

TICKET NUMBER 54353

LOCATION 62 bornes es

FOREMAN Fuzzy 4

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

FIELD TICKET & TREATMENT REPORT

| CEMENI | | | | | | | |
|--|--|--|------------------|---|-----------------|--------------------------|--|
| DATE | CUSTOMER# | WELL NAME & NUM | IBER | SECTION | TOWNSHIP | RANGE | COUNTY |
| 12-10-18 | 5033 | T.W. 060 30. | 44 | 30 | 23 | 5 | The second second second |
| CUSTOMER | THE RELEASE OF THE PARTY OF THE | ENGLY THE THIRD STATE OF THE PARTY OF | A V.PC | | 1 & J | | Botlate |
| ENTIFERE | sco dinte | rsy LLC | | TRUCK# | DDIV/ED | | |
| MAILING ADDRE | SS | THE SECOND CONTRACTOR OF THE SECOND CONTRACTOR | | Carlo | DRIVER | TRUCK# | DRIVER |
| P.O. Bo. | | | 40 | 446 | Brad | STATE OF THE PROPERTY OF | oppydd ait. 1 o 25 who a sa |
| CITY | × 578 | CONTRACTOR OF THE PROPERTY OF | | 611 | DJ | | |
| | | STATE ZIP CODE | Magazi Magazi | 725 | FUZZY | | e ogstif ogst |
| Deway | The second second second | OKIA 74029 | | | | | Charles and the second |
| JOB TYPE So | 19,450 | HOLE SIZE 17114 | HOLE DEPTH | 216' | CASING SIZE & W | EIGHT 85/8 | In the Company of the |
| CASING DEPTH_ | 216 | DRILL PIPE | TUBING | THE PART TAXO | | | The second second |
| STIPPY WEIGHT 14 5 OTHER | | | | | | | |
| SLURRY WEIGHT 14.5 SLURRY VOL 3 2.6 WATER gal/sk 6.5 CEMENT LEFT in CASING 20 DISPLACEMENT 12.4 854 DISPLACEMENT PSI MIX PSI RATE | | | | | | | |
| DEMARKS - | 1211676 | DISPLACEMENT PSI | MIX PSI | Telephone To Mice Tree in | RATE | as a secondary | |
| REMARKS: 5 | tely mec | 4 DAY NO BULL | nla. R | SAA GUPANO | establis | n eirebl | my in |
| REMARKS: Solety meeting on C+G Dala, Rigup and establish circulation Dump 10 BBL water, Mix 135 3 KS Class A 390cc, 290cd w/ | | | | | | | |
| 1/2# foly Cloke. Displace 1212 BSL and shot in. | | | | | | | |
| TO A DOLARD TO A DOLARD SHOT IN. | | | | | | | |
| 10.00 : | 4 40 1 | 12 1 2 1 2 2 | | S.L. S.L | | | |
| 15 men | 1910 | circulate app | plax 6 | togL to | Dit. | | |
| | | Soften tell a management | | | | The second second | 24 - BURGE R |
| | | | | | | | |
| | | | | | >+1. | 11 | |
| | | | | | (0) | ants fo | 77 7 |
| | | | | | | 4000 | |
| | | | | | | The second second | |

| ACCOUNT QUANITY or UNITS DESCRIPTION of SERVICES OF PRODUCT | | | | | | |
|---|------------------|--|--|--|--|--|
| CODE | QUANTIT OF UNITS | DESCRIPTION of SERVICES or PRODUCT | UNIT PRICE | TOTAL | | |
| CE0450 | | PUMP CHARGE | 1500- | 1500 | | |
| (60007 | 20 miles | MILEAGE | 715 | 143 00 | | |
| CEOTIL | 6.3 TON | TON mileage Delivery (min) | 6600 | 660°E | | |
| | | | | 060 | | |
| CC5800A | 13505 | Class'A' | 2000 | 270000 | | |
| cc5325 | 400+ | Calcium Chlorida | 125 | 50000 | | |
| cc5965 | 250 | Bendonide | 130 | 5,00 | | |
| 666075 | 75 * | Poly.Clate | 200 | 15000 | | |
| | | E PROPERTY OF THE PROPERTY OF | A STATE OF THE STA | 1.3 | | |
| | | 500484 | and the same of | 5728= | | |
| | | disront | 35% | | | |
| | | alscour | 35/6 | 2004 80 | | |
| | | subdatal | | 3.72320 | | |
| | | 705 (2) | | 3.725 | | |
| | | Table of a residence of the second of the se | and the state of t | | | |
| | | | MA START S | | | |
| | | | 10 Y - 22 / 138 T | SAN TO THE OWNER OF THE OWNER OWNER OF THE OWNER | | |
| | | energi energi en religio | ACOM SET | La maza fici | | |
| avin 3737 | | OCCUPATAL TO CAMBLE YEAR AND | SALES TAX | 108 HU THERRY | | |
| aviii 3/3/ | 0/10/10 | MOST BASIA 280 YERRAPADA A RESERVINO | ESTIMATED | III Dan James | | |
| AUTHORIZTION | Butol Cumuff | TITLE STORY OF SHIP AND SHIP A | TOTAL | A TRAUTE GHA | | |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.



