#### KOLAR Document ID: 1459905

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

#### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

#### WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

| OPERATOR: License #:  | API No. 15  |
|---|---|
| Name:   | Spot Description:   |
| Address 1:  | Sec Twp S. R East West  |
| Address 2:  | Feet from North / South Line of Section   |
| City: State: Zip: +   | Feet from East / West Line of Section   |
| Contact Person:   | Footages Calculated from Nearest Outside Section Corner:  |
| Phone: ( )  | NE NW SE SW   |
| Type of Well: (Check one)   Oil Well   Gas Well   OG   D&A   Cathodic     Water Supply Well   Other:   SWD Permit #:   SWD Permit #:   SWD Permit #:     ENHR Permit #:   Gas Storage Permit #:   Gas Storage Permit #:   SWD Permit #:   SWD Permit #:     Is ACO-1 filed?   Yes   No   If not, is well log attached?   Yes   No     Producing Formation(s): List All (If needed attach another sheet) | County: Well #:<br>Lease Name: Well #:<br>Date Well Completed:<br>The plugging proposal was approved on: (Date)<br>by: (KCC District Agent's Name)<br>Plugging Commenced: |
| Depth to Top: Bottom:T.D  | Plugging Completed:   |
|   |   |

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water | r Records |                                      | tion) |  |  |  |
|-------------------|-----------|--------------------------------------|-------|--|--|--|
| Formation         | Content   | Casing Size Setting Depth Pulled Out |       |  |  |  |
|                   |           |                                      |       |  |  |  |
|                   |           |                                      |       |  |  |  |
|                   |           |                                      |       |  |  |  |
|                   |           |                                      |       |  |  |  |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

| Plugging Contractor License #:               | Name:                   |                                     |
|--|-------------------------|-------------------------------------|
| Address 1:                                   | Address 2:              |                                     |
| City:  | State:                  | Zip: +                              |
| Phone: ( )                                   |                         |                                     |
| Name of Party Responsible for Plugging Fees: |                         |                                     |
| State of County,                             | , SS.                   |                                     |
| (Print Name)                                 | Employee of Operator or | r Operator on above-described well, |
|  |                         |                                     |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

#### Submitted Electronically

#### Quality Well Service, Inc.

**PO Box 468** Pratt. KS 67124

## Bill To

Lotus Operating Co. LLC 100 S. Main, STE. 420 Wichita, KS 67202

#### Lease Name P.O. No. Terms Kersten #1 Amount Qty Rate Description 1,550.00T 15.50 100 Common 570.00T 9.50 60 Poz 22.00 330.00T 15 Gel 120.00T 2 60.00 Calcium 950.00T 950.00 1 Plug 371.70T 177 2.10 Handling 708.00T .08 \* sacks \* miles 8,850 0.08 150.00T 150.00 1 Service Supervisor 40 150.00T 3.75 LMV 640.00T 80 8.00 Heavy Equipment Mileage -1,661.91 -1,661.91 Customer Discount 0.00 0.00 Discount Expires after30 days from the date of the invoice Kersten #1 Barber Co. Thank You for your business! Subtotal \$3,877.79 Sales Tax (7.5%) \$290.83 Total \$4,168.62

## RECEIVED

## MAY 02 2013 Invoice

| Date      | Invoice # |
|-----------|-----------|
| 4/30/2019 | C-2015    |

### RECEIVED

## Quality Wireline Service LLC

#### *PO Box 468 Pratt, KS 67124*

MAY 02 2019

## Invoice

| Date 💡    | Invoice # |
|-----------|-----------|
| 4/30/2019 | 639       |

| Bill To   |  |
|---|--|
| Lotus Operating Co. LLC<br>100 S. Main, STE. 420<br>Wichita, KS 67202 |  |

|   | P.O. No. | Terms     | Le  | ease Name   |
|---|----------|-----------|---|---|
|   |          |           | H   | Kersten #1  |
| Description   |          | Qty       | Rate  | Amount  |
| 5 1/2" Bridge Plug<br>Setting Charge<br>Dump Bailer Cement Run<br>Truck Charge<br>Customer Discount<br>Discount expires after 30 days from the date of the invoice.<br>Kersten #1<br>Barber Co. |          |           | 900.00<br>1,500.00<br>1,500.00<br>-3,050.00<br>0.00 | 900.00<br>1,500.00<br>1,500.00<br>-3,050.00<br>0.00 |
| Thank you for your business.  |          | Subtotal  |   | \$1,850.00  |
|   |          | Sales Tax | c (7.5%)  | \$138.75  |
|   |          | Total     |   | \$1,988.75  |

