## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#          |                                |             |              | API No. 15          |  |                 |                |                |          |      |         |        |
|-----------------------------|--------------------------------|-------------|--------------|---------------------|--|-----------------|----------------|----------------|----------|------|---------|--------|
|                             |                                |             |              |                     | Spot Description:  |                 |                |                |          |      |         |        |
| Address 1:                  |                                |             |              |                     |  | Se              | ec             | Twp            | S. R     |      | _ 🗌 E   | = 🗌 w  |
| Address 2:                  |                                |             |              |                     |  |                 |                |                | -        |      |         |        |
| City:                       | State:                         | Zip:        | +            |                     |  |                 |                |                |          |      |         |        |
| Contact Person:             |                                |             |              |                     |  |                 |                |                |          |      |         |        |
| Phone:()                    |                                |             |              |                     |  |                 |                |                |          |      | GI      | Пкв    |
| Contact Person Email:       |                                |             |              |                     | -  | e:              |                |                |          |      |         |        |
| Field Contact Person:       |                                |             |              |                     | Well Type: (   | check one)      | Oil Gas        |                | V 🗌 OI   | her: |         |        |
| Field Contact Person Phor   |                                |             |              |                     | Well Type: (check one) Oil Gas OG WSW Other:   SWD Permit #: ENHR Permit #: ENHR Permit #: |                 |                |                |          |      |         |        |
| Field Contact Person Pho    | le. ( )                        |             |              |                     |  | rage Permit #:_ |                |                |          |      |         |        |
|                             |                                |             |              |                     | Spud Date:   |                 |                | Date Shut-In   |          |      |         |        |
|                             | Conductor                      | Surfa       | ace          | Pro                 | duction  | Intermedi       | ate            | Liner          |          |      | Tubing  |        |
| Size                        |                                |             |              |                     |  |                 |                |                |          |      |         |        |
| Setting Depth               |                                |             |              |                     |  |                 |                |                |          |      |         |        |
| Amount of Cement            |                                |             |              |                     |  |                 |                |                |          |      |         |        |
| Top of Cement               |                                |             |              |                     |  |                 |                |                |          |      |         |        |
| Bottom of Cement            |                                |             |              |                     |  |                 |                |                |          |      |         |        |
|                             |                                |             |              | . 10                |  |                 |                |                |          |      |         |        |
| Casing Fluid Level from Su  |                                |             |              |                     |  |                 |                |                |          |      |         |        |
| Casing Squeeze(s):          | ) to v                         | V /         | sacks of cem | ent,                | to   | (bottom) W /    | 9              | sacks of cemei | nt. Date | e:   |         |        |
| Do you have a valid Oil & ( | Gas Lease? 🗌 Yes               | No          |              |                     |  |                 |                |                |          |      |         |        |
| Depth and Type: 🗌 Junk      | in Hole at                     | Tools in Ho | le at        | Cas                 | ing Leaks:   | Yes No          | Depth of cas   | sina leak(s):  |          |      |         |        |
|                             |                                |             | ,            |                     |  |                 |                |                |          |      |         |        |
| Type Completion: AL         |                                |             | ,            |                     |  |                 |                | (depth)        | W/       |      | Sack of | cement |
| Packer Type:                | Size:                          |             |              | Inch \$             | Set at:  |                 | Feet           |                |          |      |         |        |
| Total Depth:                | Plug Back Depth:               |             | F            | _ Plug Back Method: |  |                 |                |                |          |      |         |        |
| Geological Date:            |                                |             |              |                     |  |                 |                |                |          |      |         |        |
| Formation Name              | e Formation Top Formation Base |             |              |                     |  | Com             | pletion Inform | nation         |          |      |         |        |
| 1                           | At:                            | to          | Feet         | Perfor              | ation Interval   | to              | Feet or        | Open Hole Int  | erval_   |      | to      | Feet   |
| 2                           | At:                            | to          | Feet         | Perfor              | ation Interval -   | to              | Feet or        | Open Hole Int  | erval    |      | to      | Feet   |
|                             |                                |             |              |                     |  |                 |                | opon noio m    | 0        |      |         |        |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: Yes D                           | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |  |
|--|--|--------------------|--|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |  |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |  |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |  |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Susan K. Duffy, Commissioner Laura Kelly, Governor

June 04, 2019

REX R. ASHLOCK Colt Energy Inc 207 N. 15TH STREET IOLA, KS 66749-0388

Re: Temporary Abandonment API 15-125-26829-00-01 CLUBINE 31 NW/4 Sec.06-33S-15E Montgomery County, Kansas

Dear REX R. ASHLOCK:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/04/2020.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/04/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Duane Sims"