KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | | API No. 15 | | | | | | | |
|-------------------------------|------------------------------|------------------------------------|----------------|------------------------|--|------------|------------|------------------|----------|-------|---------|--------|
| | | | | | | | | | | | | |
| Address 1: | | | | | | | Sec | _ Twp | _ S. R. | | _ 🗌 E | w |
| Address 2: | | | | | | | | | | | | |
| City: State: Zip: + | | | | | feet from E / W Line of Section | | | | | | | |
| Contact Person: | | | | | GPS Location: Lat:, Long:, Long: Datum: NAD27 NAD83 WGS84 | | | | | | | |
| Phone:() | | | | | | | | tion: | | | GL | КВ |
| Contact Person Email: | | | | | | | | | | | | |
| Field Contact Person: | | | | | Well Type: (| check one) | Oil Gas | OG ws | sw 🗌 o | ther: | | |
| Field Contact Person Phone: | | | | | | | | | | | | |
| Tield Contact Ferson Fhore. | () | | | | | | #: | | | | | |
| | | | | | Spud Date: | | | Date Shut-I | n: | | | |
| | Conductor | Surfa | ce | Prod | duction | Interme | ediate | Liner | | | Tubing | |
| Size | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | |
| Casing Fluid Level from Surfa | | | How Dotor | minod? | | | | | Dot | 0. | | |
| 0 | | | | | | | | | | | | |
| Casing Squeeze(s): | to (bottom) | v / | SACKS OF CETTE | int, | (top) 10 | (bottom) | / | Sacks of Cerri | eni. Dai | e | | |
| Do you have a valid Oil & Gas | s Lease? 🗌 Yes | No | | | | | | | | | | |
| Depth and Type: 🗌 Junk in | Hole at | Tools in Ho | le at | _ Cas | ing Leaks: | Yes No | Depth of c | asing leak(s): . | | | | |
| | | | | | | | | | | | | comont |
| Type Completion: ALT. I | | | | | | | | (depth) | | | Sack of | Cement |
| Packer Type: | Size: | | | _ Inch § | Set at: | | Feet | | | | | |
| Total Depth: | Plug E | Plug Back Depth: Plug Back Method: | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | Completion Information | | | | | | | | |
| 1 | At: | to | Feet | Perfor | ation Interval _ | to | Feet o | r Open Hole I | nterval_ | | to | Feet |
| | | to | _ | | | | Feet o | | | | | _ |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 [| Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| There has no no no as here and and there was | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Laura Kelly, Governor

March 21, 2019

Douglas Lamb SEK Energy, LLC 149 BENEDICT RD PO BOX 55 BENEDICT, KS 66714

Re: Temporary Abandonment API 15-205-19396-00-00 FRANKENBERY 1 NW/4 Sec.23-29S-15E Wilson County, Kansas

Dear Douglas Lamb:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/21/2020.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/21/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Alan Dunning"