1370331

Form CP-111 July 2017 Form must be Typed Form must be signed

## **TEMPORARY ABANDONMENT WELL APPLICATION**

All blanks must be complete

OPERATOR: License#				API No. 15-							
Name:				Spot Description:							
Address 1:					· Sec.	Twp	_ S. R	[] E	W		
Address 2:						feet from					
City:				GPS Location: Lat: feet from ☐ E / ☐ W Line of Section							
Contact Person:				GPS Location: Lat:, Long:, Long:							
Phone:()						_ Elevation:		GL	KB		
Contact Person Email:					Lease Name: Well #:						
Field Contact Person:					Well Type: (check one)    Oil    Gas    OG    WSW    Other:						
Field Contact Person Phone: ( )					SWD Permit #: ENHR Permit #:						
					Spud Date: Date Shut-In:						
	Conductor	Surface	Pro	duction	Intermediate	Liner		Tubing			
Size											
Setting Depth											
Amount of Cement											
Top of Cement											
Bottom of Cement											
Depth and Type:	T. I ALT. II Depth o	f: DV Tool:(depth)	w / Inch	Set at:	s of cement Po	rt Collar:(depth) Feet			cement		
Geological Date:											
Formation Name	Formation Name Formation Top Formation Base				Completion Information						
1	At:	to Feet	Perfo	ration Interval	to	Feet or Open Hole In	nterval	to	Feet		
2	At:	to Feet	Perfo	ration Interval	to	Feet or Open Hole In	ıterval	. to	Feet		
IINDED DENALTY OF DE	D IIIDV I LIEDEDV ATTE			ctronicall		CODDECT TO THE D	ECT OF MAY I/M	JOWI EF	VCE		
Do NOT Write in This Space - KCC USE ONLY	Date Tested:	e Tested: Results:			Date Plugged: Date Repaired: Date Put Back in Service:						
Review Completed by:			Comn	nents:					_		
TA Approved: Yes	Denied Date:										
		Mail to the App	ropriate	KCC Conserv	ation Office:						
									$\neg$		

## | No. | No.

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933		
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400		
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450		
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250		

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

October 16, 2017

Craig Settle Shawmar Oil & Gas Co., Inc. 1116 E MAIN PO BOX 9 MARION, KS 66861-1230

Re: Temporary Abandonment API 15-115-00559-00-01 DEPLER 4 SE/4 Sec.26-21S-04E Marion County, Kansas

## Dear Craig Settle:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

High Fluid Level No current witnessed MIT

Pursuant to K.A.R. 82-3-111, the well must be plugged, or returned to service, or obtain temporary abandonment status by November 13, 2017.

This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely, Jonathan Hill KCC DISTRICT 2