

10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

## FIELD SERVICE TICKET

1718 08342 A

(WELL OWNER OPERATOR CONTRACTOR O

|  |  | PING & WIRELINE  |                 |  |  |            | DATE   | TICKET NO    | the state of the s | FEET CHINAS CRISE AND |  |  |
|--|--|--|-----------------|--|--|------------|--|--------------|--|-----------------------|--|--|
| DATE OF 7-   | 7-13 0   | DISTRICT FRATT   | LD F            | PROD INJ   | □ WDW  | CUS        | TOMER<br>DER NO.:  |              |  |                       |  |  |
| CUSTOMER F   | 6 HOLL   |  | LEASE MC        | Donald 1-18 WELL NO.   |  |            |  |              |  |                       |  |  |
| ADDRESS  |  |  | uton state 15 5 |  |  |            |  |              |  |                       |  |  |
| CITY   |  | STATE  | SERVICE CRE     | REW MIKE MIKE TOE  |  |            |  |              |  |                       |  |  |
| AUTHORIZED B   | Y  |  | nw              | 4/2 15   |  |            |  |              |  |                       |  |  |
| EQUIPMENT  | # HRS  | EQUIPMENT#   | HRS             | EC   | QUIPMENT#                                      | HRS        | TRUCK CALL   | ED 7.        | DATE   | AM TIME               |  |  |
| 27463-   | The state of the s |  |                 | 7 3 3  | 1-1-1-1  | - T        | ARRIVED AT   | JOB +72      | 7/3  | AM 4.36               |  |  |
| 19826-198  | 66   |  |                 |  |  |            | START OPERATION AM   |              |  |                       |  |  |
| 25443  | 1960   |  |                 |  |  |            | FINISH OPER  | RATION       |  | AM<br>PM              |  |  |
|  |  |  | 1 2 2 2 2 2     |  |  | The second | 141  | AM PM        |  |                       |  |  |
|  |  |  |                 |  |  | WELL       | 50   |              |  |                       |  |  |
| ITEM/PRICE   | N  | MATERIAL, EQUIPMENT /  | AND SER         | VICES L  | JSED   | UNIT       | GIGNED:(WELL OWNED   | ER, OPERATOR |  | CTOR OR AGEN          |  |  |
| REF. NO.   |  | ement  |                 |  | aleman eta | < K        | 150  |              |  |                       |  |  |
| 0 103  | 10 Jun   | Par  |                 |  |  | 1K         | 74"  |              |  |                       |  |  |
| 102  | Cello Fi   | loke   | *               |  |  | In-        | 200  | 21. E 16 T   |  |                       |  |  |
| 11 105   | 7-41 1   | Defoamer   |                 |  | Telepide State                                 | 16         | 36   |              | 1 26 5   |                       |  |  |
| 60 111   | SALT   |  | 4.55 H          | HARLEY Y   | 16   | 672        |  |              |  |                       |  |  |
| cc 115   | 6-44   | <b>医子宫护护 展节</b> 节  |                 |  |  | lh         | 141  |              |  |                       |  |  |
| CC 129   | FLA- 37  | 2 LOW Fluis  | 1 605           | 5  | di Nice de Cert                                | 10         | 141  |              |  |                       |  |  |
| CC 201   | GILSON   | ite  |                 |  |  | 16         | 1575   |              | 1 2 7  |                       |  |  |
| CF 606   | laich ;  | Gran Play  |                 | and the second s |  | 69         |  |              |  |                       |  |  |
| CF 1250  | Apr fil  | AND DESCRIPTION OF THE PARTY OF |                 |  |  | CH.        |  |              | -  |                       |  |  |
| CF # 50  | Turboli  | Here is a second   |                 |  |  | 89         | 10-  |              |  |                       |  |  |
| CF HOV   | 45 1964  | set -  |                 |  |  | € Q        | 21   |              |  |                       |  |  |
| (F 264)  |  | Scratchers   |                 |  |  | 79         | 500  |              |  |                       |  |  |
| er 154   | Super F  | LUSA   | 1 50 part       |  |  | Tollk      | 26.40  |              |  |                       |  |  |
|  |  |  | ELLE:           |  |  |            |  |              | + 3  |                       |  |  |
|  |  |  |                 |  |  |            | s, 54n   | ¥ .          | 2 2 2  |                       |  |  |
|  |  |  | i i             |  | · · · · · · · · · · · · · · · · · · ·          |            | 42   | NS and the   |  |                       |  |  |
| $\frac{d^2 r^2}{dr^2} = \frac{r_f^p}{r^2}$   |  | the state of the s |                 |  |  |            |  |              |  | 4                     |  |  |
| THE RESERVE OF THE PARTY OF THE | EMICAL / ACID D  |  |                 |  |  | *          |  | SUB 1        |  |                       |  |  |
|  | EMICAL / ACID D  | AIA.   | MENT            | %TA  |  | 1974 W     |  |              |  |                       |  |  |
|  |  | AND PROPERTY OF  |                 | 100  | MATERIALS                                      |            | The state of the s | X ON \$      |  |                       |  |  |
|  |  |  |                 |  |  |            |  |              | TOTAL  |                       |  |  |
|  |  |  |                 |  |  |            |  |              |  |                       |  |  |
|  |  | 10000000000000000000000000000000000000   |                 | yeers and  |  | The Late   | THE SERVE  |              |  |                       |  |  |
| SERVICE  | A sum  |  |                 |  | TERIAL AND SERV                                |            | D BV:  |              |  |                       |  |  |



