KOLAR Document ID: 1457069

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | | | | | |
|--|---------------------|-----------------------|------------|---------------------------------|--------------------|----------------------|---------------|---------------|-------|
| Name: | | | | Spot Descri | iption: | | | | |
| Address 1: | | | | | Sec | Twp | S. R | E | : W |
| Address 2: | | | | | | | | _ | |
| City: State: + | | | | feet from E / W Line of Section | | | | | |
| | | | | GPS Location: Lat: | | | | | |
| | | | | | | | | | KB |
| | | | | Lease Name: | | | | | |
| Field Contact Person: | | | | | | | | | |
| Field Contact Person Phone: | :() | | | | ermit #: | | R Permit #:_ | | |
| | | | | | orage Permit #: | | In: | | |
| | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | | Tubing | |
| Size Santh | | | | | | | | | |
| Setting Depth Amount of Cement | | | | | | | | | |
| Top of Cement | | | | | | | | | |
| Bottom of Cement | | | | | | | | | |
| | | | l | | | I | | | |
| Casing Fluid Level from Surfa | | | | | | | | | |
| Casing Squeeze(s): | to w / | sacks of ce | ement, | to | (bottom) W / | sacks of cem | ient. Date: _ | | |
| Do you have a valid Oil & Ga | as Lease? Yes | No | | | | | | | |
| Depth and Type: Junk in | Hole at | Tools in Hole at | Са | sing Leaks: | Yes No Dept | h of casing leak(s): | | | |
| Depth and Type: Junk in | | | | | | | | | |
| Type Completion: ALT. | | | | | | | w / | Sack of | cemen |
| Packer Type: | Size: | | Inch | Set at: | Fe | et | | | |
| Total Depth: | Plug Bad | ck Depth: | | Plug Back Meth | od: | | | | |
| Geological Date: | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completio | n Information | | | |
| | | to Feet | Perfo | ration Interval | | | Interval | to | Feet |
| 2 | | to Feet | | | to F | | | | Feet |
| | | | | | | | | | |
| INDED DENALTY OF BED | IIIDV I UEDEDV ATTE | ECT TUAT TUE INICADMA | TION COI | NITAINED LIED | EIN IS TOLIE AND C | | PECT OF MV | / KNOWI EI |)CE |
| | | Submitt | ed Ele | ctronically | y | | | | |
| | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | | | Date Plugged: | Date Repaired: | Date Put E | Back in Servi | ce: |
| Pavious Complete d him | | | C | | | | | | _ |
| Review Completed by: | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | |
| | | Mail to the App | ropriate I | KCC Conserv | ation Office: | | | | |

| from their trees now make the new facts among many from their trees. | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|---|--|--------------------|
| No. No. | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| See | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

April 17, 2019

BRIAN J MCCOY Edison Operating Company LLC 8100 E. 22ND ST. N., BLDG 1900 WICHITA, KS 67226

Re: Temporary Abandonment API 15-081-20389-00-01 MURPHY 1-34 NW/4 Sec.34-29S-34W Haskell County, Kansas

Dear BRIAN J MCCOY:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/17/2020.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/17/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"