July 2017
Form must be Typed
Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

				1											
OPERATOR: License#				API No. 15-											
Name:				Spot Description: Sec. Sec.											
Address 1:							I / S Line of Section								
Address 2:				feet from E / W Line of Section GPS Location: Lat:											
								Contact Person:				Datum: _	NAD27 NAD83	WGS84	
Phone: ()				County:											
													:		
									Conductor	Surface	Pro	oduction	Intermediate	Liner	Tubing
Size Satting Danth															
Setting Depth															
Amount of Cement															
Top of Cement Bottom of Cement															
Bottom or Cement															
Casing Fluid Level from Surface:		How D	etermined?			[Date:								
Casing Squeeze(s): to to	w/	sacks of o	cement, _	to _	w/	sacks of cement. I	Date:								
Depth and Type:	ALT. II Depth of	DV Tool:(depti	w / _	sack	s of cement Port Co										
Total Depth:	Plug Back	Depth:		Plug Back Metl	nod:										
Geological Date:															
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Do NOT Write in This Date Tested: Results: Space - KCC USE ONLY					Date Plugged:	Date Repaired: Dat	te Put Back in Service:								
Space - NGC USE ONLI															
Review Completed by:			Comn	nents:											
TA Approved: Yes Der	nied Date: _														
		Mail to the Ap	propriate	KCC Conser	vation Office:										
Now take law law has an an house has he	KCC Distric				A, Dodge City, KS 67801 Phone 620										
	_					Phone 316.337.7400									
	I KOO DISHIC	KCC District Office #2 - 3450 N. Rock Road,			oo i, i i ioi iii a, i i o o		010.001.1700								

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

May 03, 2019

Mark Casebeer Casebeer, Inc. PO BOX 842 MCPHERSON, KS 67460-0842

Re: Temporary Abandonment API 15-169-20201-00-00 BLOMBERG (ERICKSON) 1 SE/4 Sec.32-16S-03W Saline County, Kansas

Dear Mark Casebeer:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/03/2020.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/03/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Jerry Sparling"