KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | | |
|------------------------------|-----------------------------------|-----------------|------------------------|---------------------------|------------|----------------------------|---------|--------------------------------|--|--|--|--|--|---------------|---------------------------------|----------------------------|------|--|
| | | | | | | | | | | Sec Swp S. R E W feet from N / S Line of Section | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | City: | State: | Zip: | _ + | feet from E /W Line of Section | | | | | | | | | | |
| Contact Person: | | | | GPS Location: Lat:, Long: | | | | | | | | | | | | | | |
| | | | | | | | | | | Field Contact Person: | | | | Well Type: (a | check one) 🗌 (| Dil 🗌 Gas 🗌 OG 🗌 WSW 🗌 Oth | ner: | |
| | | | | | | | | | | Field Contact Person Phone | | | | | SWD Permit #: ENHR Permit #: | | | |
| | () | | | | 0 | | | | | | | | | | | | | |
| | | | | Spud Date:_ | | Date Shut-In: | | | | | | | | | | | | |
| | Conductor | Surface | Р | roduction | Intermedia | ate Liner | Tubing | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Sur | face [.] | | How Determined | 2 | | Date: | | | | | | | | | | | | |
| 0 | | | | | | sacks of cement. Date | | | | | | | | | | | | |
| Do you have a valid Oil & Ga | as Lease? 🗌 Yes | No | | | | | | | | | | | | | | | | |
| Depth and Type: Junk i | n Hole at | Tools in Hole a | at C | asing Leaks: | Yes No | Depth of casing leak(s): | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | Port Collar: w / | Sack of | cemen | | | | | | | | | | |
| Packer Type: | Size: _ | | Inc | h Set at: | | _ Feet | | | | | | | | | | | | |
| Total Depth: | Plug B | ack Depth: | | Plug Back Metho | od: | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | |
| Formation Name | Aame Formation Top Formation Base | | Completion Information | | | | | | | | | | | | | | | |
| 1 | At: | to | Feet Perf | oration Interval _ | to | Feet or Open Hole Interval | to | Feet | | | | | | | | | | |
| | | to | | | | Feet or Open Hole Interval | | _ | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Phone: 620-902-6450 http://kcc.ks.gov/

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Sam Brownback, Governor

December 18, 2017

Pamela K Smith M & S Energy, LLC 403 VILLAGE RD EL DORADO, KS 67042

Re: Temporary Abandonment API 15-073-21243-00-00 JACKSON 5 NE/4 Sec.23-26S-09E Greenwood County, Kansas

Dear Pamela K Smith:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

need current fluid level

Pursuant to K.A.R. 82-3-111, the well must be plugged, or returned to service, or obtain temporary abandonment status by January 15, 2018.

This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely, Mike Heffern KCC DISTRICT 3