KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | API No. 15 | | | | | |
|-----------------------------|------------------------------|-------------|---------------|----------------------|--|----------------------------|---------------|--|--|--|
| | | | | Spot Descr | | | | | | |
| Address 1: | | | | · | Se | c Twp S. R. | E 🗌 V | | | |
| Address 2: | | | | | | feet from N / | | | | |
| City: | State: | Zip: | + | | GPS Location: Lat:, Long: | | | | | |
| Contact Person: | | | | | GPS Location: Lat: , Long: Datum: NAD27 NAD83 WGS84 County: Elevation: | | | | | |
| | | | | | | | | | | |
| | | | | Lease Nam | Lease Name: Well #: | | | | | |
| Field Contact Person: | | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | | |
| Field Contact Person Phone | e:() | | | | SWD Permit #: ENHR Permit #: | | | | | |
| | (| | | Gas Sto | Gas Storage Permit #: Spud Date: Date Shut-In: | | | | | |
| | | | | Spud Dale. | | | | | | |
| | Conductor | Surfa | ace | Production | Intermedia | ate Liner | Tubing | | | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from Su | rface: | | How Deter | mined? | | Da | te: | | | |
| Casing Squeeze(s): | to w | / | sacks of ceme | ent, to | (bottom) w / | sacks of cement. Da | ite: | | | |
| Do you have a valid Oil & G | as Lease? 🗌 Yes | No | | | | | | | | |
| Depth and Type: Junk | in Hole at | Tools in Ho | le at | Casing Leaks: | Yes No | Depth of casing leak(s): | | | | |
| | (depth) | | (depth) | w/ sack | s of coment | Port Collar: w/ | sack of comer | | | |
| | | | | | | Port Collar: w / | | | | |
| Packer Type: | Size: . | | | _ Inch Set at: | | _ Feet | | | | |
| Total Depth: | Plug B | ack Depth: | | Plug Back Meth | od: | | | | | |
| Coological Data: | | | | | | | | | | |
| Geological Date: | Formation Top Formation Base | | | | Completion Information | | | | | |
| Formation Name | Formatio | | | | | | | | | |
| C C | | to | Feet | Perforation Interval | to | Feet or Open Hole Interval | to Fee | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 [| Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| Image: Note of the state Image: | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| And the set of the set | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Phone: 620-682-7933 http://kcc.ks.gov/

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Susan K. Duffy, Commissioner Laura Kelly, Governor

July 16, 2019

Bill Aspinwall PetroSantander (USA) Inc. 6363 WOODWAY DR STE350 HOUSTON, TX 77057-1798

Re: Temporary Abandonment API 15-119-10001-00-02 STEVENS (MORROW) UNIT SMU 3316 SE/4 Sec.33-32S-30W Meade County, Kansas

Dear Bill Aspinwall:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/16/2020.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/16/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"