KANSAS CORPORATION COMMISSION

OIL & GAS CONSERVATION DIVISION

Form CP-111 July 2017 Form must be Typed Form must be signed All blanks must be complete

1370165

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | API No. 15 | | | | | |
|---|------------------------------------|----------------|----------------|----------------------|--|--|-------------|---------------|-----------|--|
| Name: | | | | Spot Descr | iption: | | | | | |
| Address 1: | | | | _ | Sec | Twp | S. R | | E 🗌 W | |
| Address 2: | | | | | | feet from | | | | |
| City: State: Zip: + | | | | | GPS Location: Lat:, Long:, (e.gx0x.x0000x) | | | | | |
| Contact Person: | | | | GF 5 LUCal | | , LONG. . xx.xxxxx) 183 | (6 | ə.gxxx.xxxxx) | | |
| Phone:() | | | | | Datum: NAD27 NAD83 WGS84 County: | | | | | |
| Contact Person Email: | | | | L Niem | | | | | | |
| Field Contact Person: | | | | | · | I Gas OG W | | | | |
| Field Contact Person Phone | e:() | | | | SWD Permit #: ENHR Permit #: | | | | | |
| | (/ | | | | orage Permit #: | Date Shut- | la. | | | |
| | | | | Spud Date: | | Date Shut | -in: | | | |
| | Conductor | Surfac | e | Production | Intermediat | e Liner | | Tubing | | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from Su | rface: | | _ How Determi | ned? | | | Date: | | | |
| Casing Squeeze(s): | to w | | acks of cement | , to | w / | sacks of cen | nent. Date: | | | |
| Do you have a valid Oil & G | as Lease? Yes | No | | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Hole | e at | Casing Leaks: | Yes No D | epth of casing leak(s): | | | | |
| Type Completion: | .I ALT. II Depth | of: DV Tool | (depth) | w / sack | s of cement | ort Collar: | w / | sack o | of cement | |
| Packer Type: | | | | | | | | | | |
| | Plug Back Depth: Plug Back Method: | | | | | | | | | |
| Total Depth: | Plug B | | | | | | | | | |
| | Plug B | | | | | | | | | |
| Geological Date: | | n Top Formatio | n Base | | Compl | etion Information | | | | |
| Total Depth: Geological Date: Formation Name 1 | Formatio | n Top Formatio | | Perforation Interval | | etion Information _ Feet or Open Hole | Interval | to | Feet | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| Norm Sale into one one one and and finds many many many | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| Norm Norm <td< th=""><td>KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226</td><td>Phone 316.337.7400</td></td<> | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The second secon | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Phone: 620-682-7933 http://kcc.ks.gov/

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Sam Brownback, Governor

October 17, 2017

Chris Knowles ELK Energy Holdings LLC 2250 N. ROCK RD. STE 118-107 WICHITA, KS 67226

Re: Temporary Abandonment API 15-057-20820-01-00 MARKS 1-24H NE/4 Sec.24-29S-25W Ford County, Kansas

Dear Chris Knowles:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

Current fluid level shot

Pursuant to K.A.R. 82-3-111, the well must be plugged, or returned to service, or obtain temporary abandonment status by November 14, 2017.

This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely, Michael Maier KCC DISTRICT 1