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KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

|  |                               |                       |                      | ı  |               |                      |            |             |         |
|--|-------------------------------|-----------------------|----------------------|--|---------------|----------------------|------------|-------------|---------|
| OPERATOR: License#   |                               |                       |                      | API No. 15-  |               |                      |            |             |         |
| Name:  |                               |                       |                      |  | iption:       |                      |            |             |         |
| Address 1:   |                               |                       |                      | Sec Twp S. R E _ W feet from _ N / _ S Line of Section |               |                      |            |             |         |
| Address 2:   |                               |                       |                      |  |               |                      |            |             |         |
| City:  | State:                        | _ Zip:                | +                    |  |               |                      |            |             | Section |
| Contact Person:  Phone:( )  Contact Person Email:  Field Contact Person: |                               |                       |                      | GPS Location: Lat:, Long:, Long:                       |               |                      |            |             |         |
|  |                               |                       |                      | County: Elevation:                                     |               |                      |            |             | KB      |
|  |                               |                       |                      | Lease Name:  |               |                      |            |             |         |
|  |                               |                       |                      |  |               |                      |            |             |         |
|  |                               |                       |                      | _  |               |                      | in:        |             |         |
|  | Conductor                     | Surface               | Pro                  | duction  | Intermediate  | Liner                |            | Tubing      |         |
| Size   |                               |                       |                      |  |               |                      |            |             |         |
| Setting Depth  |                               |                       |                      |  |               |                      |            |             |         |
| Amount of Cement   |                               |                       |                      |  |               |                      |            |             |         |
| Top of Cement  |                               |                       |                      |  |               |                      |            |             |         |
| Bottom of Cement   |                               |                       |                      |  |               |                      |            |             |         |
| Casing Squeeze(s):   | in Hole at(depth)  I Depth of | No Tools in Hole at a | Ca<br>w / _<br>w / _ | sing Leaks:  | Yes No Depth  | h of casing leak(s): |            |             |         |
| Total Depth:   | Plug Ba                       | ck Depth:             | 1                    | Plug Back Meth   | od.           |                      |            |             |         |
| Geological Date:   |                               | Top Formation Ba      |                      |  |               | n Information        |            |             |         |
| 1  | At:                           | to                    | Feet Perfo           | ration Interval  | to F          | eet or Open Hole I   | nterval    | to          | Feet    |
| 2  | At:                           | to                    | Feet Perfo           | ration Interval -                                      | to Fe         | eet or Open Hole I   | nterval    | to          | Feet    |
| IINDED DENALTY OF DEE  | D IIIDV I LIEDEDV ATTE        |                       | mitted Ele           |  |               | OBBECT TO THE B      | EST OF MV  | KNOWIE      | DOE     |
| Do NOT Write in This<br>Space - KCC USE ONLY                             | Date Tested: R                |                       | Results:             |  | Date Plugged: | Date Repaired:       | Date Put B | ack in Serv | ice:    |
| Review Completed by:   |                               |                       | Comm                 | nents:   |               |                      |            |             |         |
| TA Approved: Yes   |                               |                       |                      |  |               |                      |            |             |         |
|  |                               |                       |                      |  |               |                      |            |             |         |

## Mail to the Appropriate KCC Conservation Office:

| these been from the lot and been made one that the   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
| Similar State Stat | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

## F. G. Holl Company, LLC PO Box 158 Belpre, KS 67519 Date: 4/4/2017 **Lease:** Weber Zink 1-6 Tubing Size: 2 7/8 Casing Size: 5 1/2 D.P. Size \_\_\_\_\_Tail Pipe: \_\_\_\_\_ Perfs: Packer Setting: \_\_\_\_\_ B.P. Setting: \_\_\_\_ Max Rate: \_\_\_\_ Max PSI: FORM: **DAILY REPORT:** M.I.R.U. G-L Well Service double drum pole, blew casing and tubing down. Pulled 110 joints 2-7/8 tubing 2-7/8 seating nipple. Ran Baker 5-1/2 model C bridge plug 7 joints 2-7/8 tubing switched over to sandline ran plug down to 3400 ft came off plug pulled 2-7/8 tubing and sandline out of the hole. Rigged up A-W water truck loaded 5-1/2 casing with fresh water took 50 bbls pressured casing to 300 #'s to MIT for state. Well passed MIT Bruce Rodie was Kcc Rep. Ran 7 joints 2-7/8 tubing in the hole with bridge plug catcher on sandline released bridge plug pulled 2-7/8 tubing and 5-1/2 bridge plug out of the hole. Ran 2-7/8 seating nipple 110 joints 2-7/8 tubing in the hole packed well head off rigged G-L Well service down. Daily Cost. G-L Well Service \$ 1,548.00 Baker Oil Tools \$ 2,584.00 Rob.

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

April 22, 2019

Loveness Mpanje F. G. Holl Company L.L.C. 9431 E CENTRAL STE 100 WICHITA, KS 67206-2563

Re: Temporary Abandonment API 15-009-24927-00-00 WEBER/ZINK 1-6 SW/4 Sec.06-20S-13W Barton County, Kansas

## Dear Loveness Mpanje:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/22/2020.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/22/2020.

You may contact me at the number above if you have questions.

Very truly yours,

**RICHARD WILLIAMS** "