1360539

Form CP-111 July 2017

TEMPORARY ABANDONMENT WELL APPLICATION

Form must be Typed Form must be signed All blanks must be complete

| OPERATOR: License# | | | | API No. 15- | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------|------------|--------------------------------------------------------------------|------------------------|----------------------------|------------|------------------|--|
| Name: | | | | Spot Description: | | | | | |
| Address 1: | | | | | · Sec | Twp | _ S. R | | |
| Address 2: | | | | feet from N / S Line of Section | | | | | |
| City: | | | | feet from E / W Line of Section | | | | | |
| Contact Person: | | | | GPS Location: Lat:, Long: | | | | | |
| Phone:() | | | | | | | | GL KB | |
| Contact Person Email: | | | | Lease Name: Well #: | | | | | |
| Field Contact Person: | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | | |
| Field Contact Person Phone: () | | | | SWD Permit #: ENHR Permit #: | | | | | |
| | | | | ☐ Gas Storage Permit #: Spud Date: Date Shut-In: | | | | | |
| | 0 1 1 | 0.1 | - | | | | | | |
| Oi | Conductor | Surface | Pro | oduction | Intermediate | Liner | | Tubing | |
| Size Setting Depth | | | | | | | | | |
| Amount of Cement | | | | | | | | | |
| Top of Cement | | | | | | | | | |
| Bottom of Cement | | | | | | | | | |
| Do you have a valid Oil & G Depth and Type: Junk i Type Completion: ALT Packer Type: Total Depth: Geological Date: | n Hole at [IALT. II Depth o Size: | Tools in Hole at | w / _ | sack | s of cement Port | Collar:(depth) et | | | |
| Formation Name | Formation Name Formation Top Formation Base | | | | Completion Information | | | | |
| 1 | At: | to Feet | Perfo | ration Interval | to F | Feet or Open Hole Interval | | toFeet | |
| 2 | At: | to Feet | Perfo | ration Interval | to F | eet or Open Hole I | nterval | toFeet | |
| LINDED DENALTY OF REE | I IIIDV I UEDEDV ATTE | | | ctronicall | | OBBECT TO THE B | EST OF MAN | / KNOMI EDGE | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Date Tested: Results: | | | Date Plugged: | Date Repaired: | Date Put E | Back in Service: | |
| Review Completed by: | | | Comm | nents: | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | |
| | | Mail to the App | ropriate l | KCC Conserv | ation Office: | | | | |
| | | | | | | | | | |

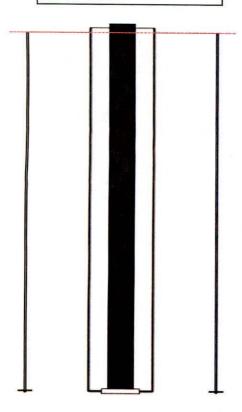
| Name have been not not be an and have been made from the | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------|
| 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| Size Name Street | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Wharton #2 06/29/2017 04:10:45PM



Producing Shot Manual Input

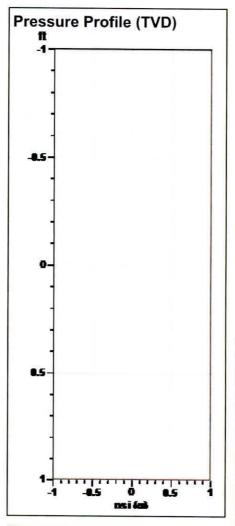


Manually Entered Production

Liquid Level *.* ft Percent Liquid 100.00%

Static Bottomhole Pressure *.* psi (g) @ *.* ft

1178 ft Static Liquid Level *.* ft *.* ft Oil Column Height Water Column Height

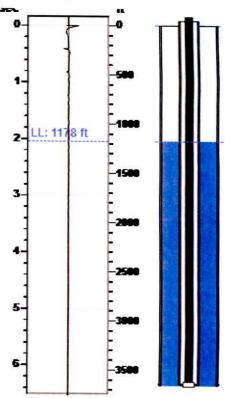


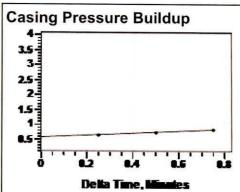
Well Test Oil *.* BBL/D Water *.* BBL/D

Comments and Recommendations

Static test taken for TA well.

Static Shot 06/29/2017 04:10:45PM





Casing Pressure Buildup

0.3 psi (g) **Buildup Time** 45 sec Gas Gravity

0.6 psi (g)

Casing Pressure

Pressure 0.6 psi (g)

Annular Gas Flow Gas Flow *.* Mscf/D

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

September 07, 2017

Mindy Wooten Trek AEC, LLC 200 W DOUGLAS, SUITE 101 WICHITA, KS 67202

Re: Temporary Abandonment API 15-191-21459-00-00 WHARTON 2 SE/4 Sec.30-31S-01W Sumner County, Kansas

Dear Mindy Wooten:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

High Fluid Level

Pursuant to K.A.R. 82-3-111, the well must be plugged, or returned to service, or obtain temporary abandonment status by October 05, 2017.

This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely, Steve VanGieson KCC DISTRICT 2