KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form U3C
June 2015
**Form must be Typed**
**Form must be completed on a per well basis**

# ANNUAL REPORT OF PRESSURE MONITORING, FLUID INJECTION AND ENHANCED RECOVERY

***Complete all blanks - add pages if needed. Copy to be retained for five (5) years after filing date.***

OPERATOR: License # 4024
Name: Uhls, Jimmie J.
Address 1: 1755 BRONCO RD
Address 2:
City: SEDAN State: KS Zip: 67361 + 8559
Contact Person: Jim Uhls
Phone: ( 620 ) 346-2241
Lease Name: COPPER PENNY
Well Number: 1

API No.: 15-019-22464-00-01
Permit No: E24487.1
Reporting Year: 2018
*(January 1 to December 31)*

NE - NE - SW - SW Sec. 10 Twp. 35 S. R. 10 ☑ E ☐ W
*(Q/Q/Q/Q)*
1009 feet from ☐ N / ☑ S Line of Section
4131 feet from ☑ E / ☐ W Line of Section
County: Chautauqua

**I. Injection Fluid:**

Type *(Pick one)*: ☐ Fresh Water ☐ Treated Brine ☑ Untreated Brine ☐ Water/Brine
Source: ☑ Produced Water ☐ Other *(Attach list)*
Quality: Total Dissolved Solids: _____ mg/l Specific Gravity: _____ Additives: _____
*(Attach water analysis, if available)*

**II. Well Data:**

Maximum Authorized Injection Pressure: 100 psi Injection Zone: WAYSIDE SAND
Maximum Authorized Injection Rate: 225 barrels per day
Total Number of Enhanced Recovery Injection Wells Covered by this Permit: _____ *(Include TA's)*

**III.**

| Month: | Total Fluid Injected BBL | Maximum Fluid Pressure | Total Gas Injected MCF | Maximum Gas Pressure | # Days of Injection |
|---|---|---|---|---|---|
| January | 1550 | 0 | 0 | | 31 |
| February | 1400 | 0 | 0 | | 28 |
| March | 1550 | 0 | 0 | | 31 |
| April | 1500 | 0 | 0 | | 30 |
| May | 1550 | 0 | 0 | | 31 |
| June | 1500 | 0 | 0 | | 30 |
| July | 1550 | 0 | 0 | | 31 |
| August | 1550 | 0 | 0 | | 31 |
| September | 1500 | 0 | 0 | | 30 |
| October | 1550 | 0 | 0 | | 31 |
| November | 1500 | 0 | 0 | | 30 |
| December | 1550 | 0 | 0 | | 31 |
| ***TOTAL*** | 18250 | | 0 | | |

Submitted Electronically