

#### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1312138

Form ACO-4 Form must be typed March 2009

## APPLICATION FOR COMMINGLING OF Commingling ID # \_ PRODUCTION (K.A.R. 82-3-123) OR FLUIDS (K.A.R. 82-3-123a)

OPERAT	OR: License #	API No. 15	5			
Name:_		Spot Desc	ription: _			
Address	1:			_ Sec Twp	S. R.	East West
Address	2:			Feet from	North /	South Line of Section
City:	+++			Feet from	East /	West Line of Section
Contact	Person:	County: _				
Phone:	()	Lease Na	me:		Well #:	
1.	Name and upper and lower limit of each production interval to be con	nmingled:				
	Formation:		(Perfs):			
	Formation:		(Perfs):			
	Formation:		(Perfs): _			
	Formation:		(Perfs):			
	Formation:		(Perfs):			
<u> </u>	Estimated amount of fluid production to be commingled from each int	terval:				
	Formation:	BOPD: _		MCFPD:		BWPD:
	Formation:	BOPD: _		MCFPD:		BWPD:
	Formation:	BOPD: _		MCFPD:		BWPD:
	Formation:	BOPD: _		MCFPD:		BWPD:
	Formation:	BOPD: _		MCFPD:		BWPD:
□ 3.	Plat map showing the location of the subject well, all other wells on the subject well, and for each well the names and addresses of the le				ing leases with	in a 1/2 mile radius of
4.	Signed certificate showing service of the application and affidavit of p	oublication a	s required	I in K.A.R. 82-3-13	85a.	
For Con	nmingling of PRODUCTION ONLY, include the following:					
<u> </u>	Wireline log of subject well. Previously Filed with ACO-1:	No				
6.	Complete Form ACO-1 (Well Completion form) for the subject well.					
For Con	nmingling of FLUIDS ONLY, include the following:					
7.	Well construction diagram of subject well.					
8.	Any available water chemistry data demonstrating the compatibility of	f the fluids to	be comn	ningled.		

**AFFIDAVIT:** I am the affiant and hereby certify that to the best of my current information, knowledge and personal belief, this request for commingling is true and proper and I have no information or knowledge, which is inconsistent with the information supplied in this application.

#### Submitted Electronically

KCC Office Use Only

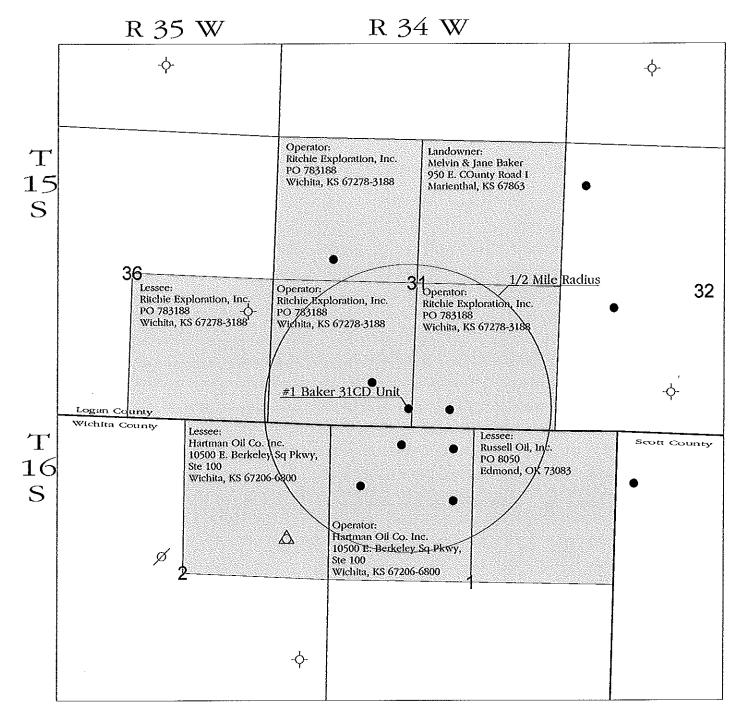
Denied Approved

15-Day Periods Ends:

Approved By:

Date:

Protests may be filed by any party having a valid interest in the application. Protests must be in writing and comply with K.A.R. 82-3-135b and must be filed wihin 15 days of publication of the notice of application.



