KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | |
|--|--|--------------------|------------------------|-------------------|------------|----------------------------|------------|-------|----------------------------|----|--|--|------------------------------|---------------|----------------------------|------|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | |
| Address 1: | | | | | | | | | | | | | | | | | |
| Address 2: | | | | | | feet from N / [| = | | | | | | | | | | |
| City: State: Zip: + Contact Person: Phone:(Contact Person Email: | | | | | | | | | | | | | | | | | |
| | | | | | | | | | Field Contact Person: | | | | Well Type: (ch | neck one) 🗌 C | Dil 🗌 Gas 🗌 OG 🗌 WSW 🗌 Oth | ier: | |
| | | | | | | | | | Field Contact Person Phone | | | | SWD Permit #: ENHR Permit #: | | | | |
| | | | | | | | | | | () | | | | 0 | | | |
| | | | | Spud Date: | | Date Shut-In: | | | | | | | | | | | |
| | Conductor | Surface | Pro | duction | Intermedia | te Liner | Tubing | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Sur | ace. | Но | w Determined? | | | Date: | | | | | | | | | | | |
| 0 | | | | | | sacks of cement. Date: | | | | | | | | | | | |
| Do you have a valid Oil & Ga | as Lease? 🗌 Yes | No | | | | | | | | | | | | | | | |
| Depth and Type: Junk i | n Hole at | Tools in Hole at _ | Ca | sing Leaks: 🗌 Y | res No [| Depth of casing leak(s): | | | | | | | | | | | |
| | | | | | | | | omont | | | | | | | | | |
| | | | | | | Port Collar: w / | Sack of Ce | ement | | | | | | | | | |
| Packer Type: | Size: _ | | Inch | Set at: | | _ Feet | | | | | | | | | | | |
| Total Depth: | Plug B | ack Depth: | [| Plug Back Method | : | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | |
| Formation Name | tion Name Formation Top Formation Base | | Completion Information | | | | | | | | | | | | | | |
| | At: | to | Feet Perfo | ration Interval | to | Feet or Open Hole Interval | to | _Feet | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Governor Jeff Colyer, M.D.

February 09, 2018

Ray Gilbert Entransco Energy, LLC PO BOX 578 DEWEY, OK 74029

Re: Temporary Abandonment API 15-205-23736-00-00 FRANKENBERRY 2 NE/4 Sec.26-29S-15E Wilson County, Kansas

Dear Ray Gilbert:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

High Fluid Level

Pursuant to K.A.R. 82-3-111, the well must be plugged, or returned to service, or obtain temporary abandonment status by March 09, 2018.

This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely, Alan Dunning KCC DISTRICT 3