## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#   |                              |               |               | API No. 1              | API No. 15                |                            |        |           |  |  |
|--|------------------------------|---------------|---------------|------------------------|---------------------------|----------------------------|--------|-----------|--|--|
| Name:  |                              |               |               | Spot Des               | Spot Description:         |                            |        |           |  |  |
| Address 1:   |                              |               |               |                        | S                         | ec Twp S. R                | 🗌      | E 🗌 W     |  |  |
| Address 2:   |                              |               |               |                        |                           | feet from N                |        |           |  |  |
| City:        State:       Zip:       +          Contact Person:         Phone:() |                              |               |               |                        | GPS Location: Lat:, Long: |                            |        |           |  |  |
|  |                              |               |               |                        | GPS Location: Lat:        |                            |        |           |  |  |
|  |                              |               |               | -                      |                           |                            |        |           |  |  |
| Contact Person Email:  |                              |               |               | Lease Na               | me:                       | Well                       | #:     |           |  |  |
| Field Contact Person:  |                              |               |               |                        |                           | Oil Gas OG WSW             |        |           |  |  |
| Field Contact Person Phone: ( _  | )                            |               |               |                        |                           | ENHR Perm                  | t #:   |           |  |  |
| Υ.   | ,                            |               |               | Gas S<br>Spud Date     |                           | Date Shut-In:              |        |           |  |  |
|  |                              |               |               |                        |                           |                            |        |           |  |  |
|  | Conductor                    | Surfac        | e             | Production             | Intermed                  | late Liner                 | Tubing | J         |  |  |
| Size   |                              |               |               |                        |                           |                            |        |           |  |  |
| Setting Depth Amount of Cement   |                              |               |               |                        |                           |                            |        |           |  |  |
| Top of Cement  |                              |               |               |                        |                           |                            |        |           |  |  |
| Bottom of Cement   |                              |               |               |                        |                           |                            |        |           |  |  |
|  |                              |               |               |                        |                           |                            |        |           |  |  |
|  |                              |               |               |                        |                           | Da                         |        |           |  |  |
| Casing Squeeze(s):   | _ to w                       | / s           | acks of cemer | nt, to                 | w /                       | sacks of cement. Da        | ate:   |           |  |  |
| Do you have a valid Oil & Gas L  | Lease? Yes                   | No            |               |                        |                           |                            |        |           |  |  |
| Depth and Type:  | lole at                      | Tools in Hole | at            | Casing Leaks:          | Yes No                    | Depth of casing leak(s).   |        |           |  |  |
|  |                              |               |               |                        |                           | Depth of casing leak(s):   |        |           |  |  |
|  |                              |               |               |                        |                           | Port Collar: w /           | sack o | of cement |  |  |
| Packer Type:   | Size: _                      |               |               | _ Inch Set at:         |                           | Feet                       |        |           |  |  |
| Total Depth:   | Plug Ba                      | ack Depth:    |               | Plug Back Me           | thod:                     |                            |        |           |  |  |
| Geological Date:   |                              |               |               |                        |                           |                            |        |           |  |  |
| Formation Name   | Formation Top Formation Base |               |               | Completion Information |                           |                            |        |           |  |  |
| 1  | At:                          | to            | Feet          | Perforation Interva    | II to                     | Feet or Open Hole Interval | to     | Feet      |  |  |
|  |                              | to            | Foot          | <b>D</b> ( ) ( ) (     | 4                         | Feet or Open Hole Interval |        | Foot      |  |  |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: Yes De                          | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Laura Kelly, Governor

May 07, 2019

Jose Reyes Palmer Oil, Inc. 3118 N. CUMMINGS RD. PO BOX 399 GARDEN CITY, KS 67846-0399

Re: Temporary Abandonment API 15-189-22828-00-00 WILLIS 23-6 NE/4 Sec.23-32S-37W Stevens County, Kansas

Dear Jose Reyes:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/07/2020.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/07/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"