | Max                                   |                |             |           | 5 Min.                |         |  |  |
| Volume BL       | Volume          | From               | то        | * ************************************ | Pad   |                     | *                  | Min'                                  | 1=1078+        |             |           | 10 Min.               |         |  |  |
| Max Press       | Max Pres        |                    | То        |  | Frac  |                     |                    | Avg                                   |                |             |           | 15 Min.               |         |  |  |
| Well Connection | on Annulus \    | /ol. From          | То        |  |       |                     |                    | HHP Used                              |                |             |           | Annulus Press         | sure    |  |  |
| Plug Depth      | Packer D        | From               | То        |  | Flush | 26 BBL 11 Gas Volum |                    |                                       | е              |             |           | Total Load            |         |  |  |
| Customer Rep    | oresentative    | ROBLON             | 13        | Station                                | Manag |                     | COTT               | •                                     | Treat          | ter //      | LESL      | Ey                    |         |  |  |
| Service Units   | A 20 1 1 1      | 19903              | 19905     | 1995                                   | 76    | 1010                | 19826              | 19910                                 |                |             |           | P                     |         |  |  |
| Driver<br>Names | 1               | NAPOLEZ            |           | REEL                                   |       |                     | AWREN              |                                       |                |             |           |                       |         |  |  |
| Time            | Casing Pressure | Tubing<br>Pressure | Bbls. Pui |  |       | ate                 |                    |                                       |                | Service     | e Log     |                       |         |  |  |
| 5:45Pm          | 200             |                    | 9-        |  |       | 0                   | MIXE               | 220 SKS. A-CON(Q) 12.0 PPG            |                |             |           |                       |         |  |  |
| e: OFPM         |                 |                    |           |  | 1567  |                     |                    |                                       |                |             |           |                       | SE PELG |  |  |
| 6:19Pm          | 0               |                    | 0         |  | -     | 5                   | START DISPLACEMENT |                                       |                |             |           |                       |         |  |  |
| 6:21Pm          | 300             |                    | 16        | 2                                      | 4.    | 1                   | CIET               | PRESSURE                              |                |             |           |                       |         |  |  |
| (0:22Pm         | 500             |                    | 15        |  |       | 3                   | SLOW               | DRAT                                  | 16             |             |           |                       |         |  |  |
| e'25Pm          | 1700            |                    | Du        | 2                                      |       | 3                   | Plus               | DOWN                                  | 1-0            | las         | EDV       | 1 7001                |         |  |  |
|                 |                 |                    |           |  |       |                     | CIRC.              | THRU                                  | JC             | 3           | _         |                       |         |  |  |
|                 | -               |                    |           |  |       |                     | CIRC. C            | BB                                    | 10             | PIT         |           |                       |         |  |  |
| result (1)      | Fr. 10          |                    | Tonic Co. | T Second                               | * * * |                     | 1 - 1              | 72                                    |                | a de margin | A Section | a tale                |         |  |  |
|                 |                 |                    |           |  | -     |                     |                    |                                       | 1              | į.          |           |                       |         |  |  |
| _               |                 |                    |           |  |       |                     |                    |                                       |                | NB          | Comin     | FTE,                  |         |  |  |
|                 |                 |                    |           |  |       |                     |                    | , , , , , , , , , , , , , , , , , , , |                |             | HANK      | 5-                    |         |  |  |
|                 | -               |                    |           |  |       |                     |                    | 14,                                   |                |             | K         | FIE,<br>15-<br>EVENCE | SLEY    |  |  |
|                 |                 |                    |           |  |       |                     |                    |                                       |                |             |           | 5                     |         |  |  |
| ar v            |                 |                    |           |  |       |                     |                    |                                       | , This         | J. 1        |           |                       |         |  |  |
|                 |                 |                    |           |  |       |                     |                    |                                       |                |             |           |                       |         |  |  |
|                 |                 |                    |           |  |       | al and              |                    |                                       |                |             |           |                       |         |  |  |
|                 |                 |                    |           |  |       |                     |                    |                                       | Light Vi       |             |           |                       |         |  |  |
|                 |                 |                    |           |  |       |                     | Menice.            |                                       |                |             |           |                       |         |  |  |
|                 | - A-1           |                    | 100       |  |       | 1.11103             |                    |                                       | , ; <u>CAS</u> |             |           |                       |         |  |  |
|                 |                 |                    |           |  | V     |                     |                    |                                       |                |             |           |                       |         |  |  |
|                 | t property of   |                    |           |  |       |                     |                    |                                       | *              |             |           |                       |         |  |  |