KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | | API No. 15 | | | | | | |
|------------------------------|---------------------------------|-------------|-------------------|------------------------|--|--------------|------------|-------------------|----------|-----------|--------|
| Name: | | | | | Spot Descr | iption: | | | | | |
| Address 1: | | | | | Sec Twp S. R E W | | | | | | |
| Address 2: | | | | | | | | feet from | | | |
| City: | State: | Zip: | + | | feet from E / W Line of Section | | | | | | |
| Contact Person: | | | | | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 | | | | | | |
| Phone:() | | | | | County: Elevation: GL KB | | | | | | |
| Contact Person Email: | | | | | | | | W | | | |
| Field Contact Person: | | | | | Well Type: (| check one) [| Oil Gas | | Other: | | |
| Field Contact Person Phone | | | | | | | | ENHR Pe | ermit #: | | |
| | .() | | | | | | #: | | | | |
| | | | | | Spud Date: | | | _ Date Shut-In: _ | | | |
| | Conductor | Surfa | ace | Proc | duction | Interm | ediate | Liner | | Tubing | |
| Size | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | |
| Casing Fluid Level from Sur | face. | | How Deter | mined? | | | | | Date: | | |
| Casing Squeeze(s): | | | | - | | | | | | | |
| Do you have a valid Oil & Ga | as Lease? 🗌 Yes | No | | | | | | | | | |
| Depth and Type: 🗌 Junk i | n Hole at | Tools in Ho | le at | _ Cas | ing Leaks: | Yes No | Depth of c | asing leak(s): | | | |
| | | | | | | | | | | | cement |
| Type Completion: ALT. | | | , | | | | | (depth) | • / | _ 5000 01 | coment |
| Packer Type: | Size: . | | | _ Inch S | Set at: | | Feet | | | | |
| Total Depth: | Plug B | ack Depth: | Plug Back Method: | | | | | | | | |
| Geological Date: | | | | | | | | | | | |
| | me Formation Top Formation Base | | | Completion Information | | | | | | | |
| Formation Name | | | | - <i>(</i> | | to | Foot o | r Onan Hala Inta | nyol | to | Fact |
| Formation Name | | to | Feet | Perfor | ation Interval. | | | r Open Hole Inter | i vai | 10 | reel |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| There have not not an and the same the same | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| Image <th< td=""><td>KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720</td><td>Phone 620.902.6450</td></th<> | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Laura Kelly, Governor

May 07, 2019

BONITA HARRIS Foundation Energy Management, LLC 16000 NORTH DALLAS PKWY, STE 875 DALLAS, TX 75248-6607

Re: Temporary Abandonment API 15-075-20308-00-00 MONNICH 1-2 E/2 Sec.13-24S-39W Hamilton County, Kansas

Dear BONITA HARRIS:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/07/2020.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/07/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"