

1700 S. Country Estates Rd. Liberal, Kansas 67905 Phone 620-624-2277

## FIELD SERVICE TICKET 1717 05807 A

|                       |                 | SERVICES<br>PING & WIRELINE | JIIC 020-024 | -212111       |  | DATE                   | TICKET NO. |            |                          |      |
|-----------------------|-----------------|-----------------------------|--------------|---------------|--|------------------------|------------|------------|--------------------------|------|
| DATE OF 5             | 5-14            | DISTRICT (717               |              | NEW W         | OLD P  | PROD [INJ              | □ WDW      | □ CU<br>OF | ISTOMER<br>RDER NO.:     |      |
| CUSTOMER //           | Mort            | FINADALX                    |              | LEASE 1       | a May  | relac 1                | 1#2        |            | WELL NO.                 | TEIG |
| ADDRESS               | COUNTY          | COUNTY HOSKOLL STATE KS     |              |               |  |                        |            |            |                          |      |
| CITY                  |                 | STATE                       |              | SERVICE CF    | REW F  | Mardo                  | 70.5       | In         | on G                     | Fol  |
| AUTHORIZED BY         | YT              | Bounott I                   | RA           | JOB TYPE:     | 747  | -95/-11                | ZUr        | Pro        | 0                        | art  |
| EQUIPMENT             |                 | EQUIPMENT#                  | HRS          | EQUIPMENT#    | HRS  | TRUCK CALL             | ED 6       | DATE       | AM) TII                  | ME   |
| 34724                 | e 8             |                             |              | -             |  | ARRIVED AT             | JOB        | 1          | 5 3                      | 30   |
| 3/46                  | 3 8-            |                             |              |               | -  | STARTIOPER             | RATION     |            | M 10                     | :45  |
| 3096                  | 2 8             |                             |              |               | <del>                                     </del> | FINISH OPER            | RATION     |            | AM PWI)                  | 1:30 |
| 19827                 | 6 - 8           |                             |              |               |  | RELEASED               |            | 7          | ATT 2                    | 100  |
| 19883                 | 3 8             |                             |              |               |  | MILES FROM             | STATION TO | ) WELL     | 85 h                     | di . |
| TEM/PRICE<br>REF. NO. | A-Co.           | MATERIAL, EQUIPMENT         | 10           | (             | Sh   | QUANTITY<br>340<br>345 | UNIT PRI   |            | \$ AMOUN<br>6324<br>3993 | 50   |
| 10100                 | Cal (4)         | ake more                    | 20           |               | 16   | 14-5                   |            | - 4        | 543                      | 90   |
| (130                  | C-51            | .0                          | A            | (             | 16   | 64                     | ***        |            | 1600                     | _    |
| F253                  | 80/8            | Keevlor                     | Juide        | Stree         | Per  |                        |            |            | 380                      |      |
| TEGIONS               |                 | Hopper 14                   | De +1        | 1Set          |  | N.A                    |            |            | 2030                     |      |
| P4109                 |                 | Stop Colle                  | T            |               |  |                        |            |            | 100                      | -    |
| F3000                 | Three           | d Lock                      |              | 1             | 1  | 12                     |            |            | 408                      |      |
| Flol                  | Seav.           | 1 Equippe                   | IT W         | liage         | mi   | 250                    |            | -          | 1785                     |      |
| 11290                 | Dena            | AL BUTT                     | YLL DE       | YOR           | 19K  | 2200                   |            | +          | 819<br>5151              |      |
| 7200                  | Pinin           | Dead of Dur                 | 21- 200      | 200           | CIL  | 7372                   |            |            | 1500                     |      |
| FROU                  | Allis           | (Busta) a OF                | -            |               | 80   |                        |            |            | 250                      | _    |
| 5100                  | () Man          | N/3/00022                   | 990-00-7     |               | ui   | 85                     |            |            | 361                      | 25   |
| 5003                  | Socul           | ce Speci                    | Soc          |               | Cen  |                        |            |            | 175                      |      |
| CE803                 | Wish            | head 1.                     | 21           | 313           | ely  | - (                    |            |            | 300                      | , 80 |
|                       |                 |                             | APE !        | ±034 (60      |  |                        | SUB 1      | TOTAL      | 20626                    | ) 24 |
| CHI                   | EMICAL / ACID D | ATA:                        | - "          | SERVICE & EQU | IDMENIT  | 0/TA                   | X ON \$    |            |                          |      |
|                       |                 |                             |              | MATERIALS     | I IAIPIAI  |                        | X ON \$    |            |                          |      |
|                       |                 |                             | _            |               |  | - i                    |            | ΓΟΤΑL      |                          |      |

