KOLAR Document ID: 1455978

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-111 July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

| OPERATOR: License# | | | | API No. 15- | | | | |
|---|--------------------------|--|---------------|--|--------------------------|-------------------------|--------------------|--|
| Name: | | | | Spot Description: | | | | |
| Address 1: | | | | | • | Twp S | | |
| Address 2: | | | | | | feet from | | |
| | | | | | | feet from | | |
| City: State: Zip: + | | | | GPS Location: Lat: | | | | |
| | | | | | | | | |
| | | | | | County: | | | |
| | | | | | | | | |
| | | | | SWD Permit #: ENHR Permit #: Gas Storage Permit #: | | | | |
| | | | | | | | | |
| | Conductor | Surface | Pi | roduction | Intermediate | Liner | Tubing | |
| Size | | | | | | | | |
| Setting Depth | | | | | | | | |
| Amount of Cement | | | | | | | | |
| Top of Cement | | | | | | | | |
| Bottom of Cement | | | | | | | | |
| Casing Fluid Level from Surfa | ace. | Ho | ow Determined | ? | | | Date: | |
| Casing Squeeze(s): | | | | | | | | |
| Do you have a valid Oil & Ga | | _ | | . , , | , | | | |
| • | | _ | 0 | |]v 🗆 v - 5 | | | |
| Depth and Type: | | | | | | | | |
| Type Completion: ALT. I | ALT. II Depth o | f: DV Tool: | w / (depth) | sacks | s of cement Po | ort Collar: w | / sack of cemer | |
| Packer Type: | Size: | | Inch | Set at: | | Feet | | |
| Total Depth: | Plug Bac | k Depth: | | Plug Back Meth | od: | | | |
| Geological Date: | | | | | | | | |
| Formation Name | Formation : | Top Formation Ba | se | Completion Information | | | | |
| 1 | At: | to | Feet Perf | oration Interval | to | Feet or Open Hole Inter | val toFee | |
| 2 | At: | to | Feet Perf | oration Interval - | to | Feet or Open Hole Inter | val toFee | |
| UNDER DENALTY OF BER | | OT TILAT THE INJECT | | | EIN 10 TO 15 AND | | | |
| | | | | | | | | |
| | | Sub | millea Ele | ectronicall | у | | | |
| Do NOT Write in This | n This Date Tested: Resu | | | | ate Put Back in Service: | | | |
| Space - KCC USE ONLY | | _ | | | | | | |
| Review Completed by: | | | Com | ments: | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | |
| | | Mail to the | Appropriate | KCC Conserv | ration Office: | | | |
| There has been the high tax and have maps took | KCC Distri | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | | | | | Phone 620.682.7933 | |
| The last to 4 to 1000 | KCC Dietri | KCC District Office #2 - 3450 N. Pock Pood Building 600 Suite 601 Wichita KS 67226 | | | | | Phone 316 337 7400 | |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

April 02, 2019

JD Dubwig Ramshorn Resources, LLC 300 N. MEAD SUITE 200 WICHITA, KS 67202-2745

Re: Temporary Abandonment API 15-007-23052-00-00 OSAGE 102 NE/4 Sec.30-33S-14W Barber County, Kansas

Dear JD Dubwig:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/02/2020.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/02/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"