Form CP-111 July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

OPERATOR: License#				API No. 15-	·				
Name:				Spot Description:					
Address 1:					· Sec				
Address 2:							=		
City:				feet from L E / L W Line of Section					
Contact Person:				GPS Location: Lat:, Long:, Long:					
Phone:()				County: Elevation: GL KB					
Contact Person Email:				Lease Nam	e:		_ Well #:		
Field Contact Person:				Well Type: (check one) Oil Gas OG WSW Other:					
Field Contact Person Phone: ()				SWD Permit #: ENHR Permit #:					
, ,				☐ Gas Storage Permit #: Spud Date: Date Shut-In:					
		0.1							
0:	Conductor	Surface	Pro	oduction	Intermediate	Liner		Tubing	
Size Setting Depth									
Amount of Cement									
Top of Cement									
Bottom of Cement									
Do you have a valid Oil & G Depth and Type: Junk Type Completion: ALT Packer Type: Total Depth: Geological Date:	in Hole at(depth) T. I ALT. II Depth o	Tools in Hole at	w / _ Inch	Set at:	s of cement Port	Collar:(depth) et			
Formation Name	Formation	Top Formation Base		Completion Information					
1	At:	to Feet	t Perfo	ration Interval	toF	eet or Open Hole I	nterval	toFeet	
2	At:	to Feet	t Perfo	ration Interval -	to F	eet or Open Hole I	nterval	toFeet	
HINDED BENALTY OF BEI	D IIIDV I LIEDEDV ATTE	Submitt		ectronically		ODDECT TO THE D	ERT OF MV	VNOWI EDGE	
Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Date Tested: Results:			Date Plugged:	Date Repaired:	Date Put Ba	ack in Service:	
Review Completed by:			Comn	nents:					
TA Approved: Yes	Denied Date:								
		Mail to the App	propriate	KCC Conserv	/ation Office:				

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
The contract of the contract o	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

December 12, 2017

Jason Jordan Oil Management Inc. PO BOX 642 WELLINGTON, KS 67152

Re: Temporary Abandonment API 15-015-19480-00-00 WHIPPLE 2 NE/4 Sec.07-26S-05E Butler County, Kansas

Dear Jason:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

TA NOV Due by December 13 2017

Pursuant to K.A.R. 82-3-111, the well must be plugged, or returned to service, or obtain temporary abandonment status by January 09, 2018.

This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely, Duane Krueger KCC DISTRICT 2