

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#
Name:
Address 1:
Address 2:
City: State: Zip:
Contact Person:
Phone:
Contact Person Email:
Field Contact Person:
Field Contact Person Phone:

API No. 15-
Spot Description:
Sec. Twp. S. R.
feet from N / S Line of Section
feet from E / W Line of Section
GPS Location: Lat: , Long:
Datum: NAD27 NAD83 WGS84
County: Elevation: GL KB
Lease Name: Well #:
Well Type: Oil Gas OG WSW Other:
SWD Permit #: ENHR Permit #:
Gas Storage Permit #:
Spud Date: Date Shut-In:

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: How Determined? Date:

Casing Squeeze(s): to w / sacks of cement, to w / sacks of cement. Date:

Do you have a valid Oil & Gas Lease? Yes No

Depth and Type: Junk in Hole at Tools in Hole at Casing Leaks: Yes No Depth of casing leak(s):

Type Completion: ALT. I ALT. II Depth of: DV Tool: w / sacks of cement Port Collar: w / sack of cement

Packer Type: Size: Inch Set at: Feet

Total Depth: Plug Back Depth: Plug Back Method:

Geological Date:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

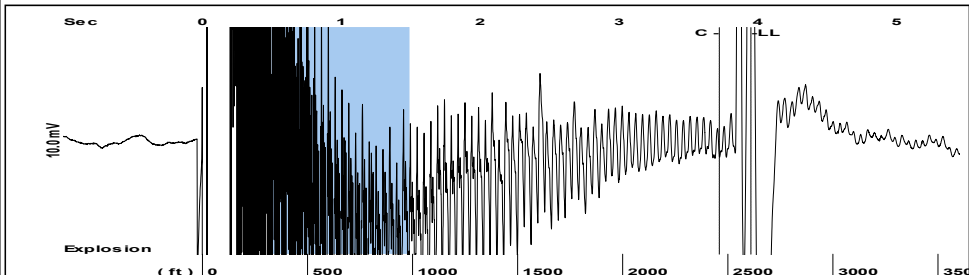
UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

Form with fields: Do NOT Write in This Space - KCC USE ONLY, Date Tested, Results, Date Plugged, Date Repaired, Date Put Back in Service, Review Completed by, Comments, TA Approved: Yes Denied, Date.

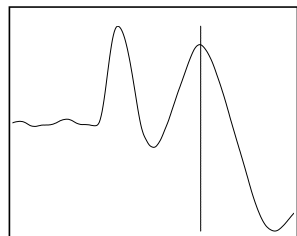
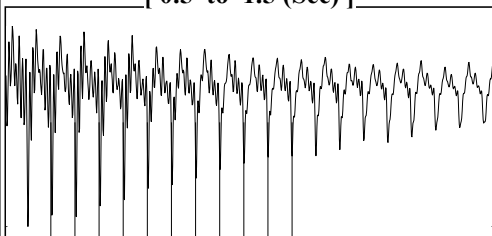
Mail to the Appropriate KCC Conservation Office:

Table with 2 columns: Office Address, Phone. Rows for District Office #1, #2, #3, #4.

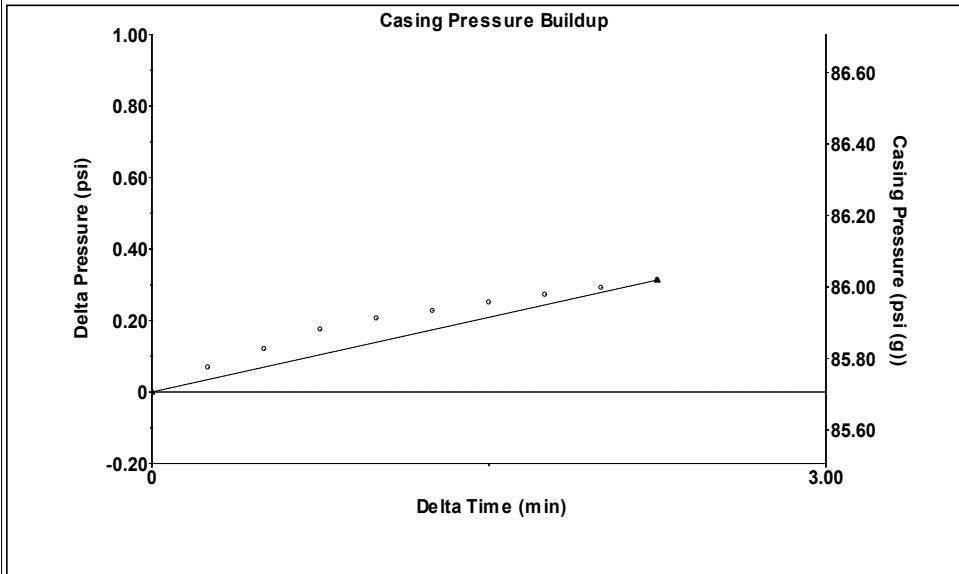


Filter Type High Pass Automatic Collar Count Yes Time 3.952 sec
 Manual Acoustic Velo 1311.11 ft/s Manual JTS/sec 20.202 Joints 80.4186 Jts
 Depth 2609.58 ft

[0.5 to 1.5 (Sec)]

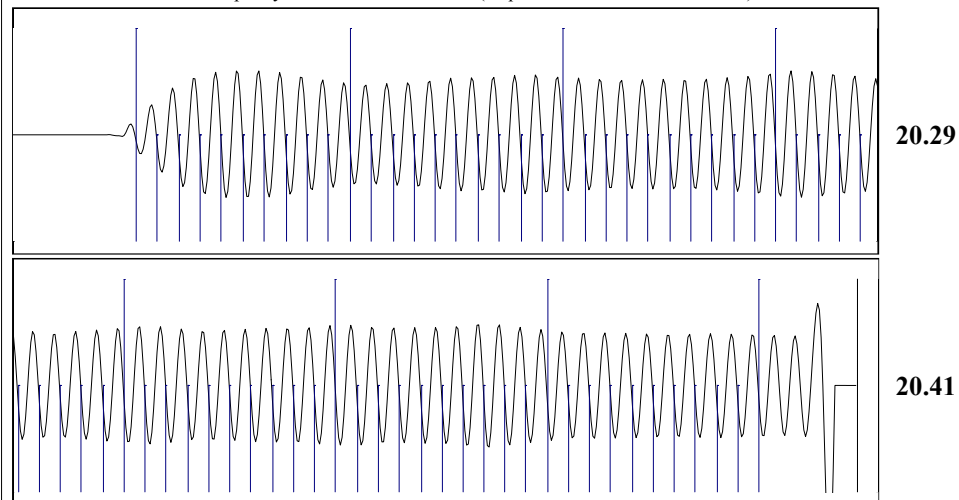


Analysis Method: Automatic



Change in Pressure 0.31 psi PT12865
 Change in Time 2.25 min Range 0 - ? psi

Production	Potential	Casing Pressure		Producing
Current	- * - BBL/D	85.7 psi (g)		Annular
Oil - * -	- * - BBL/D	Casing Pressure Buildup		Gas Flow
Water - * -	- * - Mscf/D	0.3 psi		2 Mscf/D
Gas - * -		2.25 min		% Liquid
IPR Method	Vogel	Gas/Liquid Interface Pressure		100 %
PBHP/SBHP	- * -	91.9 psi (g)		
Production Efficiency	0.0			
Oil 40 deg.API		Liquid Level Depth		
Water 1.05 Sp.Gr.H2O		2609.58 ft		
Gas 0.68 Sp.Gr.AIR		Pump Intake Depth		
Acoustic Velocity	1320.64 ft/s	2607.00 ft		
		Formation Depth		
		2607.00 ft		
Formation Submergence		Pump Intake		
Total Gaseous Liquid Column HT (TVD)	- * - ft	91.9 psi (g)		
Equivalent Gas Free Liquid HT (TVD)	- * - ft	Producing BHP		
		91.9 psi (g)		
Acoustic Test		Static BHP		
		- * - psi (g)		



Acoustic Velocity 1320.64 ft/s Joints counted 70
 Joints Per Second 20.3488 jts/sec Joints to liquid level 80.4186
 Depth to liquid level 2609.58 ft Filter Width 18.202 22.202
 Automatic Collar Count Yes Time to 1st Collar 0.284 3.724

Conservation Division
District Office No. 1
210 E. Frontview, Suite A
Dodge City, KS 67801



Phone: 620-682-7933
<http://kcc.ks.gov/>

Dwight D. Keen, Chair
Shari Feist Albrecht, Commissioner
Jay Scott Emler, Commissioner

Laura Kelly, Governor

March 05, 2019

Melody C. Fletcher
Oil Producers Inc. of Kansas
1710 WATERFRONT PKWY
WICHITA, KS 67206-6603

Re: Temporary Abandonment
API 15-175-20621-00-00
AGA 1-33
SW/4 Sec.33-33S-32W
Seward County, Kansas

Dear Melody C. Fletcher:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/05/2020.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/05/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"