PRESSURE PUMPING LLC

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

LOCATION &L DOMAG. ES

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FIELD TICKET & TREATMENT REPORT

| DATE CUSTOMER# WELL NAME & NUMBER CECTION CONTROL | | | | | | | 155 |
|--|--------------------------|--|---|----------|-------------------|---|--|
| - | man and the state of the | WELL NAME & NUM | MBER | SECTION | TOWNSHIP | RANGE | COUNTY |
| CUSTOMER | 5033 | T. Wiebe 30- | 04 | 30 | 23 | < | Butle8 |
| | CANADAS, AND AND | HAVER THE ROTTERSHOOD AND AUTOMOTE AUTOMOTE AND AUTOMOTE AUTOMOTE AND AUTOMOTE AUTOMOT | | | | | Dettek |
| MAILING ADDRE | 510 Eros | rsy LLC | to the contract of | TRUCK # | DRIVER | TRUCK# | DRIVER |
| TO THE SHEET SEE | | | | 446 | BIND | | With the second second |
| CITY STATE TYPESONS | | | 611 | chance | | | |
| OHI | | STATE ZIP CODE | 3 ONT. | 725 | FUZTY | | application is exist. |
| Dewe | 4 | OKIA 74029 | a base on the | | 1001 | 1000 10 | Section of the sectio |
| JOB TYPE Pro | duction | HOLE SIZE | HOLE DEPTH | 7100' | CACINO OLTE O III | | |
| CASING DEPTH_ | 258233 | DRILL PIPE | _TUBING_ | 70 | CASING SIZE & W | | 15.5 |
| SI LIDDY WEIGHT | | | Marie | | | | |
| DISDI ACEMENT / \ | | | | | | | |
| WILVE LOS | | | | | | | |
| REMARKS: SAFETY MERTING ON CHE DAG RIGUP And OHADISH EINCULATION | | | | | | | |
| Pump SBEL water SBS CC water (15K), SBEL water, 10 BBL soul ion Moderation | | | | | | | |
| water (15kg) 5 BBL WATER, M'x 10 5kg coment in RH M'x 210=b= | | | | | | | |
| Class A Tord & lock, with 5#Relson / 5k and 1/2 # Phoneson / ex | | | | | | | |
| Class A | 1 49 Dece 0 | - 8- | - 1 / | | 0 11 1 | | |
| Class A | 1 490000 ump And | , 29 occ, with. | 5#Relson | 11/5k An | Olly # Pher | | |
| CLASS H WASH D LAND N | ump and | , 29 occ, with. | 5#Relson | | Olly # Pher | | |
| | ump and | lines Diepph | 5#Relson | 11/5k An | Olly # Pher | | |

THANKS FORTY CIEW

| ACCOUNT CODE | QUANITY or UNITS | DESCRIPTION of SERVICES or PRODUCT | UNIT PRICE | TOTAL |
|-----------------|------------------|--|--|--------------------|
| (60451 | 1 | PUMP CHARGE | | 0.00 |
| (60002 | 20 miles | MILEAGE | 190000 | 1900 |
| CEOTIL | | | | 1413 |
| | | lowmileage (min) | 660 | 660 |
| CC5800A | 22055 | Class A' | 7 000 | |
| CC5325 | . 400 H | Calcium Chloride | 125 | 4400- |
| cc 5965 | 850°± | Bondon: 40 | 4 | 500 |
| 166077 | 1100# | Kol-sepl | .30 | 255 |
| (6079 | 120 # | The state of the s | ,50 | 550 = |
| | 170 | Phenoseal | 135 | 16200 |
| 066970 | 100 | sodium metasilizade > flush | 2 35 | 255 |
| CC 5325 | 50# | CAlcium Chlorido Samo | 125 | 62 30 |
| P8179 | | 51/2. Plug | 12500 | 12500 |
| | | | Extend to some of | Carage Fra |
| | | 501/8/41 | | 9012 55 |
| | | disport | 2005 N. E.E.E | 31543 |
| | | | TO THE RESTANDANCE OF THE SECOND SECO | |
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| vin 3737 | 1 | CONTRACTOR OF THE PROPERTY OF | SALES TAX | BLA W MEDICA |
| | In DA | CAT CATA A CAMBA THE A CAMBA THE CATACON TO THE CAMBA TH | ESTIMATED | STATE THE PARTY OF |
| UTHORIZTION | 11/1/1/1/ | TITLE | TOTAL | A PUBLISH TON |

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