#### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form must be signed

All blanks must be complete

# TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#                                       |                 |                      |               | API No. 15-                  |                |                  |                          |         |       |
|--|-----------------|----------------------|---------------|------------------------------|----------------|------------------|--------------------------|---------|-------|
| Name:  |                 |                      |               | Spot Description:            |                |                  |                          |         |       |
| Address 1:   |                 |                      |               |                              | Se             | ec Tw            | p S. R                   |         | E 🗌 W |
| Address 2:   |                 |                      |               |                              |                |                  | eet from N /             | =       |       |
| City:   Zip:  +    Contact Person:                       |                 |                      |               |                              |                |                  |                          |         |       |
|  |                 |                      |               |                              |                |                  |                          |         |       |
| Contact Person Email:                                    |                 |                      |               | Lease Name: Well #:          |                |                  |                          |         |       |
| Field Contact Person:                                    |                 |                      |               |                              |                |                  | G WSW Otl                |         |       |
| Field Contact Person Phone                               | e:()            |                      |               | SWD Permit #: ENHR Permit #: |                |                  |                          |         |       |
|  | ()              |                      |               |                              | 0              |                  |                          |         |       |
|  |                 | -                    |               | Spud Date:                   |                | D                | ate Shut-In:             |         |       |
|  | Conductor       | Surface              | Pro           | oduction                     | Intermedia     | ate              | Liner                    | Tubing  |       |
| Size   |                 |                      |               |                              |                |                  |                          |         |       |
| Setting Depth  |                 |                      |               |                              |                |                  |                          |         |       |
| Amount of Cement   |                 |                      |               |                              |                |                  |                          |         |       |
| Top of Cement  |                 |                      |               |                              |                |                  |                          |         |       |
| Bottom of Cement   |                 |                      |               |                              |                |                  |                          |         |       |
| Casing Fluid Level from Su                               | rface:          | How                  | / Determined? |                              |                |                  | Date                     | :       |       |
| Casing Squeeze(s):                                       | to w            | / sacks o            | of cement,    | to                           | (bottom) w / _ | sac              | ks of cement. Date       | :       |       |
| Do you have a valid Oil & G                              | as Lease? 🗌 Yes | No                   |               |                              |                |                  |                          |         |       |
| Depth and Type: 🗌 Junk                                   | in Hole at      | Tools in Hole at     | Ca            | sing Leaks:                  | Yes No         | Depth of casing  | g leak(s):               |         |       |
| Type Completion:   |                 |                      |               |                              |                |                  |                          |         |       |
|  |                 |                      |               |                              |                |                  | (depth)                  | 0000000 |       |
| Packer Type:   |                 |                      |               |                              |                |                  |                          |         |       |
|  | Plug B          | ack Depth:           | [             | Plug Back Metho              | od:            |                  |                          |         |       |
| Total Depth:   |                 |                      |               |                              |                |                  |                          |         |       |
|  |                 |                      |               |                              |                |                  |                          |         |       |
| Geological Date:   | Formatio        | n Top Formation Base | 9             |                              | Com            | pletion Informat | ion                      |         |       |
| Total Depth:<br>Geological Date:<br>Formation Name<br>1. |                 | n Top Formation Base |               | ration Interval _            |                | •                | ion<br>ben Hole Interval | to      | Feet  |

### Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 [                       | Denied Date: |           |               |                |                           |

#### Mail to the Appropriate KCC Conservation Office:

| throw has been the the and half many much many the long  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| Non  Non <td>KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720</td> <td>Phone 620.902.6450</td> | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
| And here here the here here here here here   | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

## STATE OF KANSAS

Corporation Commission Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



PHONE: 620-902-6450 http://kcc.ks.gov/

GOVERNOR JEFF COLYER, M.D. Shari Feist Albrecht, Chair | Jay Scott Emler, Commissioner | Dwight D. Keen, Commissioner

September 19, 2018

john herrick Herrick, John dba J. Herrick Pro 1817 MONTANA PRINCETON, KS 66078

Re: Temporary Abandonment API 15-121-02231-00-00 MARTIN 1 NW/4 Sec.36-17S-22E Miami County, Kansas

Dear john herrick:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

#### need current fluid level, resubmitted form 9/18

Pursuant to K.A.R. 82-3-111, the well must be plugged, or returned to service, or obtain temporary abandonment status by October 17, 2018.

# This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely, Levi Short KCC DISTRICT 3