Form CP-111 July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 316.337.7400

Phone 620.902.6450

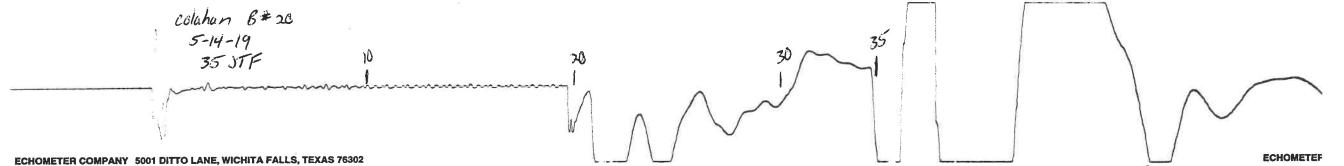
Phone 785.261.6250

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | | | | |
|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------|------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------|----------------|---------------------------------|-----------|---------|-----|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------|--------|---|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec. | | | | E W | | | | | | | | | | |
| Address 2: | | | | | | fee | t from 🔲 N | I / S Line o | of Section | | | | | | | | | | |
| City: | | | | GPS Location: Lat: | | | | | | | | | | | | | | | |
| | | | | | | | | | | Phone:() Contact Person Email: | | | | | Datum: NAD27 NAD83 WGS84 County: Elevation: GL KB Lease Name: Well #: Well #: | | | | |
| Field Contact Person: | | | | Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: ENHR Permit #: Gas Storage Permit #: | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | Spud Date: | | Dat | e Shut-In: | | |
| | | | | | | | | | | | Conductor | Surface | Pro | oduction | Intermediate | | Liner | Tubing | J |
| Size | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | |
| Casing Squeeze(s): | Hole at Yes Hole at Gepth of: ALT. II Depth of: Size: Plug Back Formation To At: At: | Tools in Hole at(depth | Ca w / _ Inch Perfo | sing Leaks: sacks Set at: Plug Back Meth ration Interval _ | Yes No Dos of cement Pood: Complete to to to | epth of casing lead of the control o | eak(s): w / epth) w / n Hole Interva | sack o | of cement Feet | | | | | | | | | | |
| | | Submitt | ed Ele | ctronically | У | | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | | | | | Date Plugged: Date Repaired: Date Put Back in Service: | | | | | | | | | | | | | | |
| Review Completed by: | | | Comm | nents: | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: _ | | | | | | | | _ | | | | | | | | | | |
| | | Mail to the App | ropriate l | KCC Conserv | ation Office: | | | | | | | | | | | | | | |
| KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | | | | | | | | Phone 620.68 | 2.7933 | | | | | | | | | | |

KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651



Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Susan K. Duffy, Commissioner

May 20, 2019

Dylan Klaus Vess Oil Corporation 1700 WATERFRONT PKWY BLDG 500 WICHITA, KS 67206-6619

Re: Temporary Abandonment API 15-051-03447-00-00 COLAHAN B 20 NW/4 Sec.25-11S-17W Ellis County, Kansas

Dear Dylan Klaus:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/20/2020.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/20/2020.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"