KOLAR Document ID: 1456390

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #: | | | | API No. | 15 | | | |
|---|------------------------------|-------------------|---|--|-------------------------|---|--|--|
| Name: | | | | Spot Description: | | | | |
| Address 1: | | | . | | Sec Tw | vp S. R East West | | |
| Address 2: | | | | | Feet from | | | |
| City: | State: | Zip: + | . | Feet from East / West Line of Section | | | | |
| Contact Person: | | | | Footages Calculated from Nearest Outside Section Corner: | | | | |
| Phone: () | | | | | NE NW | SE SW | | |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: SWD Permit #: | | | | County: Well #: | | | | |
| ENHR Permit #: | Gas Sto | rage Permit #: | | Date Well Completed: | | | | |
| Is ACO-1 filed? Yes | No If not, is well | log attached? Yes | | The plugging proposal was approved on: | | | | |
| Producing Formation(s): List A | ll (If needed attach another | sheet) | | | | (KCC District Agent's Name) | | |
| Depth to | Top: Botto | m: T.D | | Plugging Commenced: | | | | |
| Depth to | Top: Botto | m: T.D | | 00 (| • | | | |
| Depth to | Top: Botto | m:T.D | ' | i iuggiiis | g completed. | | | |
| | | | | | | | | |
| Show depth and thickness of a | all water, oil and gas forma | ations. | | | | | | |
| Oil, Gas or Water | Records | | Casing Record (Surface, Conductor & Production) | | | tion) | | |
| Formation | Content | Casing | Size | | Setting Depth | Pulled Out | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
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| | | | | | | | | |
| Describe in detail the manner cement or other plugs were us | | _ | | | | Is used in introducing it into the hole. If | | |
| | | | | | | | | |
| Plugging Contractor License #: | | | Name: | e: | | | | |
| Address 1: | | | Address 2: | | | | | |
| City: | | | ; | State: | | Zip:+ | | |
| Phone: () | | | | | | | | |
| Name of Party Responsible for | r Plugging Fees: | | | | | | | |
| State of | County, _ | | | , SS. | | | | |
| | • | | | | Employee of Operator or | Operator on above described | | |
| | (Print Name) | | | ⊑ | imployee of Operator or | Operator on above-described well, | | |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

| | C |
|--|---|
| | |

11338

AUTHORIZTION

100018

| TICKET NUMBER 56131 | |
|---------------------|--|
| LOCATION Ocilla K3 | |
| FOREMAN O . D. | |

DATE

| | | 40818 | | LOCATION_ | Ocillan | K3 | |
|---------------------|--|------------------------------------|--|---|------------|-----------|-------------|
| | | | | FOREMAN | 0 1 | uis | |
| PO Box 884 | , Chanale, NO 00120 | ELD TICKET & TREAT | | ORT | Jalt Dink | CAMACE | > |
| - | 10 or 800-467-8676 | CEMEN | The second secon | I All | TO THE | -100125 | |
| DATE | CUSTOMER# WE | LL NAME & NUMBER | SECTION | TOWNSHIP | RANGE | COUNTY | |
| 6-13-19 CUSTOMER | 12111 Den | 1 # 2-1/ | | 123 | 32 | Locan | |
| COSTOMER | albore Ho | Calley | TRUCK # | DRIVER | TRUCK# | DRIVER | 1 |
| MAILING ADDRE | ESS III II AND | swith to | 731 | woil Wh | 10 | | |
| 350190 | why ale tolenne | Yuma B | 0528-7129 | 1 1 | KSid Cale | L Canoton | |
| CITY | STATE | ZIP CODE E.S. | 703 | Cory Da | vi s | Confrie | |
| INSA | 000 | /TIS9 | 1098 | WaltI | Vinter | | |
| JOB TYPE | OHP HOLE SIZE_ | 7% HOLE DEPTH | | CASING SIZE & V | VEIGHT | wante | |
| CASING DEPTH | DRILL PIPE | TUBING | 2% | *************************************** | OTHER | | |
| SLURRY WEIGH | IT_13,5 SLURRY VOL | WATER gal/sl | <u> </u> | CEMENT LEFT in | CASING | | |
| DISPLACEMENT | DISPLACEME | NT PSI MIX PSI | | RATE | | | |
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| ACCOUNT CODE | QUANITY or UNITS | DESCRIPTION of SERVICES or PRODUCT | | | UNIT PRICE | TOTAL | |
| Q0471 | 1 | PUMP CHARGE | | | 1.15000 | 1.15000 | 1 |
| C00002 . | 10 | MILEAGE | | | 715 | 7150 | • |
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| | | | SCAN | INEDI | SALES TAX | 394.00 | |
| lavin 3737 | - | | | | ESTIMATED | | 1 |
| | 111 | | Contraction of the second seco | | TOTAL | 6757.13 | |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.

TITLE