KOLAR Document ID: 1453812

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-111 July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

| ODED ATOD. Linears# | | | | ADIN- 45 | | | | |
|--|----------------------|---|-------------|--|---|---------------------|--------------------------|--|
| OPERATOR: License# Name: | | | | API No. 15- Spot Description: | | | | |
| | | | | | • | | R DE W | |
| Address 1: | | | | | | | N / S Line of Section | |
| Address 2: | | | | | feet from E / W Line of Section | | | |
| City: + | | | | GPS Location: Lat:, Long: | | | | |
| Contact Person: | | | | | Datum: NAD27 NAD83 WGS84 County: Elevation: GL KB | | | |
| | | | | | | | | |
| | | | | | Lease Name: Well #: | | | |
| Field Contact Person Phone: () | | | | SWD Permit #: ENHR Permit #: | | | | |
| | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing | |
| Size | Conductor | Carraco | 1 | 344011011 | momodato | Lillor | Tability | |
| Setting Depth | | | | | | | | |
| Amount of Cement | | | | | | | | |
| Top of Cement | | | | | | | | |
| Bottom of Cement | | | | | | | | |
| Casing Fluid Level from Surfa | ace: | How I | Determined? | , | | | Date: | |
| • | | | | | | | | |
| Casing Squeeze(s): | (bottom) | | , _ | (top) | (bottom) | | | |
| Do you have a valid Oil & Ga | s Lease? Yes | No | | | | | | |
| Depth and Type: | Hole at [| Tools in Hole at | Ca | sing Leaks: | Yes No Depth o | f casing leak(s): | | |
| Type Completion: ALT. I | | | | | | | | |
| Packer Type: | | | | | | (depth) | | |
| | Plug Back Depth: | | | | | | | |
| Total Depth. | 1 ldg Da | ок Вории. | | r lag back wet | | | | |
| Geological Date: | | | | | | | | |
| Formation Name | | | | | Completion Information | | | |
| 1 | At: to Feet Perfo | | | oration Interval to Feet or Open Hole Interval to Feet | | | | |
| 2 | At: | to Fe | eet Perfo | ration Interval | to Feet | or Open Hole Interv | al toFeet | |
| INDED DENALTY OF DED | IIIDV I LIEDEDV ATTI | ECT TUAT TUE INFODI | MATION CO | NITAINIED LIEI | DEIN IS TOLIE AND COD | DEATTA THE DEAT | OE MV KNOW! EDGE | |
| | | Submi | ittad Ela | otronical | v | | | |
| | | Subini | illeu Ele | ctronical | у | | | |
| | | | | | | | | |
| Do NOT Write in This Date Tested: Results: | | | | | Date Plugged: | Date Repaired: Da | ite Put Back in Service: | |
| Space - KCC USE ONLY | | | | | | | | |
| Review Completed by: | | | Comr | nents: | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | |
| | | Mail to the A | nnronriato | KCC Consor | vation Office: | | | |
| Mail to the Appropriate KCC Conservation Office: KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | | | | | | | Phone 620.682.7933 | |
| | = | KCC District Office #2 - 3450 N. Rock Road, | | | , <u> </u> | | | |
| | KCC Dist | rici Office #2 - 3450 N. | ROCK ROAD, | building 600, | Suite 601, Wichita, KS 6 | 1220 | Phone 316.337.7400 | |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

March 12, 2019

Katherine McClurkan Merit Energy Company, LLC 13727 Noel Road, Suite 1200 Dallas, TX 75240

Re: Temporary Abandonment API 15-081-10203-00-02 E M Gregg 6 NE/4 Sec.04-29S-34W Haskell County, Kansas

Dear Katherine McClurkan:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/12/2020.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/12/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"