SERVICE REPRESENTATIVE

THE ABOVE MATERIAL AND SERVICE
ORDERED BY CUSTOMER AND RECEIVED BY

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)



|                      | Liberal             | , Kansas           | •               |           |                      |                |                 | Cement Report    |  |  |  |
|----------------------|---------------------|--------------------|-----------------|-----------|----------------------|----------------|-----------------|------------------|--|--|--|
| Customer             | Monit               | tonor              | 201             | Lease No. |                      |                | Date            | 5-5-14           |  |  |  |
| Lease                | LONGU               | dan                | ) Ø             | Well # 2  |                      |                | Service Receipt | 05807            |  |  |  |
| Casing (             | Saliai              | Depth / T          | 70/             | County    | askol                | 1              | State KS        |                  |  |  |  |
| Job Type -           | 7012 8              | SZUS               | Formation       | 1         | 4 Street             | Legal Descript | ion 32 2        | 7-34             |  |  |  |
|                      | 29000               | Pipe [             | former and      |           |                      | Perforatir     | ng Data         | Cement Data      |  |  |  |
| Casing size XSAI AUR |                     |                    | Tubing Size     |           | Shots                | /Ft            | Lead 340 SIC    |                  |  |  |  |
| Depth                | 1800                | P                  | Depth           |           | From                 |                | То              | A-Con            |  |  |  |
| Volume               | 112 1/61            |                    | Volume          |           | From                 |                | То              |                  |  |  |  |
| Max Press            | 150                 | ) 莽                | Max Press       |           | From                 |                | То              | Tail in 245 sk   |  |  |  |
| Well Connection      |                     | Annulus Voi.       |                 | From      |                      | То             | Premium Plus    |                  |  |  |  |
| Plug Depth           | Plug Depth ST -40 / |                    | Packer Depth    |           | From To              |                |                 | 1100010001 1003  |  |  |  |
| Time                 | Casing<br>Pressure  | Tubing<br>Pressure | Bbls. Pumbed    | Rate      |                      |                | Service L       | og               |  |  |  |
|                      | Flessule            | Flessule           | Dois. I dilloco | 11010     | - Cu                 | In Sil         | He assesment    |                  |  |  |  |
| 5400<br>5400         |                     |                    |                 |           | SM:                  | + this         | 100 -010        |                  |  |  |  |
| 4:00                 |                     |                    |                 |           | Stzic                | 4 (00          | + 11000         | Budallent        |  |  |  |
| 9:00                 |                     |                    |                 |           | rea                  | Ou Par         | y break         | CVC              |  |  |  |
| 1000                 |                     |                    |                 |           | Salah Man Ten        |                |                 |                  |  |  |  |
| 1015                 |                     |                    |                 |           | Dressule dest 2000 # |                |                 |                  |  |  |  |
| 100 UK               | 200                 |                    | 1483            | 5         | 11/10                | & Ourus        | 340 s           | & Acon wi        |  |  |  |
| 100 10               | 0.50                |                    |                 |           | 3                    | 7 CC /         | THPF 12         | On WAI           |  |  |  |
|                      |                     |                    |                 |           | 1                    | 2.1 000        | 240 A3          | CSK 14.0 Ballsk. |  |  |  |
| 11815                | 150                 |                    | 58.5            | 5         | Swis                 | ch to          | fil 245         | Sk Prem Plus     |  |  |  |
| ( ( )                |                     |                    |                 |           | U                    | 1280           | C X4 DE         | 14.8 pa 13       |  |  |  |
| [1:30                | 100                 |                    | 0               | 5         | Olim                 | 2 due          | dispe           | SA               |  |  |  |
| -                    | 100                 |                    | 40              | O         | Slo                  | · / - \        | leale in        | Collor tox it    |  |  |  |
|                      |                     |                    |                 |           |                      |                | June mit        | d caution        |  |  |  |
| 12:15                | 600                 |                    | 100             | 2         | 5/01                 | u rate         | ,               |                  |  |  |  |
| 12:30                |                     |                    | 112.1           |           | land dua float held  |                |                 |                  |  |  |  |
|                      |                     |                    |                 |           | Cir                  | c '74'         | 1651 Cm         | + sluray to      |  |  |  |
|                      |                     |                    |                 |           | Su                   | state          |                 | , V              |  |  |  |
|                      |                     |                    |                 |           | DID                  | Comp           | lede            |                  |  |  |  |
|                      |                     |                    |                 | ,         | and                  | not!           | lest csa        | Leak in collar   |  |  |  |
|                      |                     |                    |                 |           |                      |                | 0               | ·                |  |  |  |
|                      |                     |                    |                 |           |                      |                | 5               |                  |  |  |  |
|                      |                     |                    |                 |           |                      |                | ni sali         |                  |  |  |  |
| Service Uni          | ts 347              | 26                 | 27462           | 30463     | 1950                 | 6198771        | 9883            |                  |  |  |  |
| Driver Name          | es A OU             | 20                 | EMerilar        | ISCU      | wet                  | 19 81          | 10 en           |                  |  |  |  |
|                      | 0                   | -                  |                 | 75.0      |                      |                | 52              |                  |  |  |  |

**Customer Representative** 

Station Manager