KOLAR Document ID: 1461203

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form must be Typed Form must be signed

## TEMPORARY ABANDON

se#				API No. 15					
				Spot Description:					
			-		Se	ес	_ Twp S. R feet from \[ \bigcap N /	🗆 E	
							feet from N /		
	State:	_ Zip: +					, Long:		
				Datum: NA	ND27 NA	e.g. xx.xxxxx) AD83	/GS84	(e.gxxx.xxxxx)	
							tion:	GL	KB
ail:			l	Lease Name: _			Well #	:	
n:			\	Well Type: (che	eck one) 🗌 (	Oil Gas	og wsw o	ther:	
							_ ENHR Permit	#:	
III IIIII	.()		[	Gas Storaç					
			5	Spud Date:			_ Date Shut-In:		
	Conductor	Surface	Produc	ction	Intermedia	ate	Liner	Tubing	
		1							
		How D							
(top)	to w /	sacks of c	ement,	p) to	w / _ tom)		sacks of cement. Dat	e:	
	as Lease? Yes	_							
			Coolina	n Laakai 🗆 V	a 🗆 Na	Danth of o	anima lankia).		
		Tools in Hole at							
ALT.	I ALT. II Depth	of: DV Tool:	w /	sacks of	cement	Port Collar	: w /	sack of o	cement
	Size:		Inch Set	at:		_ Feet	, , ,		
	Plua Ro	ck Depth:	Dluc	Rack Mothod:					
	Flug Ba	ск Бериі.	Flug	g back ivietilou.			_		
Formation Top Formation Base					Com	pletion Info	rmation		
	At:	to Fee	et Perforation	on Interval	to	Feet o	r Open Hole Interval_	to	_Feet
	At:	to Fee	et Perforation	on Interval	to	Feet o	r Open Hole Interval -	to	_Feet
OE DED	IIIDV I LIEDEDV ATTE	ECT TUAT TUE INCODE	IATIONI CONTA	INED HEDEIN	LICTRILE AL	ND CODDS	ECT TO THE BEST OF	MV KNOWI ED	<b>.</b>
		0 1 1							
		Submit	ted Electr	ronically					
This	Date Tested:		Results:		Date Plugg	ed: Dat	te Repaired: Date F	out Back in Servic	Α.
TIIIS	Date rested.		Nooullo.		Date Fluggi	eu. Dai	ie nepalieu. Dale f	ut Dack III SEIVIC	5.

## Mail to the Appropriate KCC Conservation Office:

\_\_ Comments: \_

-		KCC District C
	100 Con	KCC District C
		KCC District C
de Gree Speed Marin Cod	Street Service	KCC District C

OPERATOR: License# \_\_\_\_\_

Contact Person Email:

Casing Squeeze(s): \_\_\_\_\_ to \_\_\_\_ w / \_\_\_\_ sacks of cement,

Depth and Type: 

Junk in Hole at \_\_\_\_\_ Tools in Hole at \_\_\_\_\_ (depth) Type Completion: ALT. I ALT. II Depth of: DV Tool: (depth)

\_\_\_\_\_ At: \_\_\_\_\_ to \_\_\_\_ Feet

LINDED DENALTY OF DED HIDVI HEDERY ATTEST THAT THE INCODMATION

Date: \_\_\_

Field Contact Person Phone: ( \_\_\_\_\_ ) \_\_\_\_

Casing Fluid Level from Surface:\_\_\_\_\_

Do you have a valid Oil & Gas Lease? Yes No

Address 1: \_\_\_ Address 2: \_\_\_\_

Size

Setting Depth Amount of Cement Top of Cement **Bottom of Cement** 

Packer Type: \_\_\_ Total Depth: \_\_\_

Geological Date: Formation Name

Do NOT Write in This

Review Completed by: \_\_\_

Space - KCC USE ONLY

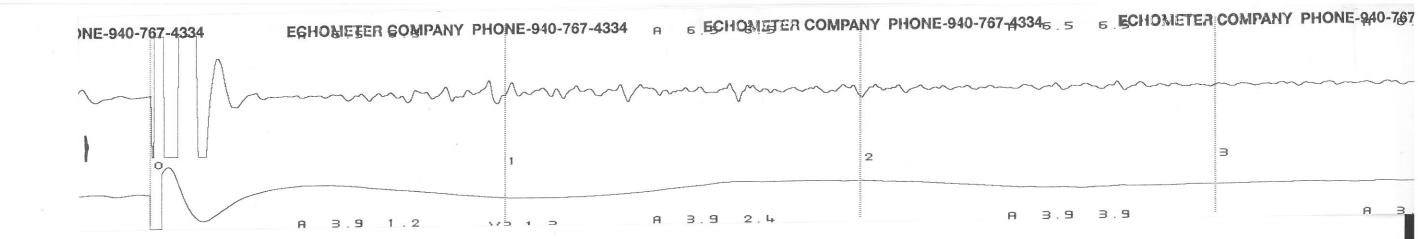
TA Approved: Yes Denied

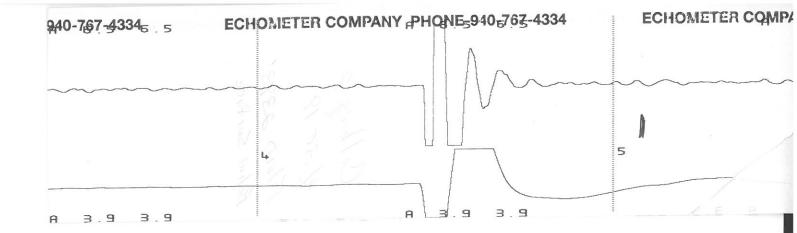
Contact Person: \_\_\_\_ Phone:( \_\_\_\_\_ ) \_\_\_

Field Contact Person: \_\_\_\_\_

KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933		
KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400		
KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450		
KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250		

E-940-76 <b>7-433</b> 4	ECHOMETER COMPANY	PHONE-940-767-4334	ECHOMETER	COMPANY	PHON
	NI . 2			04/30/	2019
WELL	Calberg 2 2	JOINTS TO LIQUID			
CASING PR	RESSURE	DISTANCE TO LIQUID.	2393	LOWER	COLL
ΔP		PBHP .		P-P	0. 7
ΔΤ		SBHP .			
PRODUCTIO	N RATE	PROD RATE EFF, % .			
		MAX PRODUCTION .		LIQUID	LEV





Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Susan K. Duffy, Commissioner

June 12, 2019

Sara Guthrie Citation Oil & Gas Corp. 14077 CUTTEN RD PO BOX 690688 HOUSTON, TX 77269-0688

Re: Temporary Abandonment API 15-195-00934-00-00 COLBORG 2 NW/4 Sec.27-14S-21W Trego County, Kansas

## Dear Sara Guthrie:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/03/2019.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/03/2019.

You may contact me at the number above if you have questions.

Very truly yours,

**RICHARD WILLIAMS** "