



FIELD TICKET & TREATMENT REPORT

TICKET NUMBER 50667
LOCATION Hawaks
FOREMAN Craig Kennedy

DATE	CUSTOMER #	WELL NAME & NUMBER	SECTION	TOWNSHIP	RANGE	COUNTY
11/14/14	2372	Smith # 3-15	NE 22	14	20	DG
CUSTOMER Grand Mesa						
MAILING ADDRESS 1700 N Waterfront Pkwy						
CITY Windsor	STATE KS	ZIP CODE 67206				

TRUCK #	DRIVER	TRUCK #	DRIVER
729	Cashen	✓ Safety	Heating
1066	Chamoo	✓	
558	Brubaker	✓	
370	Mik Fox	✓	

JOB TYPE <u>Logging</u>	HOLE SIZE <u>16 1/8"</u>	HOLE DEPTH <u>782'</u>	CASING SIZE & WEIGHT <u>2 7/8" EUE</u>
CASING DEPTH <u>768'</u>	DRILL PIPE _____	TUBING _____	OTHER _____
SLURRY WEIGHT _____	SLURRY VOL _____	WATER gal/sk _____	CEMENT LEFT in CASING _____
DISPLACEMENT <u>4.45 bbls</u>	DISPLACEMENT PSI _____	MIX PSI _____	RATE <u>4.56 gpm</u>
REMARKS: <u>Hold safety meeting, established circulation, mixed & pumped 200 # Premium</u> <u>Cel followed by 5 bbls fresh water, mixed & pumped 124' sks 5/8" Portex</u> <u>cement w/ 2% cel, 5% salt, + 5 # Kolcol per sk, cement to surface,</u> <u>flushed pump clean, pumped 2 1/2" plug to casing in w/ 4.45 bbls fresh</u> <u>water, pressured to 850 PSI, wellbore pressure, released pressure, shut</u> <u>in casing.</u>			

[illegible]

Bayin 3737

AUTHORIZTION

No Co. Rep. allocation

TITLE

DATE _____

SALES TAX	
ESTIMATED	
TOTAL	

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.