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|                        | PRESSURE PU                        | IMPING & WIRELINE  |                       |             |                              |  | DATE   | TICKET NO.          | 08        | 34           | 24         |  |
|------------------------|------------------------------------|--|-----------------------|-------------|------------------------------|--|--|---------------------|-----------|--------------|------------|--|
| DATE OF JOB 7-2        | 7-13                               | DISTRICT PraT  | NEW WELL              | OLD OLD     | PROD INJ                     | WDW  | CU   | JSTOMER<br>RDER NO. |           |              |            |  |
| CUSTOMER F.            | G HOLL                             |  | LEASE MC              | Done        | 11                           | 1-   | 18   | WELL N              | O.        |              |            |  |
| ADDRESS                |                                    |  | * * * *               |             | COUNTY                       |  |  | STATE               |           |              |            |  |
| CITY                   |                                    | STATE  | 5                     |             | SERVICE CF                   |  | 'se in   | ike                 | 50        | 20           |            |  |
| AUTHORIZED BY          | Υ                                  |  |                       | 31          | JOB TYPE:                    | . 1/   | nw L   | <                   |           | 75.          |            |  |
| EQUIPMENT              | # HRS                              | EQUIPMENT  | T# HRS                | EQU         | IPMENT#                      | HRS  | TRUCK CALI   | _ED                 | DATE      | AM<br>PM     | TIME       |  |
|                        |                                    |  | - 2                   |             |                              |  | ARRIVED AT   | JOB                 |           | AM<br>PM     |            |  |
|                        |                                    |  |                       | ^           |                              |  | START OPER   | RATION              |           | AM<br>PM     |            |  |
|                        |                                    | A second   |                       |             |                              |  | FINISH OPER  | RATION              |           | AM<br>PM     | ji si te   |  |
|                        |                                    |  |                       |             |                              |  | RELEASED   |                     |           | AM<br>PM     | - "54      |  |
| **                     |                                    |  |                       |             |                              |  | MILES FROM   | STATION TO          | WELL      | 7 10         | 1-1        |  |
| become a part of thi   | is authorized to<br>plies includes | NTRACT CONDITIONS o execute this contract a all of and only those term out the written consent o | is an agent of the ci | ustomer. As | such, the under              | signed agr<br>k of this do   | ees and acknowle cument. No additional control | dada that this a    | e terms a | nd/or condit | ions shall |  |
| ITEM/PRICE<br>REF. NO. |                                    | MATERIAL, EQUIPM   | MENT AND SERV         | D           | UNIT                         | QUANTITY   | UNIT PRIC  | E                   | \$ AMO    | UNT          |            |  |
| E 100                  | Pickul                             | o mileag   | e                     |             |                              | mi   | 50   |                     |           |              |            |  |
| E 101                  | Heavy                              | mileggi  | 9                     |             |                              | mi   | 100  | entro i             |           |              |            |  |
| E 204                  | DORTH                              | Charall  | *                     |             |                              | TM   | 5/5  |                     | 1         |              |            |  |
| CE 240                 | mixing                             | Charge   |                       |             |                              | 4hr<br>5K  | 225  |                     | 1 12      |              |            |  |
| CE 501                 | casinh                             | Swival   |                       |             |                              | Ég   | 1  |                     |           |              |            |  |
| CE 504                 | Plug 4                             | ontginer   |                       |             |                              | JOB  | - 11   | 31                  |           |              | 3          |  |
| 003                    | SUPEV                              | visor  |                       |             |                              | 29   | 1:   |                     |           |              | 4          |  |
|                        |                                    | <u> </u>   | 200                   |             |                              |  |  | •                   |           |              |            |  |
|                        | <del>*</del>                       |  |                       |             | <u> </u>                     |  | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  |                     | 1         |              |            |  |
|                        |                                    |  |                       |             |                              |  |  |                     |           |              |            |  |
|                        |                                    |  |                       |             |                              | -  |  |                     |           |              |            |  |
| - 1.7                  |                                    |  | 3.5                   |             |                              |  |  |                     |           |              |            |  |
|                        |                                    |  |                       |             | •                            |  |  | <u> </u>            |           |              |            |  |
|                        |                                    | 4  |                       | -           | 21                           |  |  |                     |           |              | L          |  |
|                        |                                    | S  |                       |             |                              |  |  |                     |           |              |            |  |
| -1                     |                                    | - 4  |                       | - 587       | · v1                         | 4  |  | 1/200               |           |              |            |  |
| CHE                    | MICAL / ACID I                     | DATA.  |                       |             |                              | The Control of the Co | - 1 - 2  | SUB TO              | 16 11     |              | 12         |  |
| STILL                  | J. L. MOID                         | - 57.  | - ,                   | SER         | RVICE & EQUIPMENT %TAX ON \$ |  |  |                     |           |              |            |  |
| en dispersion of       |                                    |  | A                     | W. T.       | ATERIALS %TAX ON \$          |  |  |                     |           |              |            |  |
|                        |                                    |  |                       |             |                              |  |  | TC                  | OTA       |              | 5          |  |
|                        | (4)                                | 4 1  |                       | s e de ga   |                              |  |  |                     |           |              | 13         |  |

THE ABOVE MATERIAL AND SERVICE

ORDERED BY CUSTOMER AND RECEIVED BY:

(WELL OWNER OPERATOR CONTRACTOR C

REPRESENTATIVE HOL MILE

SERVICE



## TREATMENT REPORT

|                      | gy s               |               | IC     | es, L                                 |                                       | - A                |       |  |  |                |                  |         |             |                  |   | 7121 9111   |  |  |
|----------------------|--------------------|---------------|--------|---------------------------------------|---------------------------------------|--------------------|-------|--|--|----------------|------------------|---------|-------------|------------------|---|-------------|--|--|
| Customer F. G. HOLL  |                    |               |        |                                       |                                       | Lease No.          |       |  |  |                |                  |         | Date 7      |                  |   |             |  |  |
| Lease M              | Dong               | 1 d           |        |                                       | W                                     | Well # 1-18        |       |  |  |                |                  | 7-27-13 |             |                  |   |             |  |  |
| Field Orde           | Static             |               | 24.    | 11,1                                  | 5                                     |                    |       | Casing   | 11/2   | Dept           | h                | Count   | 240 10      | In               |   | State K5    |  |  |
| Type Job             | 41/2 15            | CI            | nw     | <u> </u>                              |                                       |                    |       |  |  | Formation      | 1                |         | Lega        | al Descr         | iption/8                                  | -20-13      |  |  |
|                      | PE DATA            | .   1         | PERF   | FORAT                                 | ING                                   | NG DATA FLUID USED |       |  |  |                | TREATMENT RESUME |         |             |                  |   |             |  |  |
| Casing Size          | Les .              | ize S         | hots/F | t                                     |                                       |                    | Ac    | id   |  |                |                  | RATE    | RATE PRESS  |                  | ISIP                                      |             |  |  |
| Depth 370            | Depth              | F             | rom    |                                       | То                                    |                    | Pro   | e Pad  |  |                | Max              | 1       |             | 5                | Min.                                      | *, *, *, *, |  |  |
| Volume 5             |                    | Fi            | rom    | 2                                     | То                                    |                    | Pa    | d  |  |                | Min              |         |             | 10               | 0 Min.                                    |             |  |  |
| Max Press            | , Max Pres         | ss Fi         | rom    |                                       | То                                    |                    | Fra   | ac   |  |                | Avg              |         |             | 15               | 5 Min.                                    | , and a     |  |  |
| Well Connec          | ction Annulus      | Vol. Fr       | rom    |                                       | То                                    |                    |       | HHP  |  | HHP Use        | IHP Used         |         |             | Annulus Pressure |   |             |  |  |
| Plug Depth           | 2 Packer D         | epth Fr       | rom    |                                       | То                                    |                    | Flu   | ısh  |  |                | Gas Volu         | ıme     |             | To               | otal Load                                 | т х         |  |  |
|                      | epresentative      |               |        | i (                                   |                                       | Station            | Mar   | ager   |  |                | 4                | Trea    | iter        |                  |   |             |  |  |
| Service Unit         | s 27463            |               | 198    | 6-19                                  | 840                                   |                    |       | 28447  |  |                |                  |         |             |                  |   |             |  |  |
| Driver<br>Names      | mike               |               | ă ă    | TIBE                                  |                                       |                    |       | Joe .  |  |                |                  |         |             |                  | ,   |             |  |  |
| Time                 | Casing<br>Pressure | Tubi<br>Press | ng     | Bbls.                                 | Pump                                  | ed                 |       | Rate   |  |                |                  |         | Service Log |                  |   |             |  |  |
| 1630                 |                    |               |        |                                       |                                       |                    |       | •  | on Local safety meeting                            |                |                  |         |             |                  |   |             |  |  |
|                      |                    |               |        |                                       |                                       |                    |       |  | Run 89 TTC CCC                                     |                |                  |         |             |                  |   |             |  |  |
| 2                    |                    |               |        |                                       | × .                                   |                    |       |  | Run 89 JTS csg.<br>Turbo's on 1-2-3-4-5-6-7-8-9-10 |                |                  |         |             |                  |   |             |  |  |
