KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | | API No. 15 | | | | | | | |
|---|--------------------|-------------|----------------|------------------------|-------------------|------------------|--------------|-----------------|----------|-------|---------|--------|
| | | | | | Spot Description: | | | | | | | |
| Address 1: | | | | | | Se | ec | Twp | S. R. | | _ 🗌 E | W |
| Address 2: | | | | | | | | | - | | | |
| City: | State: | Zip: | + | | | | | | | | | |
| Contact Person: | | · | | | | | | | | | | |
| Phone:() | | | | | | | | | | | | |
| Contact Person Email: | | | | | | e: | | | | | | |
| Field Contact Person: | | | | | Well Type: (| check one) 🗌 | Oil Gas | | N Do | ther: | | |
| Field Contact Person Phor | | | | | SWD Pe | ermit #: | | ENHR | | | | |
| | ie.() | | | | | rage Permit #: _ | | | | | | |
| | | | | | Spud Date: | | | Date Shut-In | 1: | | | |
| | Conductor | Surfa | ice | Proc | luction | Intermedi | ate | Liner | | | Tubing | |
| Size | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | |
| Casing Fluid Level from Su | urfo o o i | | How Dotor | minod2 | | | | | Det | | | |
| 0 | | | | | | | | | | | | |
| Casing Squeeze(s): | (bottom) | v / | SACKS OF CETTE | in, | (top) 10 | (bottom) | ` | Sacks of Cerrie | ni. Dale | ə | | |
| Do you have a valid Oil & (| Gas Lease? 🗌 Yes | No | | | | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Ho | le at | Cas | ing Leaks: | Yes No | Depth of cas | sing leak(s): _ | | | | |
| | | | | | | | | | | | | comont |
| Type Completion: AL | | | , | | | | | (depth) | _ w / | | Sack OF | cement |
| Packer Type: | Size: . | | | _ Inch S | et at: | | Feet | | | | | |
| Total Depth: | Plug Back Depth: F | | | Plug Back Method: | | | | | | | | |
| Geological Date: | | | | | | | | | | | | |
| Formation Name Formation Top Formation Base | | | | Completion Information | | | | | | | | |
| 1 | At: | to | Feet | Perfora | ation Interval _ | to | Feet or | Open Hole In | terval_ | 1 | to | Feet |
| | | | _ | | | | _ | | | | | - · |
| 2 | At: | to | Feet | Perfora | ation Interval - | to | Feet or | Open Hole In | terval _ | 1 | .0 | ⊢eet |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 [| Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| There has no no no as had an and and the second | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|---|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| ann | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Phone: 620-682-7933 http://kcc.ks.gov/

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Susan K. Duffy, Commissioner Laura Kelly, Governor

May 21, 2019

Jose Reyes Palmer Oil, Inc. 3118 N. CUMMINGS RD. PO BOX 399 GARDEN CITY, KS 67846-0399

Re: Temporary Abandonment API 15-189-22540-00-00 GPCU 25 1 SE/4 Sec.25-33S-39W Stevens County, Kansas

Dear Jose Reyes:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/21/2020.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/21/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"