### Legend

- Oil Well
- -Ò- Dry and Abandoned Well
- Service Well
- Abandoned Location



Application for Commingling of Production or Fluids

Applicant Well: #1 Baker 31CD Unit All Wells on Offsetting Leases within ½ Mile Radius Name and Address of Lessee of Record or Operator On Offsetting Leases

Logan,	Wichita, Scott Counties	, Kansas
Prepared By: Justin Clegg	Scale: 1 : 21,120	Date:
Justin Clegg	1 ; 21,120	June 27, 2010

#### APPLICATION FOR COMMINGLING OF PRODUCTION OR FLUIDS

## Operator, Lessee or Unleased Mineral Owner Within a ½ mile radius of Ritchie Exploration, Inc.'s

### #1 Baker 31CD Unit 335' FSL & 2580' FWL Section 31-15S-34W Logan Co., KS

#### Township 15 South, Range 34 West

Logan Co., KS

Sec. 31: NE/4 Melvin & Jane Baker Landowners

950 E. County Road I Marienthal, KS 67863

NW/4 Ritchie Exploration, Inc. Operator: Baker 31B #1

P.O. Box 783188

Wichita, KS 67278-3188

SW/4 Ritchie Exploration, Inc. Operator: Baker 31CD Unit #1,

Baker 31C #1

SE/4 Ritchie Exploration, Inc. Operator: Baker 31CD Unit #1,

Baker 31D #1

Township 15 South, Range 35 West

Logan Co., KS

Sec. 36: SE/4 Ritchie Exploration, Inc. Lessee

Township 16 South, Range 35 West

Wichita Co., KS

Sec. 1: NE/4 Russell Oil Inc. Lessee

PO Box 8050

Edmond, OK 73083

NW/4 Hartman Oil Company, Inc. Operator: Rose #1-1, Rose #2-1,

10500 E. Berkeley Sq. Pkwy, Ste. 100 Rose #3-1, Rose #4-1

Wichita, KS 67206-6800

Sec. 2: NE/4 Hartman Oil Company, Inc. Lessee

#### **AFFIDAVIT**

STATE OF KANSAS )
- SS.
County of Sedgwick )

Peter Fiorini, of lawful age, being first duly sworn, deposeth and saith: That he is Production Manager of Ritchie Exploration, County of Sedgwick, State of Kansas, and that notice was given to all lessee of record or operator within ½ mile radius of the Baker 31CD Unit #1 well located in the County of Logan (see attached plat map). This notice included a letter and a copy of the Commingle Application (ACO-4). All notices were mailed on July 5, 2016.

KAREN HOPPER Notary Public, State of Kansas My Appointment Expires

made as aforesaid on the 5th of

July A.D. 2016

And affiant further says that he has personal knowledge of the statements above set forth and that they are true.

Subscribed and sworn to before me this

5th day of July 2016

Notary Public Sedgwick County, Kansas

## Proof of Publication

State of Kansas, County of Logan, ss:

of lawful age, being duly sworn upon oath states that he/she is the editor of THE OAKLEY GRAPHIC. THAT said newspaper has been published at least weekly 50 times a year and has been so published for at least five years prior to the first publication of the attached notice. THAT said newspaper was entered as second class matter at the post office of its publication; THAT said newspaper has a general paid circulation on a daily, weekly, monthly, or yearly basis in LOGAN County, Kansas and is NOT a trade, religious or fraternal publication and has been printed and published in LOGAN County, Kansas. THE ATTACHED was published on the following dates in a regular issue of said newspaper: 1st Publication was made on the 13 day of 116, 20 16 2nd Publication was made on the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_ 3rd Publication was made on the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_ 4th Publication was made on the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_ 5th Publication was made on the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_ 6th Publication was made on the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_ Publication fee Affidavit, Notary's Fees Additional Coples 51.30 Total Publication Fee (Signed) Witness my hand this 13 day of 11 SUBSCRIBED and SWORN to before me this \_\_\_\_\_ day of

> (L. KELLY C. ARDERSON Notary Prints - State of Kunsas My Appt. Expires February 7, 2018

My commission expires \_\_\_\_

Published in the Oakley Graphic July 13, 2016 LEGAL NOTICE

You, and each of you, are hereby notified that Ritchie Exploration, Inc. has filed an application to commence the commingling of production from the Lansing/Kansas City and Toronto sources of supply for the #1 Baker 31CD Unit well located approx. S/2 S/2 S/2 of Section 31-15S-34W, Logan County, Kansas.

Any persons who object to or protest this application shall required to file their objections or protests with the Conservation Division of the State Corporation Commission of the State of Kansas within fifteen (15) days from the date of the publication. These protests shall be filed pursuant to Commission regulations and must state specific reasons why the grant of the application may cause waste, violate correlativerightsorpollute the natural resources of the state of Kansas.

If no protests are received, this application may be granted through a summary proceeding. If valid protests are received, this matter will be set for hearing.

All persons interested or concerned shall take notice of the foregoing and shall govern themselves accordingly.