|                      |                    |               |        |                                       |                                       |                    |       |  | Basis et on 6                                      |                |                  |         |             |                  |   |             |  |  |
| 1930                 |                    |               |        |                                       |                                       |                    |       |  | CSG on BOTTOM                                      |                |                  |         |             |                  |   | 14 15       |  |  |
| 1935                 |                    |               |        |                                       |                                       |                    |       |  | HOOK UP TO BIG TO CITC.                            |                |                  |         |             |                  |   |             |  |  |
| 21:35                |                    |               |        |                                       |                                       |                    |       |  | H  | nK 11          | 0 10             | Bun     | D TAS       | Tas              | TIA                                       | R           |  |  |
|                      | 200                |               | 5      |                                       | -                                     |                    |       | 7  | HOOK UP TO PUMP TO STORT JOB  HAO SPACER           |                |                  |         |             |                  |   | S AN MARK   |  |  |
| official and all the |                    |               | e Aner | 12                                    | · · · · · · · · · · · · · · · · · · · |                    |       |  | SUP Pr fl ush                                      |                |                  |         |             |                  |   |             |  |  |
|                      |                    |               |        | 5                                     |                                       |                    |       |  |  |                |                  |         |             |                  |   |             |  |  |
|                      |                    |               | 5      |                                       |                                       |                    |       |  | mix 25 St Scaupage - 14#                           |                |                  |         |             |                  |   |             |  |  |
|                      | 400                |               |        | 3 8                                   |                                       |                    |       |  | mix 150 sk AA2 cement 15th                         |                |                  |         |             |                  |   |             |  |  |
|                      |                    |               |        |                                       |                                       |                    | 100   | 4  | Shut Down / clear Punt and Line                    |                |                  |         |             |                  |   |             |  |  |
| e.<br>Ur             |                    |               |        |                                       |                                       |                    | and f | for the same of th |  | STUTT HAD DISP |                  |         |             |                  |   |             |  |  |
|                      |                    |               |        |                                       |                                       |                    |       | 5  | ST   | ur T           | 420 9            | 2150    | 2           |                  |   |             |  |  |
| NA III               | 400                | in a          |        |                                       |                                       |                    |       |  | 4:   | FT PS          | L L              |         |             | Tar Jara         |   |             |  |  |
|                      | 1                  |               |        |                                       |                                       |                    |       |  |  |                | ate              |         |             |                  |   |             |  |  |
| 2200                 | 1500               |               |        | 57                                    |                                       |                    | 6.    | 5  |  |                | own              |         | 1 7         |                  | N. C. |             |  |  |
|                      |                    |               |        | · · · · · · · · · · · · · · · · · · · |                                       | 1 1                |       |  |  | V              |                  |         | 2.0         |                  | 1.21                                      |             |  |  |
|                      |                    |               |        |                                       |                                       |                    |       |  |  |                |                  |         | JOB (       | (. A) 11         | 1818                                      | - D         |  |  |
|                      |                    |               | +      |                                       |                                       | -                  |       |  | -  |                | )                |         | Than        | 15 y 10          | y Je                                      | J. K.       |  |  |
|                      |                    |               |        |                                       |                                       |                    |       |  |  | of the second  |                  |         |             |                  |   |             |  |  |