KOLAR Document ID: 1422994

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

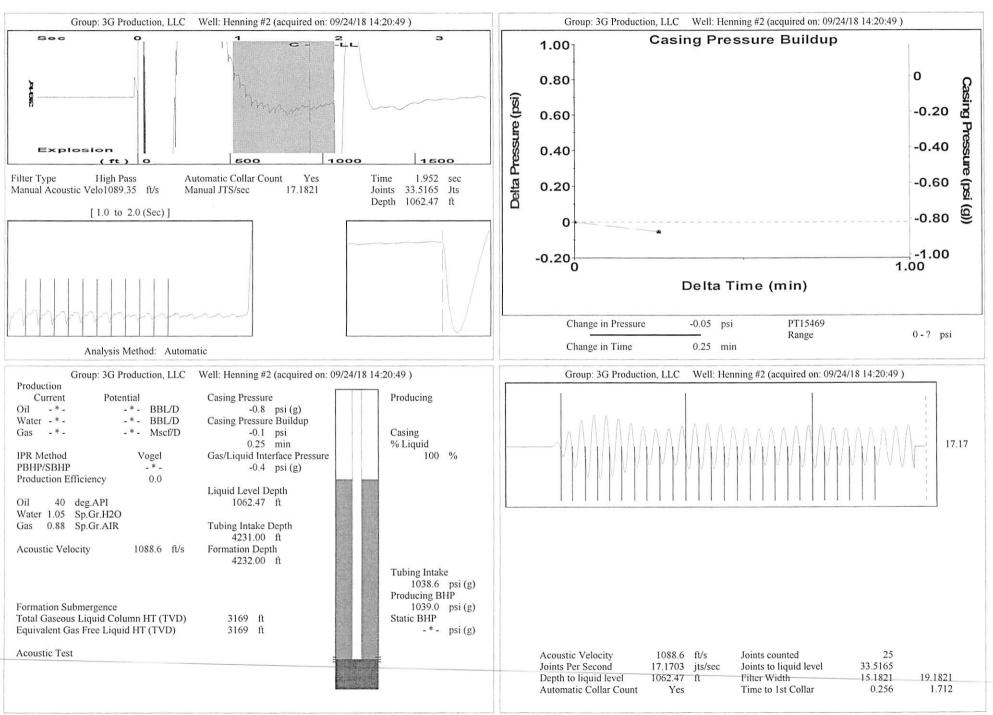
Phone 620.902.6450

Phone 785.261.6250

| OPERATOR: License# | | | | AP | l No. 15- | | | | | |
|--|--------------------|---|---------------|--------------|---|---------------|-------------------|----------------------------------|---------------|-----------|
| Name: | | | | | Spot Description: | | | | | |
| | | | | | | | | | | |
| | | | | | | | feet fro | | | f Section |
| City: | | | | | GPS Location: Lat:, Long: | | | | | |
| Contact Person: | | | | | Datum: NAD27 NAD83 WGS84 County: Elevation: GL KB | | | | | |
| Phone:() | | | | | - | | | | | |
| Contact Person Email: | | | | | Lease Name: | | | | | |
| Field Contact Person: | | | | | | | | | | |
| Field Contact Person Phone: () | | | | | Gas Storage Permit #: | | | | | |
| | | | | | | - | Date Sh | nut-In: | | |
| | Conductor | Surfa | ce | Production | n | Intermediate | e Lir | ner | Tubing | ı |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from Surf | face: | | _ How Deter | rmined? | | | | Da | ıte: | |
| Casing Squeeze(s): | to w | / | sacks of ceme | ent, | to | w / | sacks of o | cement. Da | nte: | |
| Do you have a valid Oil & Ga | | | | (***) | ` | , | | | | |
| • | | | | | | lv 🗆 v 🏊 | | | | |
| Depth and Type: | | | | | | | | | | |
| Type Completion: ALT. | I ALT. II Depth | of: DV Too | l: (depth) | w/ | sacks | of cement P | ort Collar: | w / _ | sack o | of cement |
| Packer Type: Size: Inch | | | | | Set at: Feet | | | | | |
| Total Depth: | Plug Back Depth: | | | Plug Ba | Plug Back Method: | | | | | |
| Geological Date: | | | | | | | | | | |
| Formation Name Formation Top Formation Base | | | | | | Comple | etion Information | | | |
| 1 | At: | At: to Feet | | • | | | | eet or Open Hole Interval toFeet | | |
| 2 | | to | | | | | Feet or Open Ho | | | |
| | | | | | | | | | | |
| IINDED BENALTY OF BED | IIIDV I UEDEDV ATT | | | | | | COBBECTTOTH | IE BEST A | E MV IZNOMI E | -DCE |
| | | 5 | Submitte | d Electro | nically | / | | | | |
| | | | | | | | | | | |
| Do NOT Write in This Date Tested: Results: | | | | ults: | Date Plugged: Date Repaired: Date Put Back in Service: | | | | | |
| Space - KCC USE ONLY | | | | | | | | | | |
| Review Completed by: | | | | _ Comments: | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | |
| | | Mail t | o the Appro | priate KCC (| Conserv | ation Office: | | | | |
| KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | | | | | | | | | Phone 620.68 | 2.7933 |
| 1 1 1 1 1 1 1 1 | | KCC District Office #2 - 3450 N. Rock Road, | | | | | | | | 37.7400 |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651



STATE OF KANSAS

Corporation Commission Conservation Division District No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



PHONE: 620-682-7933 http://kcc.ks.gov/

GOVERNOR JEFF COLYER, M.D. SHARI FEIST ALBRECHT, CHAIR | JAY SCOTT EMLER, COMMISSIONER | DWIGHT D. KEEN, COMMISSIONER

September 25, 2018

Kenneth C Gates 3G Production, LLC 10387 NE SR 61 PO BOX 847 PRATT, KS 67124

Re: Temporary Abandonment API 15-145-20827-00-00 HENNING 2 SE/4 Sec.25-23S-17W Pawnee County, Kansas

Dear Kenneth C Gates:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

Shut-in Over 10 years

Pursuant to K.A.R. 82-3-111, the well must be plugged or returned to service by October 23, 2018.

If you wish to instead file an application for an exception to the 10-year limitation of K.A.R. 82-3-111, demonstrating why it is necessary to TA the well for more than 10 years, then you must file the application for an exception by October 23, 2018.

This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely, Michael Maier KCC DISTRICT 1