RITCHIE EXPLORATION, INC. P.O. Box 783188 Wichita, KS 67278-3188 (316) 691-9507

### The Wichita Cagle Kansas@com



## LEGAL PROOF OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Lines
453699	0002553787	Published in the Wichita Eagle July 9, 2016		\$129.00	1	35

Attention: karen hopper

RITCHIE EXPLORATION INC

P O BOX 783188

WICHITA, KS 672783188

In The STATE OF KANSAS In and for the County of Sedgwick AFFIDAVIT OF PUBLICATION

Insertions

Beginning issue of: 07/09/2016

07/09/2016 Ending issue of:

STATE OF KANSAS)

.SS

County of Sedgwick)

Mark Fletchall, of lawful age, being first duly sworn, deposeth and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle from 7/9/2016 to 07/09/2016.

LEGAL PUBLICATION

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

(Signature of Principal Clerk) DATED: 7/11/2016

wblic Sedgwick County, Kansas Netacy/

> JENNIFER RAE BAILEY 国面 Notary Public - State of Kans My Appt. Expires

Confidentiality Requested:

✓ Yes ☐ No

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1220849

Form ACO-1 August 2013 Form must be Typed Form must be Signed All blanks must be Filled

# CONFIDENTIAL WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

OPERATOR: License # 4767	API No. 15 - 15-109-21294-00-00
Name:Ritchie Exploration, Inc.	Spot Description: 5'N & 60'W of
Address 1: 8100 E 22ND ST N # 700	<u>S2_S2_S2_Sec. 31_Twp. 15_S. R. 34_</u> East West
Address 2: BOX 783188	335 Feet from North / South Line of Section
City: WICHITA State: KS Zip: 67278 + 3188	Feet from East / \( \subseteq \) West Line of Section
Contact Person: Peter Fiorini	Footages Calculated from Nearest Outside Section Corner:
Phone: ( <u>316</u> ) 691-9500	□NE □NW □SE ☑SW
CONTRACTOR: License # 33575	GPS Location: Lat:, Long:
Name: WW Drilling, LLC	
Wellsite Geologist: Mac Armstrong	Datum: NAD27 NAD83 WGS84
Purchaser: NCRA	County: Logan  Raker 31CD Holt
Designate Type of Completion:	Lease Name: Baker 31CD Unit Well #: 1
✓ New Well ☐ Re-Entry ☐ Workover	Field Name:
☑ Oil ☐ wsw ☐ swd ☐ slow	Producing Formation: Toronto & LKC "C/I"
Gas D&A ENHR SIGW	Elevation: Ground: 3049 Kelly Bushing: 3054
☐ OG ☐ GSW ☐ Temp. Abd.	Total Vertical Depth: 4780 Plug Back Total Depth: 4713
CM (Coal Bed Methane)	Amount of Surface Pipe Set and Cemented at: 219 Feet
Cathodic Other (Core, Expl., etc.):	Multiple Stage Cementing Collar Used? ✓ Yes ☐ No
If Workover/Re-entry: Old Well Info as follows:	If yes, show depth set: 2357 Feet
Operator:	If Alternate II completion, cement circulated from: 0
Well Name:	feet depth to: 2357 w/ 400 sx cmt
Original Comp. Date: Original Total Depth:	
Deepening Re-perf. Conv. to ENHR Conv. to SWD	Drilling Fluid Management Plan
☐ Plug Back ☐ Conv. to GSW ☐ Conv. to Producer	(Data must be collected from the Reserve Pit)
<u> </u>	Chloride content: 9000 ppm Fluid volume: 900 bbls
Commingled Permit #:	Dewatering method used: Evaporated
Dual Completion Permit #:	
SWD Permit #:	Location of fluid disposal if hauled offsite:
ENHR Permit #:	Operator Name:
GSW Permit #:	Lease Name: License #:
05/22/2014 06/06/2014 06/06/2014	QuarterSec,TwpS. R
Spud Date or Date Reached TD Completion Date or Recompletion Date  Recompletion Date	County: Permit #:
Recompletion Date Recompletion Date	1 Ottill 11-

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Submitted Electronically

KCC Office Use ONLY
✓ Confidentiality Requested Date: 08/28/2014
Confidential Release Date:
☑ Wireline Log Received
☑ Geologist Report Received
UIC Distribution
ALT I I II Approved by: NACHI JAMES Date: 08/29/2014

