KOLAR Document ID: 1456878

Kansas Corporation Commission Oil & Gas Conservation Division

Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | | | | |
|---|-----------------------------------|-------------------------------------|------------|---|------------------|-------------------|------------|-----------------|--------------------|--|--|--|--|--|-----------------|-------|--|--------|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | | |
| Address 1: | | | | <u> </u> | Sec | Twp | S. R | 🗌 E 🔲 W | | | | | | | | | | | |
| Address 2: | | | | feet from N / S Line of Section feet from E / W Line of Section | | | | | | | | | | | | | | | |
| | | | | | | | | | GPS Location: Lat: | | | | | | | | | | |
| | | | | Field Contact Person: | | | | | | | | | | | ☐ SWD Permit #: | | | | |
| | | | | | Conductor | Surface | Pro | oduction | | | | | | | Intermediate | Liner | | Tubing | |
| | | | | Size | | | | | | | | | | | | | | | |
| | | | | Setting Depth | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | |
| Do you have a valid Oil & Ga Depth and Type: | Hole at [ALT. II Depth Size: | Tools in Hole at(conf: DV Tool:(dep | oth) w / _ | Set at: | s of cement Port | Collar:(depth) | | | | | | | | | | | | | |
| Total Depth: | Plug Ba | ck Depth: | | Plug Back Metho | od: | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | Completion Information | | | | | | | | | | | | | | | |
| 1 | At: | to Fe | eet Perfo | ration Interval _ | to I | Feet or Open Hole | Interval | toFeet | | | | | | | | | | | |
| 2 | At: | to Fe | eet Perfo | ration Interval _ | to I | Feet or Open Hole | Interval | toFeet | | | | | | | | | | | |
| IINDED DENALTY OF BED | IIIDV I LIEDEDV ATTE | | | ectronically | | PARREATTA THE | DECT OF MV | KNOWI EDGE | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: Results: | | Results: | | Date Plugged: | Date Repaired: | Date Put B | ack in Service: | | | | | | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | | |
| <u> </u> | | | | | | | | | | | | | | | | | | | |

Mail to the Appropriate KCC Conservation Office:

| Name have been now tolk but and first being mad were for the | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| Similar State Stat | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

April 09, 2019

Jose Reyes American Warrior, Inc. PO BOX 399 GARDEN CITY, KS 67846-0399

Re: Temporary Abandonment API 15-055-20626-00-00 BROOKOVER 3 NE/4 Sec.31-24S-32W Finney County, Kansas

Dear Jose Reyes:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/09/2020.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/09/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"