KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | | API No. 15 | | | | | |
|--------------------------------|--|--------------|------------|------------------------|---|----------|----------------------|----------------|--------|-----------|
| Name: | | | | | Spot Description: | | | | | |
| | | | | | Sec Twp S. R E W | | | | | |
| Address 2: | | | | | | | | | | |
| City: | State: | Zip: | + | | | | | | | |
| Contact Person: | | | | | | | | | | |
| Phone:() Contact Person Email: | | | | | Datum: NAD27 NAD33 WGS84 County: Elevation: GL KB Lease Name: Well #: | | | | | |
| | | | | | | | | | | |
| Field Contact Person: | | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | | |
| Field Contact Person Phone: | | | | | | | E | ENHR Permit | #: | |
| | // | | | | | 0 | | | | |
| | | | | | Spud Date: | | Date S | Shut-In: | | |
| | Conductor | Surfa | ce | Proc | luction | Intermed | iate L | iner | Tubing | J |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from Surfa | ce: | | How Detern | mined? | | | | Date | e: | |
| Casing Squeeze(s): | | | | | | | | | | |
| Do you have a valid Oil & Gas | Lease? Yes | No | | | | | | | | |
| Depth and Type: 🗌 Junk in | Hole at | Tools in Hol | e at | _ Cas | ing Leaks: | Yes No | Depth of casing leak | x(s): | | |
| | | | | | | | | | | |
| Type Completion: ALT. I | | | , | | | | | h) | Sack (| Ji cement |
| Packer Type: | Size: _ | | | _ Inch S | Set at: | | Feet | | | |
| Total Depth: | Plug B | ack Depth: | | P | lug Back Metho | od: | | | | |
| Geological Date: | | | | | | | | | | |
| Formation Name | mation Name Formation Top Formation Base | | | Completion Information | | | | | | |
| 1 | At: | to | Feet | Perfora | ation Interval _ | to | Feet or Open H | lole Interval_ | to | Feet |
| | | to | - | | | | Feet or Open H | | | _ |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|---|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

| CASING MECHANICAL INTEGRITY TEST | FILE COPY DOCKET# <u>T/a</u> * 3, 95 8 | | | | | |
|--|---|--|--|--|--|--|
| Disposal Well Enhanced Recovery: Repressuring Flood Tertiary | NE SW SE , Sec 6 ,T 20 S,R 13 W 990 Feet from South Section Line 1650 Feet from East Section Line Lease Data Sect OWWL Well # 1.6 | | | | | |
| Date injection started API #15- 009-23873-00-01 | Lease Boy Scout OWWo Well # 1-6 County Barton | | | | | |
| Operator: <u>F. G. Holl Company LLC</u> Name & | Operator License# 5056 | | | | | |
| Address 9431 E Central STE 100 | Contact Person Rob Long | | | | | |
| Wichita, KS 67206-2563 | Phone <u>620-793-0915</u> | | | | | |
| Max. Auth. Injection Press Psi; Max Inj. If Dual Completion – Injection above production | | | | | | |
| Conductor Surface | Production Liner Tubing | | | | | |
| Size 8 5/8 | | | | | | |
| | Set at | | | | | |
| Cement Top 0w375sx | | | | | | |
| "Bottom 763' | | | | | | |
| | D (and plug back) 3585 (2200'CIBP) ft. depth ze Set at | | | | | |
| Zone of injection 2249' ft. to ft. | Ze Set at Set at | | | | | |
| | | | | | | |
| Type MIT: Pressure: Radioactive Tracer Survey: Temperature Survey: F Time: Start 0 Min 15 Min 30 Min I I I I I I I I I E Pressures: 320 320 320 Set up 1 System Pres. during test I D Set up 2 Annular Pres. during test I I I | | | | | | |
| D | Set up 2 Annular Pres. during test | | | | | |
| A | Set up 3 Fluid loss during test bbls. | | | | | |
| T Tested: Casing X or Casing – Tubing Annulus | | | | | | |
| The bottom of the tested zone in shut in with CIBP | | | | | | |
| Test Date 2/20/2017 Using Bob's O. / Service Company's Equipment | | | | | | |
| The operator hereby certifies that the zone between 0 feet and 2200 feet | | | | | | |
| was the zone tested Rob Signature Field Supt_ Signature Title | | | | | | |
| The results were Satisfactory X Margina | Not Satisfactory | | | | | |
| | | | | | | |
| State Agent: Druce Readic Title: PIRT II Witness: YES X NO REMARKS: | | | | | | |
| KCC Orgin. Conservation Div.: KDHE/T: 04 Dist. Office | | | | | | |
| Computer Update Is there Chemical Sealant or a Mechanical Casing patch in the annular space? (Y/N) | | | | | | |
| GPS Lat 38.33609 GPS Long -098.79873 (If YES please describe in REMARKS) KCC Form U-7 | | | | | | |

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Laura Kelly, Governor

April 12, 2019

Loveness Mpanje F. G. Holl Company L.L.C. 9431 E CENTRAL STE 100 WICHITA, KS 67206-2563

Re: Temporary Abandonment API 15-009-23873-00-01 BOY SCOUTS OWWO 1-6 SE/4 Sec.06-20S-13W Barton County, Kansas

Dear Loveness Mpanje:

Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/12/2020.

Your exception application expires on 04/13/2020.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/12/2020.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS