KOLAR Document ID: 1457879

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-111 July 2017 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

ODEDATOR: License#				ADIN- 45					
OPERATOR: License# Name:				API No. 15-  Spot Description:					
					•		R DE W		
Address 1:							N / S Line of Section		
Address 2:							E / ☐W Line of Section		
City:				GPS Location: Lat:, Long:					
Contact Person:				Datum:	NAD27 NAD83 NAD83	WGS84			
Phone:()				County: Elevation:					
Contact Person Email:									
Field Contact Person:				Well Type: (check one) Oil Gas OG WSW Other:  SWD Permit #: ENHR Permit #:					
Field Contact Person Phone: (	)				orage Permit #:				
				Spud Date		Date Shut-In:			
	Conductor	Surface	Pro	oduction	Intermediate	Liner	Tubing		
Size							- I starting		
Setting Depth									
Amount of Cement									
Top of Cement									
Bottom of Cement									
Casing Squeeze(s):	Lease? Yes  Hole at (depth)  ALT. II Depth ( Size: Plug Ba  Formation At: At:	Top Formation Base to to Ference That The INFORM	et Perfo	sack Set at: Plug Back Metheration Interval	Yes No Depth of soft cement Port Corporation I  Completion I  to Fee  to Fee	of casing leak(s): w  Illar: w  (depth) w  Information  t or Open Hole Intervited to or Open Hole Intervited in the control of the	sack of cement sack of cement sal to Feet sal to Feet		
Do NOT Write in This     Date Tested:     Results:       Space - KCC USE ONLY				Date Plugged: Date Repaired: Date Put Back in Service:					
Review Completed by:			Comr	nents:					
TA Approved: Yes	Denied Date:								
		Mail to the Ap	propriate	KCC Conser	vation Office:				
There had been the like but had been made to	KCC Dist	rict Office #1 - 210 E. Fr	ontview, Su	ite A, Dodge C	ity, KS 67801		Phone 620.682.7933		
	KCC Dist	rict Office #2 - 3450 N.	Rock Road.	Building 600.	Suite 601, Wichita, KS 6	7226	Phone 316.337.7400		

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

1322433

Form CP-111

March 2017

Form must be Typed

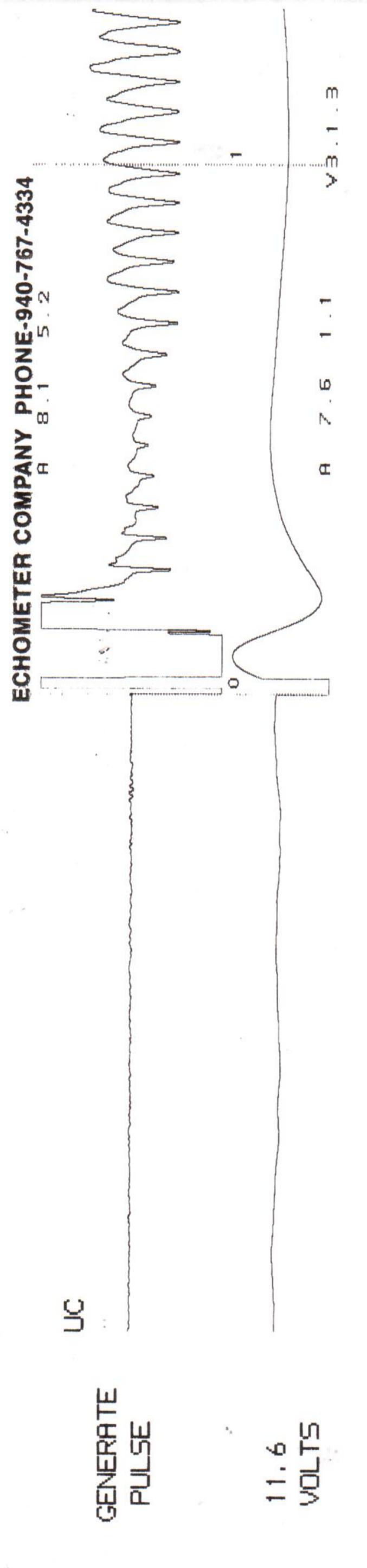
Form must be signed

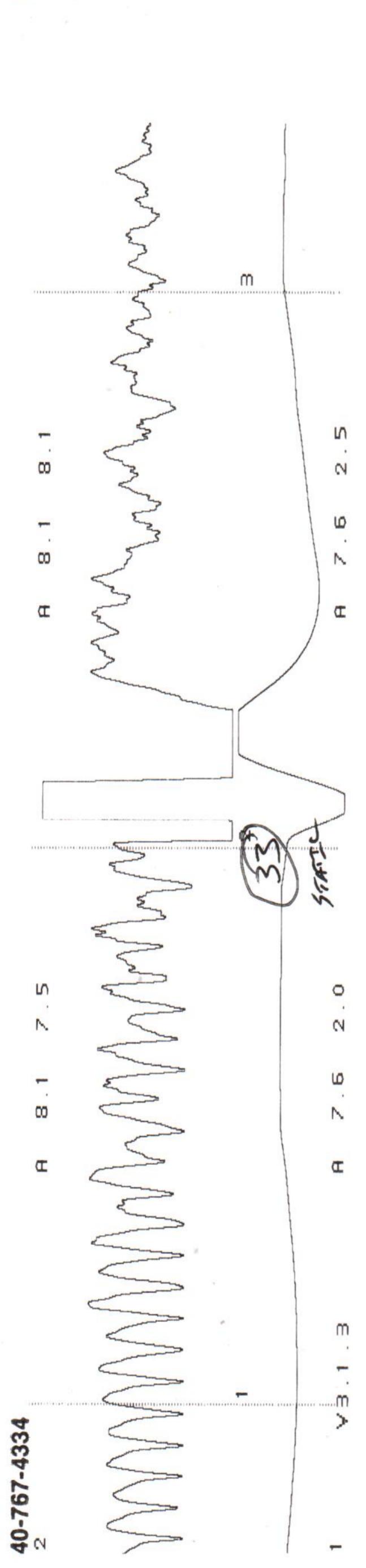
## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

OPERATOR: License#				API No. 15-															
Name:				Spot Description:															
Address 1:						Twp S. R.		E W											
Address 2:						feet from N /	=												
City:         State:         +				GPS Location: Lat:															
										Field Contact Person Phon	e:()_			SWD Permit #: ENHR Permit #:					
										,				Gas Storage Permit #: Date Shut-In:					
											Conductor	Surface	Pro	oduction	Intermediate	Liner	Tubing		
										Size	Conductor	Canaco	110	Jacobon	momodato	Ellion	Tubing		
Setting Depth																			
Amount of Cement																			
Top of Cement																			
Bottom of Cement																			
Depth and Type:  Junk  Type Completion:  ALT  Packer Type:   Total Depth:	ALT. II Depth o	f: DV Tool:(depth)	w / _	sacks	s of cement Port C	collar: w / t		f cement											
Geological Date: Formation Name	Formation	Top Formation Base			Completion	Information													
1		•	Porfo	ration Interval	•	et or Open Hole Interval	to	Foot											
2	At:	to Feet		ration Interval		et or Open Hole Interval		Feet											
IINDED DENALTY OF DE	O IIIDV I LIEDEDV ATTE			ctronicall		ABBECT TO THE BEST OF	E MAV IZBIOLATI E	:DCE											
Do NOT Write in This Space - KCC USE ONLY	Date Tested:	R	Results:		Date Plugged:	Date Repaired: Date	Put Back in Serv	rice:											
Review Completed by:			Comn	nents:															
TA Approved: Yes	Denied Date:																		
		Mail to the App	ropriate	KCC Conserv	ration Office:														

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250





ECH

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

April 18, 2017

John Rigas K3 Oil & Gas Operating Company 24900 PITKIN RD SUITE 305 THE WOODLANDS, TX 77386

Re: Temporary Abandonment API 15-191-22595-00-00 AO 4-7-3 NW/4 Sec.07-33S-02E Sumner County, Kansas

## Dear John Rigas:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/18/2018.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/18/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Dan Fox"

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

May 06, 2019

John Rigas K3 Oil & Gas Operating Company 24900 PITKIN RD SUITE 305 THE WOODLANDS, TX 77386

Re: Temporary Abandonment API 15-191-22595-00-00 AO 4-7-3 NW/4 Sec.07-33S-02E Sumner County, Kansas

## Dear John Rigas:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/06/2020.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/06/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Dan Fox"