

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# _____
 Name: _____
 Address 1: _____
 Address 2: _____
 City: _____ State: _____ Zip: _____ + _____
 Contact Person: _____
 Phone:(_____) _____
 Contact Person Email: _____
 Field Contact Person: _____
 Field Contact Person Phone: (_____) _____

API No. 15- _____
 Spot Description: _____
 _____ - _____ - _____ - _____ Sec. _____ Twp. _____ S. R. _____ E W
 _____ feet from N / S Line of Section
 _____ feet from E / W Line of Section
 GPS Location: Lat: _____, Long: _____
(e.g. xx.xxxxx) (e.g. -xxx.xxxxx)
 Datum: NAD27 NAD83 WGS84
 County: _____ Elevation: _____ GL KB
 Lease Name: _____ Well #: _____
 Well Type: (check one) Oil Gas OG WSW Other: _____
 SWD Permit #: _____ ENHR Permit #: _____
 Gas Storage Permit #: _____
 Spud Date: _____ Date Shut-In: _____

	Conductor	Surface	Production	Intermediate	Liner	Tubing
Size						
Setting Depth						
Amount of Cement						
Top of Cement						
Bottom of Cement						

Casing Fluid Level from Surface: _____ How Determined? _____ Date: _____
 Casing Squeeze(s): _____ to _____ w / _____ sacks of cement, _____ to _____ w / _____ sacks of cement. Date: _____
(top) (bottom) (top) (bottom)
 Do you have a valid Oil & Gas Lease? Yes No
 Depth and Type: Junk in Hole at _____ Tools in Hole at _____ Casing Leaks: Yes No Depth of casing leak(s): _____
(depth) (depth)
 Type Completion: ALT. I ALT. II Depth of: DV Tool: _____ w / _____ sacks of cement Port Collar: _____ w / _____ sack of cement
(depth) (depth)
 Packer Type: _____ Size: _____ Inch Set at: _____ Feet
 Total Depth: _____ Plug Back Depth: _____ Plug Back Method: _____

Geological Data:

Formation Name	Formation Top	Formation Base	Completion Information
1. _____	At: _____	to _____ Feet	Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet
2. _____	At: _____	to _____ Feet	Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY	Date Tested: _____	Results: _____	Date Plugged: _____	Date Repaired: _____	Date Put Back in Service: _____
	Review Completed by: _____ Comments: _____				
TA Approved: <input type="checkbox"/> Yes <input type="checkbox"/> Denied Date: _____					

Mail to the Appropriate KCC Conservation Office:

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

General

Well ID 127217
 Well Carl 3405 1-34H
 Company Sandridge Energy
 Operator - * -
 Lease Name Carl 3405 1-34H
 Elevation 1255.00 ft
 Production Method Other
 Dataset Description
 Shot 3

Comment

Surface Unit

Manufacturer - * -
 Unit Class Conventional
 Unit API Number - * -
 Measured Stroke Length 100.000 in
 Rotation CW
 Counter Balance Effect (Weights Level) - * - Klb
 Weight Of Counter Weights 2000 lb

Prime Mover

Motor Type Electric
 Rated HP - * - HP
 Run Time 24 hr/day
 MFG/Comment - * -

Electric Motor Parameters

Rated Full Load AMPS - * -
 Rated Full Load RPM - * -
 Synchronous RPM 1200
 Voltage - * -
 Hertz 60
 Phase 3
 Power Consumption 5
 Power Demand 8 \$/KW

Tubulars

Tubing OD - * - in
 Casing OD 7.000 in
 Average Joint Length 31.700 ft
 Anchor Depth - * - ft
 Kelly Bushing 18.00 ft

Pump

Plunger Diameter - * - in
 Pump Intake Depth - * - ft
 **Total Rod Length > Pump Depth

Polished Rod

Polished Rod Diameter - * - in

Rod String

	Top Taper	Taper 2	Taper 3	Taper 4	Taper 5	Taper 6
Rod Type	- * -	- * -	- * -	- * -	- * -	- * -
Rod Length	- * -	- * -	- * -	- * -	- * -	- * - ft
Rod Diameter	- * -	- * -	- * -	- * -	- * -	- * - in
Rod Weight	0.0	0.0	0.0	0.0	0.0	0.0 lb

Total Rod Length 0
 Total Rod Weight 0.00

Damp Up 0.05
 Damp Down 0.05

Conditions

Pressure

Static BHP 2105.3 psi (g)
 Static BHP Method Acoustic
 Static BHP Date 03/06/2019

Producing BHP 527.2 psi (g)
 Producing BHP Method Acoustic
 Producing BHP Date 10/30/2018
 Formation Depth 5014.00 ft

Surface Producing Pressures

Tubing Pressure - * - psi (g)
 Casing Pressure -5.7 psi (g)

Casing Pressure Buildup

Change in Pressure 0.2 psi
 Over Change in Time 1.25 min

Production

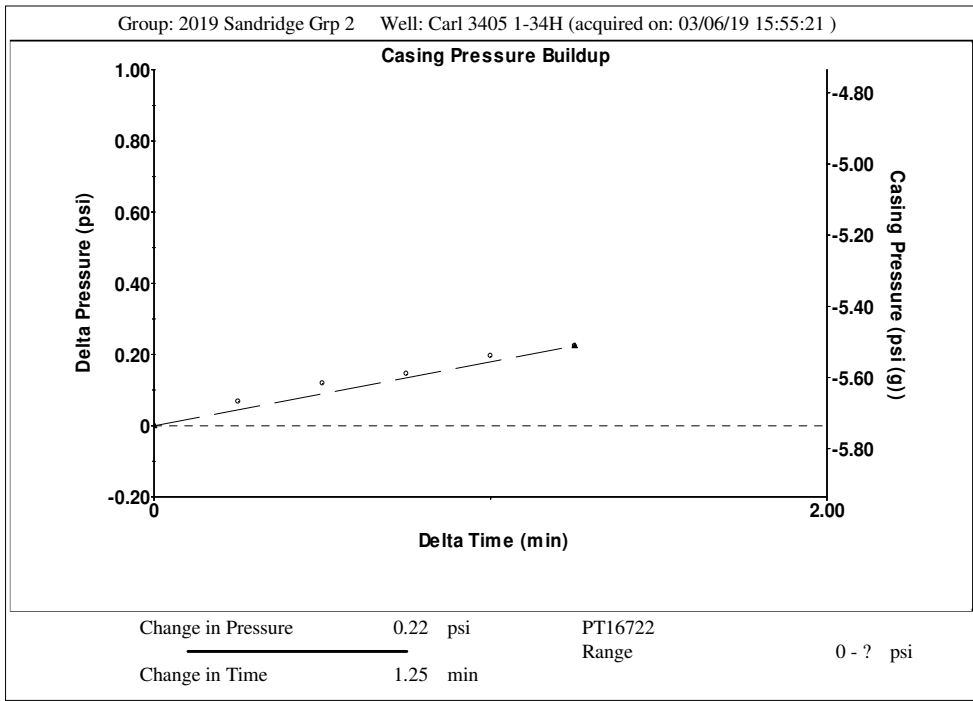
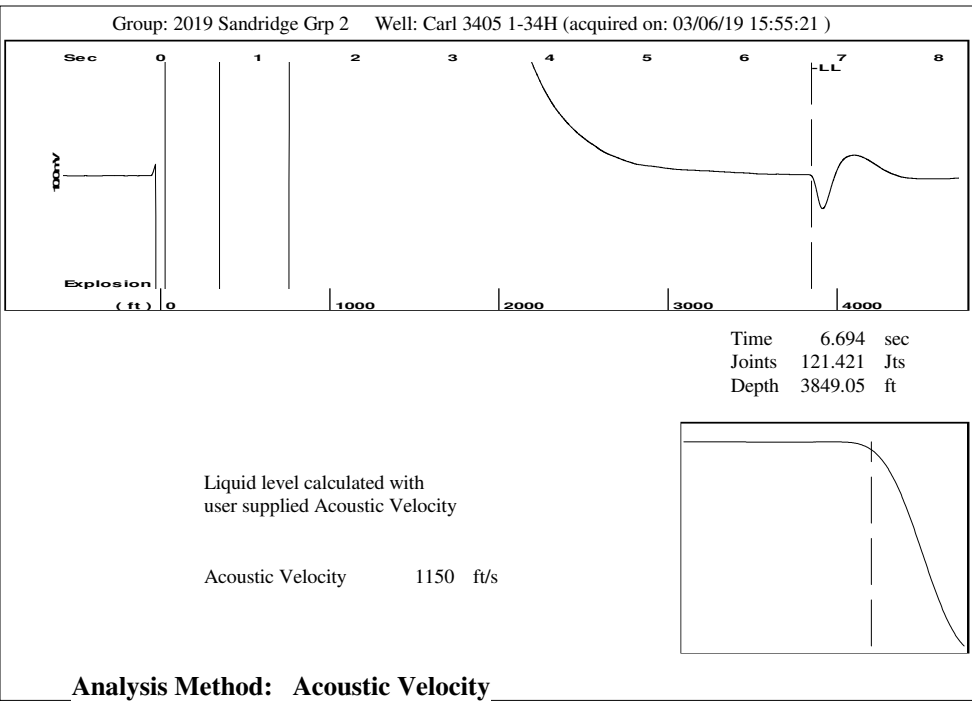
Oil Production 0 BBL/D
 Water Production 1 BBL/D
 Gas Production - * - Mscf/D
 Production Date 10/30/2018

Temperatures

Surface Temperature 70 deg F
 Bottomhole Temperature 150 deg F

Fluid Properties

Oil API 40 deg.API
 Water Specific Gravity 1.05 Sp.Gr.H2O



Group: 2019 Sandridge Grp 2 Well: Carl 3405 1-34H (acquired on: 03/06/19 15:55:21)

Production Current	Potential	Casing Pressure	Static
Oil 0	- * - BBL/D	-5.7 psi (g)	
Water 1	- * - BBL/D	Casing Pressure Buildup	Oil Column Height
Gas - * -	- * - Mscf/D	0.2 psi	MD 0 ft
		1.25 min	
IPR Method	Vogel	Gas/Liquid Interface Pressure	Water Column Height
PBHP/SBHP	- * -	-4.7 psi (g)	MD - * - ft
Production Efficiency	0.0		
Oil 40 deg.API		Liquid Level Depth	
Water 1.05 Sp.Gr.H2O		3849.05 ft	
Gas 0.85 Sp.Gr.AIR		Tubing Intake Depth	
		- * - ft	
Acoustic Velocity	1150 ft/s	Formation Depth	
		5014.00 ft	
		Static BHP	
		516.8 psi (g)	

Carl 3405 1-34H

Group: 2019 Sandridge Grp 2 Well: Carl 3405 1-34H (acquired on: 03/06/19 15:55:21)

Entered Acoustic Velocity for Liquid Level depth determination

March 12, 2019

Laci Bevans
SandRidge Exploration and Production LLC
123 ROBERT S. KERR AVE
OKLAHOMA CITY, OK 73102-6406

Re: Temporary Abandonment
API 15-077-22070-01-00
CARL 3405 1-34H
NW/4 Sec.03-35S-05W
Harper County, Kansas

Dear Laci Bevans:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/12/2020.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/12/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Steve VanGieson"