## **Quality Wireline Services, LLC**



Date

NET TOTAL

30060 N. Hwy 281 • P.O. Box 468 • Pratt, Kansas 67124 • 620-388-2309 or 620-727-6964 • Fax 620-672-3663

| Company<br>Lectus afensing a providency<br>Billing Address City State |                                       |  |  |                |  |   | Client Order # |         |                        |              |  |
|---|---------------------------------------|--|--|----------------|--|---|----------------|---------|------------------------|--------------|--|
| Billing Address   | illing Address City Stat              |  |  |                |  | State Zip                                 |                |         |                        |              |  |
| Lease & Well #  |                                       | Field Name   |  |                |  | Legal Description (coordinates)           |                |         |                        |              |  |
| County  | <i>t</i>                              | Cas  | ing Size                                 |                |  | Casing                                    | Weight         |         |                        |              |  |
| Fluid Level (surface) Reading From                                    |                                       |  |  |                | Customer T.D.  |   |                |         | Quality Wire Line T.D. |              |  |
| Engineer Operator   |                                       |  | 14.5                                     | Operator       |  |   |                | Unit#   |                        |              |  |
| Product Code  |                                       | Description  |  |                | Qty  | Unit Pric                                 | e<br>Fron      | Depth   | То                     | \$ Amount    |  |
|   |                                       | - 32   | an a | ALC LOPE       |  | <u></u>                                   | <u> </u>       | <u></u> |                        | 5/209        |  |
|   | 5011.200                              | Charge d   | 4716                                     |                |  |   |                | Č.      | 17 de -                | 1:500=       |  |
|   | )                                     |  |  |                |  |   |                |         |                        |              |  |
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|   | C U                                   | 716  |  |                |  |   |                |         |                        |              |  |
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|   | Cast 1 and 10                         | i ne a i   |  |                |  |   |                |         |                        | 1 Constant   |  |
|   |                                       | in the Production  |  | l              |  | l   | SUBT           |         | $\geq c$               | 100000       |  |
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| •   |                                       |  |  |                |  |   | DISCO          |         | <u>· 3 ///</u>         | <u>50.00</u> |  |
|   | a an an an a tarach                   | and the second | i i seren en dal                         | la selection d | $g_{1,2}^{(1)} g_{1,2}^{(1)} = g_{1,2}^{(1)} $ | en an | SUBT           | . –     |                        | <u>s()</u>   |  |
| Customer  |                                       |  |  |                |  |   |                | TAX     |                        | 879          |  |

# QUALITY WELL SERVICE, INC. Federal Tax I.D. # 481187368

Home Office 30060 N. Hwy 281, Pratt, KS 67124

Mailing Address P.O. Box 468

Office 620-727-3410 Fax 620-672-3663

#### Rich's Cell 620-727-3409 Brady's Cell 620-727-6964

7116

|                                | Sec.                                  | Twp.     | Range     | . (             | County                                    | State                                 | On Location                           | Finish               |  |  |
|--------------------------------|---------------------------------------|----------|-----------|-----------------|---|---------------------------------------|---------------------------------------|----------------------|--|--|
| Date 7 3-19                    | a                                     | 35       | 11        | ß               | iber Ks                                   |                                       |                                       |                      |  |  |
| Lease Keisten                  | M                                     | /ell No. | 1         | Locatio         | on  | · · ·                                 |                                       |                      |  |  |
| Contractor Quality Wall Savine |                                       |          |           | Owner           |   |                                       |                                       |                      |  |  |
| Type Job t / F                 |                                       |          |           | You are here    | ell Service, Inc.<br>by requested to rent | cementing equipmen                    | t and furnish                         |                      |  |  |
| Hole Size                      |                                       | T.D.     |           |                 | cementer an                               | d helper to assist owr                | ner or contractor to de               | o work as listed.    |  |  |
| Csg. 5.5                       |                                       | Depth    |           | · .             | Charge<br>To                              | ctus                                  |                                       |                      |  |  |
| Tbg. Size                      |                                       | Depth    |           |                 | Street                                    |                                       | -                                     | ·                    |  |  |
| Tool                           |                                       | Depth    |           |                 | City                                      |                                       | State                                 |                      |  |  |
| Cement Left in Csg.            |                                       | Shoe Jo  | pint      |                 | The above wa                              | s done to satisfaction ar             | nd supervision of owner               | agent or contractor. |  |  |
| Meas Line                      |                                       | Displac  | e         |                 | Cement Amo                                | ount Ordered                          | 3 Sx Galas                            | 42601                |  |  |
|                                | EQUIP                                 | MENT     | ·<br>·    |                 | 10 5                                      | x bet cel                             | 10p                                   |                      |  |  |
| Pumptrk No.                    |                                       |          |           | -               | Common 🖌                                  | 6.62                                  |                                       | •                    |  |  |
| Bulktrk No.                    | · · · · · · · · · · · · · · · · · · · |          |           |                 | Poz. Mix 🍾                                | 60                                    | · · · · ·                             | · · ·                |  |  |
| Bulktrk No.                    |                                       |          |           |                 | Gel. 15                                   | · · · · · · · · · · · · · · · · · · · | ·                                     |                      |  |  |
| Pickup No.                     |                                       |          |           |                 | Calcium 2                                 | ·                                     |                                       |                      |  |  |
| JOB SE                         | RVICES                                | & REMA   | RKS       |                 | Hulls                                     | · .                                   |                                       |                      |  |  |
| Rat Hole                       |                                       | · .      |           |                 | Salt                                      |                                       |                                       |                      |  |  |
| Mouse Hole                     |                                       |          |           |                 | Flowseal                                  |                                       |                                       |                      |  |  |
| Centralizers                   |                                       |          | · ·       |                 | Kol-Seal                                  |                                       |                                       | · · · ·              |  |  |
| Baskets                        |                                       |          | -         |                 | Mud CLR 48                                |                                       |                                       |                      |  |  |
| D/V or Port Collar             |                                       |          |           |                 | CFL-117 or CD110 CAF 38                   |                                       |                                       |                      |  |  |
| 12 Paneras 1                   | C.S.Y.                                | 6-01     | C. C. Saf |                 | Sand                                      |                                       |                                       |                      |  |  |
| 60146 412                      | 6.                                    | 18       | 6201      |                 | Handling /77                              |                                       |                                       |                      |  |  |
|                                |                                       |          |           |                 | Mileage                                   | \$ 40                                 | · · · · · · · · · · · · · · · · · · · |                      |  |  |
| 200 History                    | 653                                   | x (      | 60146     |                 | FLOAT EQUIPMENT                           |                                       |                                       |                      |  |  |
| Why wat the                    | $\sim$ 10                             | 1        |           | ć               | Guide Shoe                                |                                       |                                       |                      |  |  |
|                                |                                       |          |           |                 | Centralizer                               |                                       |                                       |                      |  |  |
| 365 PUNGOD                     | 453                                   | JX.      | 60 40     |                 | Baskets                                   |                                       |                                       |                      |  |  |
| 44 61 33                       | $t_{4,C}$                             | 125      | Scifere   | 2               | AFU Inserts                               |                                       |                                       |                      |  |  |
|                                |                                       |          |           |                 | Float Shoe                                |                                       |                                       |                      |  |  |
|                                |                                       |          |           |                 | Latch Down                                |                                       |                                       |                      |  |  |
| Had tetal of 72 ts             |                                       |          |           |                 | LAIV 040                                  |                                       |                                       |                      |  |  |
| esa Left cas brandado          |                                       |          |           | Saure Suparante |   |                                       |                                       |                      |  |  |
| Supple on size                 |                                       |          |           | Pumptrk Charge  |   |                                       |                                       |                      |  |  |
|                                |                                       |          |           |                 | Mileage - 80                              |                                       |                                       |                      |  |  |
|                                |                                       |          |           |                 |   |                                       | Тах                                   | -                    |  |  |
|                                |                                       |          |           |                 |   | •                                     | Discount                              |                      |  |  |
| <b>X</b><br>Signature          | <b>C</b><br>Signature                 |          |           |                 |   |                                       | Total Charge                          | · · · · · · · · · ·  |  |  |

Taylor Printing, Inc.