KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#				AF	PI No. 15								
Name:					Spot Description:								
Address 1:						Se	ес	_ Twp S. F	R	E W			
Address 2: State: Zip: +					feet from N / S Line of Section feet from E / W Line of Section GPS Location: Lat:, Long:								
													Contact Person:
Contact Person Email:								Well					
Field Contact Person:				W	ell Type: <i>(c</i>	check one) 🗌	Oil Gas	OG WSW	Other:				
Field Contact Person Phone	e: ()							_ ENHR Perm	nit #:				
			rage Permit #: _										
				Sp	oud Date:_			Date Shut-In:					
	Conductor	Surfa	ce	Productio	on	Intermediate		Liner	Т	Tubing			
Size													
Setting Depth													
Amount of Cement													
Top of Cement													
Bottom of Cement													
Casing Fluid Level from Sur	face:		How Deter	mined?				D	ate:				
Casing Squeeze(s):	to w	/	sacks of ceme	ent,	to	/bottom) w /		sacks of cement. D	ate:				
Do you have a valid Oil & G	as Lease? 🗌 Yes	No											
Depth and Type: Dunk	in Hole at	Tools in Hol	e at	Casing L	eaks:	Yes 🗌 No	Depth of ca	asing leak(s):					
Type Completion:													
Packer Type:								(depth)					
Total Depth:	Plug Back Depth:				Plug Back Method:								
Geological Date:													
	Formatio	Formation Top Formation Base			Completion Information								
Formation Name			F		linte in col	to	Feet or	· Open Hole Interva	l to	E Eoot			
Formation Name	At:	to	Feet	Perforation	Interval_	10		open noie interva	· it				

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: Yes De	nied Date:				

Mail to the Appropriate KCC Conservation Office:

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
Image: Note of the state Image:	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
Anno been been for the been been been been been been been be	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

STEW'S FLUID LEVELS 4201 Quail Creek Drive Great Bend, Kansas 67530 Phone 620-793-6186 (620) 793-2826 (mobile) oilpatch@cpcis.net

To: Casbeer Energy 213 N. 3rd St. Lindborg, Ks.

*

Inv. # 4898

Date: 3/28/19

Lease	Well	Time	Jts to	Ave.				CDM		
Lease	Wen	Time	Fluid	Lgth of Jt.	Fluid Level	TD	Fluid in the Hole	SPM	Joints of Tubing	Date Fluid Shot
Lindholm	1	12:30	25.5	32.0	816	3000	2184	18	94	3/28/19
Carlson	1	1:15	N.T.	Calc.	207	3475	3268	Static	N.T.	3/28/19
Bloomberg	1	1:30	89	31.51	2804	3380	576	Static	107	3/28/19
Norling	1	1:50	61.5	31.50	1937	3390	1453	Static	108	3/28/19
Gunnerson Holm	1	2:05	81.5	31.50	2567	3410	843	Static	108	3/28/19
Lindblad	2	3:00	17.5	31.49	551	3280	2729	Static	104	3/28/19
Dale Johnson	1	3:30	43.5.	31.49	1370	3280	1910	Static	104	3/28/19
Sidney Johnson Tr.	1	5:00	N.T.	Calc.	1707	3078	1371	Static	N.T.	3/28/19
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Thank you for your business

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Les Stewart, Owner

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Laura Kelly, Governor

April 02, 2019

Mark Casebeer Casebeer, Inc. PO BOX 842 MCPHERSON, KS 67460-0842

Re: Temporary Abandonment API 15-169-20279-00-00 DALE JOHNSON 1-C SW/4 Sec.03-16S-03W Saline County, Kansas

Dear Mark Casebeer:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/02/2020.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/02/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Jerry Sparling"