### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

# TEMPORARY ABANDONMENT WELL APPLICATION

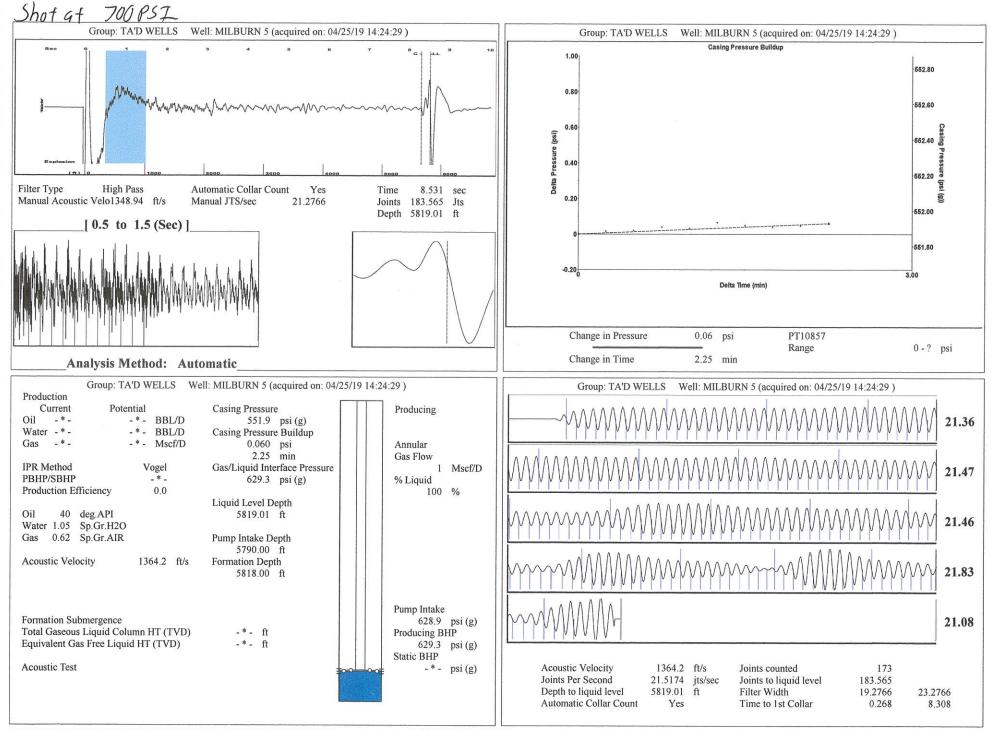
| OPERATOR: License#                 |                                  |                |               |                        | API No. 15   |                  |              |                |          |      |        |        |
|------------------------------------|----------------------------------|----------------|---------------|------------------------|--|------------------|--------------|----------------|----------|------|--------|--------|
|                                    |                                  |                |               |                        |  |                  |              |                |          |      |        |        |
| Address 1:                         |                                  |                |               |                        |  | Se               | ec           | Twp            | S. R     |      | _ 🗌 E  | W      |
| Address 2:                         |                                  |                |               |                        |  |                  |              |                | 4        |      |        |        |
| City:                              | State:                           | Zip:           | +             |                        | feet from L E / L W Line of Section                        |                  |              |                |          |      |        |        |
| Contact Person:                    |                                  |                |               |                        | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 |                  |              |                |          |      |        |        |
| Phone:( )                          |                                  |                |               |                        |  |                  |              |                |          |      | GL     | КВ     |
| Contact Person Email:              |                                  |                |               |                        | Lease Nam  | e:               |              |                | Well #:  |      |        |        |
| Field Contact Person:              |                                  |                |               |                        | Well Type: (   | check one) 🗌     | Oil Gas      | ] og 🗌 wsw     | /        | her: |        |        |
| Field Contact Person Phone         | e: ( )                           |                |               |                        | SWD Permit #: ENHR Permit #:                               |                  |              |                |          |      |        |        |
|                                    | ()                               |                |               |                        |  | orage Permit #:_ |              |                |          |      |        |        |
|                                    |                                  |                |               |                        | Spud Date:   |                  |              | Date Shut-In:  |          |      |        |        |
|                                    | Conductor                        | Surfa          | ce            | Proc                   | duction  | Intermedi        | iate         | Liner          |          |      | Tubing |        |
| Size                               |                                  |                |               |                        |  |                  |              |                |          |      |        |        |
| Setting Depth                      |                                  |                |               |                        |  |                  |              |                |          |      |        |        |
| Amount of Cement                   |                                  |                |               |                        |  |                  |              |                |          |      |        |        |
| Top of Cement                      |                                  |                |               |                        |  |                  |              |                |          |      |        |        |
| Bottom of Cement                   |                                  |                |               |                        |  |                  |              |                |          |      |        |        |
| Casing Fluid Level from Sur        | face:                            |                | _ How Deter   | rmined?                |  |                  |              |                | Date     | :    |        |        |
| Casing Squeeze(s):                 | to w                             |                | sacks of ceme | ent,                   | to   | (bottom) w /     |              | acks of cemer  | nt. Date | :    |        |        |
| Do you have a valid Oil & G        | as Lease? 🗌 Yes                  | No             |               |                        |  |                  |              |                |          |      |        |        |
| Depth and Type: 🗌 Junk i           | n Hole at                        | Tools in Ho    | e at          | Cas                    | ing Leaks:   | Yes No           | Depth of cas | sing leak(s):  |          |      |        |        |
| Type Completion:                   |                                  |                |               |                        |  |                  |              |                |          |      |        | cement |
| Packer Type:                       |                                  |                | ,             |                        |  |                  |              | (depth)        |          |      |        |        |
| Packer Type:                       | 5ize: .                          |                |               |                        | bet at:  |                  | Feet         |                |          |      |        |        |
| Total Depth:                       | Plug B                           | ack Depth:     |               | P                      | lug Back Meth  | od:              |              |                |          |      |        |        |
|                                    |                                  |                |               |                        |  |                  |              |                |          |      |        |        |
| Geological Date:                   | ame Formation Top Formation Base |                |               | Completion Information |  |                  |              |                |          |      |        |        |
| Geological Date:<br>Formation Name | Formatio                         | n lop Formatio |               |                        |  |                  |              |                |          |      |        |        |
| -                                  |                                  | •              | Feet          | Perfor                 | ation Interval   | to               | Feet or      | Open Hole Inte | erval    | t    | to     | _Feet  |

# Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 [                       | Denied Date: |           |               |                |                           |

#### Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |



Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Laura Kelly, Governor

May 07, 2019

Katherine McClurkan Merit Energy Company, LLC 13727 Noel Road, Suite 1200 Dallas, TX 75240

Re: Temporary Abandonment API 15-129-21797-00-00 Milburn 5-N28-31-39 SW/4 Sec.28-31S-39W Morton County, Kansas

Dear Katherine McClurkan:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

## Shut-in Over 10 years

Pursuant to K.A.R. 82-3-111, the well must be plugged or returned to service by June 04, 2019.

If you wish to instead file an application for an exception to the 10-year limitation of K.A.R. 82-3-111, demonstrating why it is necessary to TA the well for more than 10 years, then you must file the application for an exception by June 04, 2019.

# This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely, Michael Maier KCC DISTRICT 1