KOLAR Document ID: 1459931

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

OPERATOR: License#					API No. 15-																
Name:					API No. 15																
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							feet fro			of Section											
Contract Person:					GPS Location: Lat:, Long:																
Contact Person:					Datum: NAD27 NAD83 WGS84 County: Elevation: GL KB Lease Name: Well #: Well #: Well Type: (check one) Oil Gas OG WSW Other: Other: SWD Permit #: ENHR Permit #: Gas Storage Permit #: Other: County: Coun																
Phone:()																					
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TA Approved: Yes	Denied Date	:																			
		Mail 6	n the Annro	nriate	KCC Conserv	ation Office:															
Mail to the Appropriate KCC Conservation Office: KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801									Phone 620.68	2 7022											
	-=				Building 600, Suite 601, Wichita, KS 67226																
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KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Susan K. Duffy, Commissioner

May 14, 2019

MATT BURTON OPCO LLC PO BOX 445 1125 SOUTH MAIN CHASE, KS 67524-0445

Re: Temporary Abandonment API 15-135-25757-01-00 SUTTON 1825 1-10H NW/4 Sec.10-18S-25W Ness County, Kansas

Dear MATT BURTON:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/14/2020.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/14/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"