

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_  
 Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Contact Person Email: \_\_\_\_\_  
 Field Contact Person: \_\_\_\_\_  
 Field Contact Person Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

API No. 15- \_\_\_\_\_  
 Spot Description: \_\_\_\_\_  
 \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  E  W  
 \_\_\_\_\_ feet from  N /  S Line of Section  
 \_\_\_\_\_ feet from  E /  W Line of Section  
 GPS Location: Lat: \_\_\_\_\_, Long: \_\_\_\_\_  
(e.g. xx.xxxxx) (e.g. -xxx.xxxxx)  
 Datum:  NAD27  NAD83  WGS84  
 County: \_\_\_\_\_ Elevation: \_\_\_\_\_  GL  KB  
 Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_  
 Well Type: (check one)  Oil  Gas  OG  WSW  Other: \_\_\_\_\_  
 SWD Permit #: \_\_\_\_\_  ENHR Permit #: \_\_\_\_\_  
 Gas Storage Permit #: \_\_\_\_\_  
 Spud Date: \_\_\_\_\_ Date Shut-In: \_\_\_\_\_

	Conductor	Surface	Production	Intermediate	Liner	Tubing
Size						
Setting Depth						
Amount of Cement						
Top of Cement						
Bottom of Cement						

Casing Fluid Level from Surface: \_\_\_\_\_ How Determined? \_\_\_\_\_ Date: \_\_\_\_\_  
 Casing Squeeze(s): \_\_\_\_\_ to \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement, \_\_\_\_\_ to \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement. Date: \_\_\_\_\_  
(top) (bottom) (top) (bottom)  
 Do you have a valid Oil & Gas Lease?  Yes  No  
 Depth and Type:  Junk in Hole at \_\_\_\_\_  Tools in Hole at \_\_\_\_\_ Casing Leaks:  Yes  No Depth of casing leak(s): \_\_\_\_\_  
(depth) (depth)  
 Type Completion:  ALT. I  ALT. II Depth of:  DV Tool: \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement  Port Collar: \_\_\_\_\_ w / \_\_\_\_\_ sack of cement  
(depth) (depth)  
 Packer Type: \_\_\_\_\_ Size: \_\_\_\_\_ Inch Set at: \_\_\_\_\_ Feet  
 Total Depth: \_\_\_\_\_ Plug Back Depth: \_\_\_\_\_ Plug Back Method: \_\_\_\_\_

**Geological Data:**

Formation Name	Formation Top	Formation Base	Completion Information
1. _____	At: _____	to _____ Feet	Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet
2. _____	At: _____	to _____ Feet	Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

<b>Do NOT Write in This Space - KCC USE ONLY</b>	Date Tested: _____	Results: _____	Date Plugged: _____	Date Repaired: _____	Date Put Back in Service: _____
	Review Completed by: _____ Comments: _____				
TA Approved: <input type="checkbox"/> Yes <input type="checkbox"/> Denied Date: _____					

Mail to the Appropriate KCC Conservation Office:

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

CASING MECHANICAL INTEGRITY TEST

FILE COPY DOCKET# T/a ~~3, 958~~

Disposal Well  Enhanced Recovery:
Repressuring 
Flood 
Tertiary

Date injection started
API #15- 009-23873-00-01

NE SW SE , Sec 6 , T 20 S,R 13 W

990 Feet from South Section Line
1650 Feet from East Section Line

Lease Boy Scout OWWo Well # 1-6
County Barton

Operator: F. G. Holl Company LLC
Name &
Address 9431 E Central STE 100

Operator License# 5056
Contact Person Rob Long

Wichita, KS 67206-2563

Phone 620-793-0915

Max. Auth. Injection Press Psi; Max Inj. Rate bbl/d;
If Dual Completion - Injection above production Injection below production
Conductor Surface Production Liner Tubing
Size 8 5/8 5 1/2
Set at 763' 3582'
Cement Top 0w375sx 1515w175
Bottom 763' 1515'
DV/Perf. TD (and plug back) 3585 (2200' CIBP) ft. depth
Packer type Size Set at
Zone of injection 2249' ft. to ft. 3522' Perf. or open hole

Type MIT: Pressure: Radioactive Tracer Survey: Temperature Survey:

F Time: Start 0 Min 15 Min 30 Min

I
E Pressures: 320 320 320 Set up 1 System Pres. during test
L Set up 2 Annular Pres. during test
D Set up 3 Fluid loss during test bbls.

T Tested: Casing [X] or Casing - Tubing Annulus

The bottom of the tested zone in shut in with CIBP
Test Date 2/20/2017 Using Bob's O.I Service Company's Equipment

The operator hereby certifies that the zone between 0 feet and 2200 feet
was the zone tested Rob Long Signature Field Supt. Title

The results were Satisfactory [X] Marginal Not Satisfactory
State Agent: Bruce Rodie Title: PIRT II Witness: YES [X] NO

REMARKS:

KCC [ ] Orgin. Conservation Div.: [ ] KDHE/T: [04] Dist. Office
Computer Update Is there Chemical Sealant or a Mechanical Casing patch in the annular space? (Y/N) [N]
GPS Lat 38.33609 GPS Long -098.79873 (If YES please describe in REMARKS)
1034 FSL 1248 FEL KCC Form U-7

Conservation Division  
District Office No. 4  
2301 E. 13th Street  
Hays, KS 67601-2651



Phone: 785-261-6250  
Fax: 785-625-0564  
<http://kcc.ks.gov/>

Dwight D. Keen, Chair  
Shari Feist Albrecht, Commissioner  
Jay Scott Emler, Commissioner

Laura Kelly, Governor

April 26, 2019

Loveness Mpanje  
F. G. Holl Company L.L.C.  
9431 E CENTRAL STE 100  
WICHITA, KS 67206-2563

Re: Temporary Abandonment  
API 15-009-23873-00-01  
BOY SCOUTS OWWO 1-6  
SE/4 Sec.06-20S-13W  
Barton County, Kansas

Dear Loveness Mpanje:

Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/13/2020.

Your exception application expires on 04/13/2020.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/13/2020.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS