

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#
Name:
Address 1:
Address 2:
City: State: Zip:
Contact Person:
Phone:
Contact Person Email:
Field Contact Person:
Field Contact Person Phone:

API No. 15-
Spot Description:
Sec. Twp. S. R.
GPS Location: Lat: Long:
Datum: NAD27 NAD83 WGS84
County: Elevation:
Lease Name: Well #:
Well Type: Oil Gas OG WSW Other:
SWD Permit #: ENHR Permit #:
Gas Storage Permit #:
Spud Date: Date Shut-In:

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: How Determined? Date:
Casing Squeeze(s): to w / sacks of cement, to w / sacks of cement. Date:
Do you have a valid Oil & Gas Lease? Yes No
Depth and Type: Junk in Hole at Tools in Hole at Casing Leaks: Yes No Depth of casing leak(s):
Type Completion: ALT. I ALT. II Depth of: DV Tool: w / sacks of cement Port Collar: w / sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: Plug Back Depth: Plug Back Method:

Geological Data:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY
Date Tested: Results: Date Plugged: Date Repaired: Date Put Back in Service:
Review Completed by: Comments:
TA Approved: Yes Denied Date:

Mail to the Appropriate KCC Conservation Office:

Table with 2 columns: Office Address, Phone. Rows for District Office #1, #2, #3, #4.

PRECISION WIRELINE and TESTING  
P.O. BOX 560  
LIBERAL, KANSAS 67905-0560  
620-629-0204

PRODUCER WHEELER OIL COMPANY  
WELL NAME LANDRUM 1-10  
LOCATION NW NE SW 10-35S-42W  
COUNTY MORTON STATE KS

CSG 4.5 WT 10.5 SET @ 4757 TD 4763 PB 4682 GL \_\_\_\_\_  
TBG 2.375 WT 4.7 SET @ 4682 SN 4667 PKR \_\_\_\_\_ KB GL+11'  
PERFS 4644 TO 4654 , \_\_\_\_\_ TO \_\_\_\_\_ , \_\_\_\_\_ TO \_\_\_\_\_ , \_\_\_\_\_ TO \_\_\_\_\_  
PROVER \_\_\_\_\_ METER \_\_\_\_\_ TAPS \_\_\_\_\_ ORIFICE \_\_\_\_\_ PCR \_\_\_\_\_ TCR \_\_\_\_\_  
GG \_\_\_\_\_ API \_\_\_\_\_ @ \_\_\_\_\_ GM \_\_\_\_\_ RESERVOIR MORROW

DATE TIME OF READING	ELAP TIME HOUR	WELLHEAD PRESSURE DATA						MEASUREMENT DATA				LIQUIDS		TYPE	INITIAL	SPEICAL	ENDING	
		CSG PSIG	Δ P CSG	TBG PSIG	Δ P TBG	BHP PSIG	Δ P BHP	PRESS PSIG	DIFF.	TEMP	Q MCFD	COND BBLs.	WATER BBLs.	TEST:	ANNUAL	RETEST	DATE	
TUESDAY																		
3-12-19																		3-12-19
0930		0		PUMP OFF														REMARKS PERTINENT TO TEST DATA QUALITY
																		4',6'10" SUBS 143 JTS TAC @ 4573' 3 JTS. SN @ 4667'
																		AVERAGE JT. LENGTH = 31.83'
																		CONDUCT LIQUID LEVEL DETERMINATION TEST
																		SHOT
																		JTS. TO
																		DISTANCE
																		#
																		FLUID
																		TO FLUID
																		1
																		85.0
																		2706'
																		2
																		85.0
																		2706'

Conservation Division  
District Office No. 1  
210 E. Frontview, Suite A  
Dodge City, KS 67801



Phone: 620-682-7933  
<http://kcc.ks.gov/>

Dwight D. Keen, Chair  
Shari Feist Albrecht, Commissioner  
Jay Scott Emler, Commissioner

Laura Kelly, Governor

March 26, 2019

Myron Heston  
Wheeler, Roger M. Jr. dba Wheeler Oil  
Company  
PO BOX 1439  
TULSA, OK 74101-1439

Re: Temporary Abandonment  
API 15-129-21791-00-00  
LANDRUM 1-10  
SW/4 Sec.10-35S-42W  
Morton County, Kansas

Dear Myron Heston:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/26/2020.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/26/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"