Form CP-111 July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

ODEDATOR: License#				ADI No. 15				
OPERATOR: License#				API No. 15- Spot Description:				
Address 1:					•		R DE W	
							I / S Line of Section	
Address 2:				feet from DE / DW Line of Section				
Contact Person:				GPS Location: Lat:, Long:				
Phone:()				Datum: NAD27 NAD83 WGS84 County:				
					Ele			
							Other:	
				SWD Permit #: ■ ENHR Permit #: Gas Storage Permit #: ■				
	Conductor	Surface	Pro	oduction	Intermediate	Liner	Tubing	
Size								
Setting Depth								
Amount of Cement								
Top of Cement								
Bottom of Cement								
Casing Fluid Level from Sur	face:	How Do	atermined?	1		r	Oato:	
Casing Fluid Level from Surface: How Determined? Date: Casing Squeeze(s): to to								
(top)	(bottom)			(top)	(bottom)	danc or comoni. I		
Do you have a valid Oil & G	as Lease? Yes] No						
Depth and Type:	n Hole at	Tools in Hole at	Ca	sing Leaks:	Yes No Depth of	casing leak(s):		
Type Completion: ALT.								
Packer Type:						, , ,		
Total Depth:	Plug Bac	k Depth:		Plug Back Meth	od:			
Geological Date:								
Formation Name	Formation -	Ton Formation Base			Completion Ir	formation		
	·				ration Interval to Feet or Open Hole Interval to Feet			
2					ration Interval to Feet or Open Hole Interval to Feet			
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		Submit	ted Ele	ctronicall	V			
					,			
Do NOT Write in This Date Tested: Results:					Date Plugged:	Date Repaired: Date	te Put Back in Service:	
Space - KCC USE ONLY								
Review Completed by:			Comr	nents:				
TA Approved: Yes	Denied Date:							
		Mail to the App	oropriate	KCC Conserv	vation Office:			
Depart State State State State State State State State State	KCC Distri	KCC District Office #1 - 210 E. Frontview, Suit				Phone 620.682.7933		
	KCC Distri	KCC District Office #2 - 3450 N. Rock Road,			Suite 601, Wichita. KS 67	Phone 316.337.7400		

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

F. G. Holl Company, LLC PO Box 158 Belpre, KS 67519 Date: 4/4/2017 **Lease:** Weber Zink 1-6 Tubing Size: 2 7/8 Casing Size: 5 1/2 D.P. Size _____Tail Pipe: _____ Perfs: Packer Setting: _____ B.P. Setting: ____ Max Rate: ____ Max PSI: FORM: **DAILY REPORT:** M.I.R.U. G-L Well Service double drum pole, blew casing and tubing down. Pulled 110 joints 2-7/8 tubing 2-7/8 seating nipple. Ran Baker 5-1/2 model C bridge plug 7 joints 2-7/8 tubing switched over to sandline ran plug down to 3400 ft came off plug pulled 2-7/8 tubing and sandline out of the hole. Rigged up A-W water truck loaded 5-1/2 casing with fresh water took 50 bbls pressured casing to 300 #'s to MIT for state. Well passed MIT Bruce Rodie was Kcc Rep. Ran 7 joints 2-7/8 tubing in the hole with bridge plug catcher on sandline released bridge plug pulled 2-7/8 tubing and 5-1/2 bridge plug out of the hole. Ran 2-7/8 seating nipple 110 joints 2-7/8 tubing in the hole packed well head off rigged G-L Well service down. Daily Cost. G-L Well Service \$ 1,548.00 Baker Oil Tools \$ 2,584.00 Rob.

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Susan K. Duffy, Commissioner

May 22, 2019

Loveness Mpanje F. G. Holl Company L.L.C. 9431 E CENTRAL STE 100 WICHITA, KS 67206-2563

Re: Temporary Abandonment API 15-009-24927-00-01 WEBER/ZINK OWWO 1-6 SW/4 Sec.06-20S-13W Barton County, Kansas

Dear Loveness Mpanje:

Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/13/2020.

Your exception application expires on 04/13/2020.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/13/2020.

You may contact me at the number above if you have questions.

Very truly yours,

RICHRD WILLIAMS