Page Two

1220849

Baker 31CD Unit Operator Name: Ritchie Exploration, Inc. Well #: Lease Name: s. R.34 County: Logan ☐ East ☐ West INSTRUCTIONS: Show important tops of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed. Final Radioactivity Log, Final Logs run to obtain Geophysical Data and Final Electric Logs must be emailed to kcc-well-logs@kcc.ks.gov. Digital electronic log files must be submitted in LAS version 2.0 or newer AND an image file (TIFF or PDF). Formation (Top), Depth and Datum √ Sample No Loa **Drill Stem Tests Taken** ✓ Yes (Attach Additional Sheets) Datum Top Name ✓ Yes □No Samples Sent to Geological Survey V No Yes Cores Taken ✓ Yes □No Electric Log Run See Attached List All E. Logs Run: Compensated Density/Neutron Log **Dual Induction Log** CASING RECORD ✓ New Used Report all strings set-conductor, surface, intermediate, production, etc. Type and Percent Weight Setting Type of # Sacks Size Hole Size Casing Purpose of String Cement Used Additives Lbs. / Ft. Depth Drilled Set (In O.D.) 165 3% cc, 2% gel Surface 12.25 8.625 23 219 common 4765 **OWC** 200 10% sait 2% get 1/4% CD2-26 & 5 1/4% Production 7.875 5.5 15.5 ADDITIONAL CEMENTING / SQUEEZE RECORD Depth Purpose: Type of Cement # Sacks Used Type and Percent Additives Top Bottom Perforate Protect Casing Plug Back TD Plug Off Zone Yes **V** No (If No, skip questions 2 and 3) Did you perform a hydraulic fracturing treatment on this well? Yes No (If No, skip question 3) Does the volume of the total base fluid of the hydraulic fracturing treatment exceed 350,000 gallons? (If No, fill out Page Three of the ACO-1) Yes Yes Was the hydraulic fracturing treatment information submitted to the chemical disclosure registry? PERFORATION RECORD - Bridge Plugs Set/Type Acid, Fracture, Shot, Cement Squeeze Record Shots Per Foot Specify Footage of Each Interval Perforated Depth (Amount and Kind of Material Used) 4140' - 4149' (6/19/14) 4 4130' - 4139' (6/27/14) 4 3941' - 3944' (6/19/14) 500 gals 15% NE 4 3872' - 3875.5' (6/19/14) 500 gals 15% NE 4 Packer At: Liner Run: Set At: TUBING RECORD: Size: √ No Yes Yes 2.875 4664 Producing Method: Date of First, Resumed Production, SWD or ENHR. ▼ Pumping Gas Lift Other (Explain) Flowing 07/07/2014 Gravity Mcf Water Bbls. Gas-Oil Ratio Estimated Production Oil 8bls. Gas Per 24 Hours 25 195 17.65 PRODUCTION INTERVAL: DISPOSITION OF GAS: METHOD OF COMPLETION: ✓ Perf. Dually Comp. Commingled Open Hole Sold Used on Lease Vented (Submit ACO-5) (Submit ACO-4) (If vented, Submit ACO-18.) Other (Specify)



#1 Baker 31CD Unit
335' FSL & 2580' FWL
5'N & 60'W of S/2 S/2 S/2 Section 31-15S-34W
Logan County, Kansas
API# 15-109-21294-0000
Elevation: 3049' GL\*, 3054' KB

i, °

\*Original GL at 3046' raised 3' after building location.

			Ref.
Sample Tops			Well
Anhydrite	2367'	+687	+3
B/Anhydrite	2387'	+667	+1
Stotler	3494°	-440	-1
Heebner	38553	-801	-1
Toronto	3871'	-817	flat
Lansing	3901'	-847	+1
Muncie Shale	4065'	-1011	+3
Stark Shale	4171'	-1117	-5
Hush	4217'	-1163	-4
BKC	4258'	-1204	-4
Marmaton	4283'	-1229	-6
Altamont	4313'	-1259	-3
Pawnee	4392'	-1338	-8
Myrick	4430'	-1376	-8
Fort Scott	4449'	-1395	-10
Cherokee	4479'	-1425	-13
Johnson	4556'	-1502	-9
Morrow	4607'	-1553	-13
Mississippian	4636'	-1582	-14
RTD	4780'	-1726	

Conservation Division 266 N. Main St., Ste. 220 Wichita, KS 67202-1513



Phone: 316-337-6200 Fax: 316-337-6211 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

July 28, 2016

Peter Fiorini Ritchie Exploration, Inc. P.O. Box 783188 Wichita, KS 67278-3188

RE: Approved Commingling CO071604
Baker 31CD Unit 1

API No. 15-109-21294-00-00

Dear Mr. Fiorini:

Your Application for Commingling (ACO-4) for the above described well has been reviewed and approved by the Kansas Corporation Commission (KCC) per K.A.R. 82-3-123. Notice was examined and found to be proper per K.A.R. 82-3-135a. No protest had been filed within the 15-day protest period.

Based upon the depth of the LKC-I formation perforations, total oil production shall not exceed 200 BOPD and total gas production shall not exceed 50% of the absolute open flow (AOF).

Sincerely,

Rick Hestermann Production Department