KOLAR Document ID: 1441639

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

July 2017

TEMPORARY ABANDONMENT WELL APPLICATION

Form must be Typed Form must be signed All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

| OPERATOR: License# | | | | | ADING 45 | | | |
|--|-----------|--------------------------|---------------------|------------------------------|--|----------------------|------------------------|--|
| Name: | | | | API No. 15 Spot Description: | | | | |
| | | | | | | | | |
| Address 1: | | | | · | Sec Twp S. R E W feet from N / _ S Line of Section feet from E / _ W Line of Section GPS Location: Lat:, Long: | | | |
| | | | | | | | | |
| | | | | GF3 Locali | | | | |
| | | | | Datum: | | | | |
| | | | | | e:Ele\ | | | |
| | | | | · | Well Type: (check one) Oil Gas OG WSW Other: | | | |
| | | | | | ermit #: | | | |
| Field Contact Person Phone: () | | | | _ | Gas Storage Permit #: | | | |
| | | | | Spud Date: | | Date Shut-In: | | |
| | Condu | ctor Surfa | ce | Production | Intermediate | Liner | Tubing | |
| Size | | | | | | | | |
| Setting Depth | | | | | | | | |
| Amount of Cement | | | | | | | | |
| Top of Cement | | | | | | | | |
| Bottom of Cement | | | | | | | | |
| Casing Fluid Level from Surface | ce: | | How Determine | d? | | D | ate: | |
| | | | | | to to w / sacks of cement. Date: | | | |
| | | | | (top) | (bottom) | | | |
| Do you have a valid Oil & Gas | Lease? | Yes No | | | | | | |
| Depth and Type: | Hole at | Tools in Hol | le at | Casing Leaks: | Yes No Depth of | casing leak(s): | | |
| Type Completion: ALT. I | | | | | | | | |
| Packer Type: | | | | | | (aeptn) | | |
| Total Depth: | | | | | | | | |
| Total Depth. | | Рійд васк Деріп: | | _ Plug back Meth | od: | | | |
| Geological Date: | | | | | | | | |
| Formation Name | | Formation Top Formation | on Base | | Completion In | formation | | |
| 1 to to Feet Perforation Interval to Feet or Open Hole Interval to | | | | | | | | |
| 2 | A | t: to | Feet Pe | rforation Interval | to Feet | or Open Hole Interva | I toFeet | |
| LINDED DENALTY OF DED II | UDV I UED | EDV ATTECT THAT THE | INFORMATION C | ONTAINED HED | EIN IS TRUE AND COR | DECTTO THE DEST | DE MY KNOW! EDGE | |
| | | | | | | | | |
| | | , | Submitted E | lectronicali | У | | | |
| | | | | | | | | |
| Do NOT Write in This | Date | e Tested: | Results: | | Date Plugged: [| Date Repaired: Date | e Put Back in Service: | |
| Space - KCC USE ONLY | | | | | | | | |
| Daview Completed by | | | Cov | n m o nto . | | | | |
| Review Completed by: | 1 | | | | | | | |
| TA Approved: Yes | Denied | Date: | | | | | | |
| | | Mail t | o the Appropriat | e KCC Conserv | ation Office: | | | |
| Course States States States States State States States States States States States | > | KCC District Office #1 - | 210 E. Frontview, S | Suite A, Dodge Ci | ty, KS 67801 | Phone 620.682.7933 | | |
| | | KCC District Office #2 - | 3450 N. Rock Roa | ıd, Building 600, | Suite 601, Wichita, KS 67 | 226 | Phone 316.337.7400 | |
| Sends tooks land light land Short Same (Sends Same | | | | | | | | |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

March 05, 2019

Katherine McClurkan Merit Energy Company, LLC 13727 Noel Road, Suite 1200 DALLAS, TX 75240

Re: Temporary Abandonment API 15-187-21101-00-03 WILLIAMS SWD 4 SW/4 Sec.21-29S-39W Stanton County, Kansas

Dear Katherine McClurkan:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/05/2020.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/05/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"