

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form U3C

June 2015

Form must be Typed
Form must be completed
on a per well basis**ANNUAL REPORT OF PRESSURE MONITORING,
FLUID INJECTION AND ENHANCED RECOVERY**

Complete all blanks - add pages if needed. Copy to be retained for five (5) years after filing date.

OPERATOR: License # _____

Name: _____

Address 1: _____

Address 2: _____

City: _____ State: _____ Zip: _____ + _____

Contact Person: _____

Phone: (_____) _____

Lease Name: _____

Well Number: _____

API No.: _____

Permit No.: _____

Reporting Year: _____
(January 1 to December 31)

_____ - _____ - _____ - _____ Sec. _____ Twp. _____ S. R. _____ E W
(a/a/a/a)

_____ feet from N / S Line of Section

_____ feet from E / W Line of Section

County: _____

I. Injection Fluid:

Type (Pick one): Fresh Water Treated Brine Untreated Brine Water/Brine

Source: Produced Water Other (Attach list)

Quality: Total Dissolved Solids: _____ mg/l Specific Gravity: _____ Additives: _____
(Attach water analysis, if available)

II. Well Data:

Maximum Authorized Injection Pressure: _____ psi Injection Zone: _____

Maximum Authorized Injection Rate: _____ barrels per day

Total Number of Enhanced Recovery Injection Wells Covered by this Permit: _____ (Include TA's)

III.	Month:	Total Fluid Injected BBL	Maximum Fluid Pressure	Total Gas Injected MCF	Maximum Gas Pressure	# Days of Injection
	January	_____	_____	_____	_____	_____
	February	_____	_____	_____	_____	_____
	March	_____	_____	_____	_____	_____
	April	_____	_____	_____	_____	_____
	May	_____	_____	_____	_____	_____
	June	_____	_____	_____	_____	_____
	July	_____	_____	_____	_____	_____
	August	_____	_____	_____	_____	_____
	September	_____	_____	_____	_____	_____
	October	_____	_____	_____	_____	_____
	November	_____	_____	_____	_____	_____
	December	_____	_____	_____	_____	_____
	TOTAL	_____	_____	_____	_____	_____

Submitted Electronically

Salt Water Disposal Report for PPSI

LEASE	County	PH	Specific Gravity	Total Dissolved Solids
Hay	Wabanssee	7.00	1.010	16,586
Skinner	Barber	6.50	1.170	229,500
Barkley	Barber	6.50	1.150	238,557
Weller	Pratt	6.00	1.135	218,024
Bosch	Morris	6.50	1.018	14,649
Eaton	Butler	7.00	1.065	79,752
Ralston	Butler	6.96	1.033	163,890
Bohrer	Kingman	6.75	1.135	223,796
Seward	Kingman	6.00	1.155	224,873
Trostle	Kingman	6.00	1.170	223,175
Latta 5	Sumner	7.00	1.150	241,979
Shinn	Sumner	6.00	1.150	206,224
Van Allen	Sumner	6.80	1.150	242,264
Fussell	Cowley	6.00	1.160	235,843
Cornelius	Barton	7.00	1.020	44,386
McClain	Nemaha	6.50	1.025	13,829
Swart I	Nemaha	7.50	1.025	23,630
Copeland	Ness		1.030	49,522
Irsik B 1	Gray		1.070	96,486
Irsik State B 1	Gray		1.06	105,913
Irsik 1	Gray		1.06	105,913

Irsik State C 1	Gray			1.06	105,913
Strawn Mobil	Gray			1.06	105,913
Booth 4	Russell	6.5	1.03		44,687
F. Krug 1	Russell	6.5	1.1		163,308
F Krug 6	Russell		1.1		163,308
Reich B 5	Russell	6.5	1.07		103,555
Reich C 2	Russell	6.5	1.07		97,113
Conell 1	Ellis	6.8	1.05		74,029
Madden 2	Ellis	6.8	1.03		49,836

Summary of Changes

Lease Name and Number: KRUG 1

Doc ID: 1438287

Correction Number: 1

Field Name	Previous Value	New Value
Date Accepted	01/28/2019	02/04/2019
Number of Days of Injection, August	14	30
Save Link	../kcc/detail/operatorEditDetail.cfm?docID=1436575	../kcc/detail/operatorEditDetail.cfm?docID=1438287
Total BBL Injected	75291	93030
Total BBL Injected in April	7907	10321
Total BBL Injected in August	6275	7695
Total BBL Injected in December	9230	10535
Total BBL Injected in February	5623	7109
Total BBL Injected in January	6565	7836
Total BBL Injected in July	6267	7625
Total BBL Injected in June	6110	7799
Total BBL Injected in March	6077	7475

Summary of changes for correction 1 continued

Field Name	Previous Value	New Value
Total BBL Injected in May	6566	8775
Total BBL Injected in November	3154	4439
Total BBL Injected in October	5536	6430
Total BBL Injected in September	5981	6991
Total Number of Injection Wells Covered By This Permit	2	1

Summary of Attachments

Lease Name and Number: KRUG 1

API: 15-167-05928-00-01

Doc ID: 1438287

Correction Number: 1

Attachment Name

water analysis