## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form must be signed

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#            |                              |             |               | A          | PI No. 15-  |                |              |                    |          |         |        |
|-------------------------------|------------------------------|-------------|---------------|------------|---|----------------|--------------|--------------------|----------|---------|--------|
| Name:                         |                              |             |               | s          | Spot Description:   |                |              |                    |          |         |        |
| Address 1:                    |                              |             |               | _          | Sec    Twp    S. R    E    W       feet from    N /    S    Line of Section |                |              |                    |          |         |        |
| Address 2:                    |                              |             |               | -          |   |                |              |                    |          |         |        |
| City:                         | State:                       | Zip:        | +             | -          | GPS Location: Lat:, Long:   |                |              |                    |          |         |        |
| Contact Person:               |                              |             |               |            | GPS Location: Lat: , Long:  |                |              |                    |          |         |        |
|                               |                              |             |               |            |   |                |              |                    |          |         |        |
| Field Contact Person:         |                              |             |               | v          | Vell Type: (d   | check one) 🗌   | Oil Gas      | OG WSW             | Other: _ |         |        |
| Field Contact Person Phone:   | )                            |             |               |            |   |                |              | _ ENHR Perm        | nit #:   |         |        |
|                               | //                           |             |               | L          |   | rage Permit #: |              |                    |          |         |        |
|                               |                              |             |               |            | pud Date:   |                |              | Date Shut-In:      |          |         |        |
|                               | Conductor                    | Surfa       | ace           | Product    | ion   | Intermed       | iate         | Liner              |          | Tubing  |        |
| Size                          |                              |             |               |            |   |                |              |                    |          |         |        |
| Setting Depth                 |                              |             |               |            |   |                |              |                    |          |         |        |
| Amount of Cement              |                              |             |               |            |   |                |              |                    |          |         |        |
| Top of Cement                 |                              |             |               |            |   |                |              |                    |          |         |        |
| Bottom of Cement              |                              |             |               |            |   |                |              |                    |          |         |        |
| Casing Fluid Level from Surfa | ce:                          |             | How Deter     | mined?     |   |                |              | D                  | ate:     |         |        |
| Casing Squeeze(s):            | to w                         |             | sacks of ceme | ent,       | to  | (bottom) w /   |              | sacks of cement. D | )ate:    |         |        |
| Do you have a valid Oil & Gas | Lease? Yes                   | No          |               |            |   |                |              |                    |          |         |        |
| Depth and Type: Dunk in       | Hole at                      | Tools in Ho | le at         | _ Casing   | Leaks:  | Yes 🗌 No       | Depth of ca  | sing leak(s):      |          |         |        |
| Type Completion: ALT. I       | (depth)                      | of: DV Too  | (depth)       | w /        | sacks   | of cement      | Port Collar: |                    |          | sack of | cement |
| Packer Type:                  |                              |             |               |            |   |                |              | (dopin)            |          |         |        |
| Total Depth:                  | Plug Back Depth:             |             |               | Plug       | Plug Back Method:   |                |              |                    |          |         |        |
| Geological Date:              |                              |             |               |            |   |                |              |                    |          |         |        |
| Formation Name                | Formation Top Formation Base |             |               |            | Completion Information  |                |              |                    |          |         |        |
| 1                             | At:                          | to          | Feet          | Perforatio | n Interval _  | to             | Feet or      | Open Hole Interva  | I        | to      | Feet   |
|                               |                              | to          |               |            |   |                |              |                    |          |         | Feet   |

## Submitted Electronically

| <i>Do NOT Write in This<br/>Space -</i> KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                                 |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 D                               | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| Norm forthe last and rate and and forthe barry and work for any | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|---|--|--------------------|
| $ \begin{array}{cccccccccccccccccccccccccccccccccccc$           | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|   | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|   | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Susan K. Duffy, Commissioner Laura Kelly, Governor

May 30, 2019

Joe Taglieri Running Foxes Petroleum Inc. 14550 E. Easter Ave SUITE 200 Centennial, CO 80112

Re: Temporary Abandonment API 15-011-22963-00-00 SCHAFF 7-15 NE/4 Sec.15-26S-23E Bourbon County, Kansas

Dear Joe Taglieri:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/30/2020.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/30/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Dallas Logan"