

# QUALITY OILWELL CEMENTING, INC.

Federal Tax I.D.# 20-2886107

Phone 785-483-2025  
Cell 785-324-1041

Home Office P.O. Box 32 Russell, KS 67665

No. 1983

|                        |         |      |    |      |    |       |    |                                 |        |                                                                                  |    |             |  |        |         |
|------------------------|---------|------|----|------|----|-------|----|---------------------------------|--------|----------------------------------------------------------------------------------|----|-------------|--|--------|---------|
| Date                   | 7-14-16 | Sec. | 16 | Twp. | 18 | Range | 14 | County                          | Barton | State                                                                            | KS | On Location |  | Finish | 10:50pm |
| Lease                  |         |      |    |      |    |       |    | Well No.                        |        | Owner                                                                            |    |             |  |        |         |
| Contractor             |         |      |    |      |    |       |    | T.D.                            |        | Charge To                                                                        |    |             |  |        |         |
| Type Job               |         |      |    |      |    |       |    | Depth                           |        | Street                                                                           |    |             |  |        |         |
| Hole Size              |         |      |    |      |    |       |    | Depth                           |        | City                                                                             |    |             |  |        |         |
| Csg.                   |         |      |    |      |    |       |    | Depth                           |        | State                                                                            |    |             |  |        |         |
| Tbg. Size              |         |      |    |      |    |       |    | Depth                           |        | The above was done to satisfaction and supervision of owner agent or contractor. |    |             |  |        |         |
| Tool                   |         |      |    |      |    |       |    | Shoe Joint                      |        | Cement Amount Ordered                                                            |    |             |  |        |         |
| Cement Left in Csg.    |         |      |    |      |    |       |    |                                 |        | 230 60/40 41/62 1/4 #210                                                         |    |             |  |        |         |
| Meas Line              |         |      |    |      |    |       |    | Displace                        |        |                                                                                  |    |             |  |        |         |
| EQUIPMENT              |         |      |    |      |    |       |    | Common                          |        |                                                                                  |    |             |  |        |         |
| Pumptrk                |         |      |    |      |    |       |    | No. Cementer                    |        | Poz. Mix                                                                         |    |             |  |        |         |
| Bulktrk                |         |      |    |      |    |       |    | No. Driver                      |        | Gel.                                                                             |    |             |  |        |         |
| Bulktrk                |         |      |    |      |    |       |    | No. Driver                      |        | Calcium                                                                          |    |             |  |        |         |
| JOB SERVICES & REMARKS |         |      |    |      |    |       |    | Hulls                           |        |                                                                                  |    |             |  |        |         |
| Remarks:               |         |      |    |      |    |       |    | Salt                            |        |                                                                                  |    |             |  |        |         |
| Rat Hole               |         |      |    |      |    |       |    | Flowseal                        |        |                                                                                  |    |             |  |        |         |
| Mouse Hole             |         |      |    |      |    |       |    | Kol-Seal                        |        |                                                                                  |    |             |  |        |         |
| Centralizers           |         |      |    |      |    |       |    | Mud CLR 48                      |        |                                                                                  |    |             |  |        |         |
| Baskets                |         |      |    |      |    |       |    | CFL-117 or CD110 CAF 38         |        |                                                                                  |    |             |  |        |         |
| D/V or Port Collar     |         |      |    |      |    |       |    | Sand                            |        |                                                                                  |    |             |  |        |         |
| 1 1/2 3472 505K        |         |      |    |      |    |       |    | Handling                        |        |                                                                                  |    |             |  |        |         |
| 2 1/2 900 1255K        |         |      |    |      |    |       |    | Mileage                         |        |                                                                                  |    |             |  |        |         |
| 3 40 105K              |         |      |    |      |    |       |    | FLOAT EQUIPMENT                 |        |                                                                                  |    |             |  |        |         |
|                        |         |      |    |      |    |       |    | Guide Shoe                      |        |                                                                                  |    |             |  |        |         |
|                        |         |      |    |      |    |       |    | Centralizer 8 5/8 D/V 1610 Plug |        |                                                                                  |    |             |  |        |         |
|                        |         |      |    |      |    |       |    | Baskets                         |        |                                                                                  |    |             |  |        |         |
|                        |         |      |    |      |    |       |    | AFU Inserts                     |        |                                                                                  |    |             |  |        |         |
|                        |         |      |    |      |    |       |    | Float Shoe                      |        |                                                                                  |    |             |  |        |         |
|                        |         |      |    |      |    |       |    | Latch Down                      |        |                                                                                  |    |             |  |        |         |
|                        |         |      |    |      |    |       |    | Pumptrk Charge                  |        |                                                                                  |    |             |  |        |         |
|                        |         |      |    |      |    |       |    | Mileage                         |        |                                                                                  |    |             |  |        |         |
|                        |         |      |    |      |    |       |    | Tax                             |        |                                                                                  |    |             |  |        |         |
|                        |         |      |    |      |    |       |    | Discount                        |        |                                                                                  |    |             |  |        |         |
|                        |         |      |    |      |    |       |    | Total Charge                    |        |                                                                                  |    |             |  |        |         |
| X Signature            |         |      |    |      |    |       |    |                                 |        |                                                                                  |    |             |  |        |         |