### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form must be signed

All blanks must be complete

# TEMPORARY ABANDONMENT WELL APPLICATION

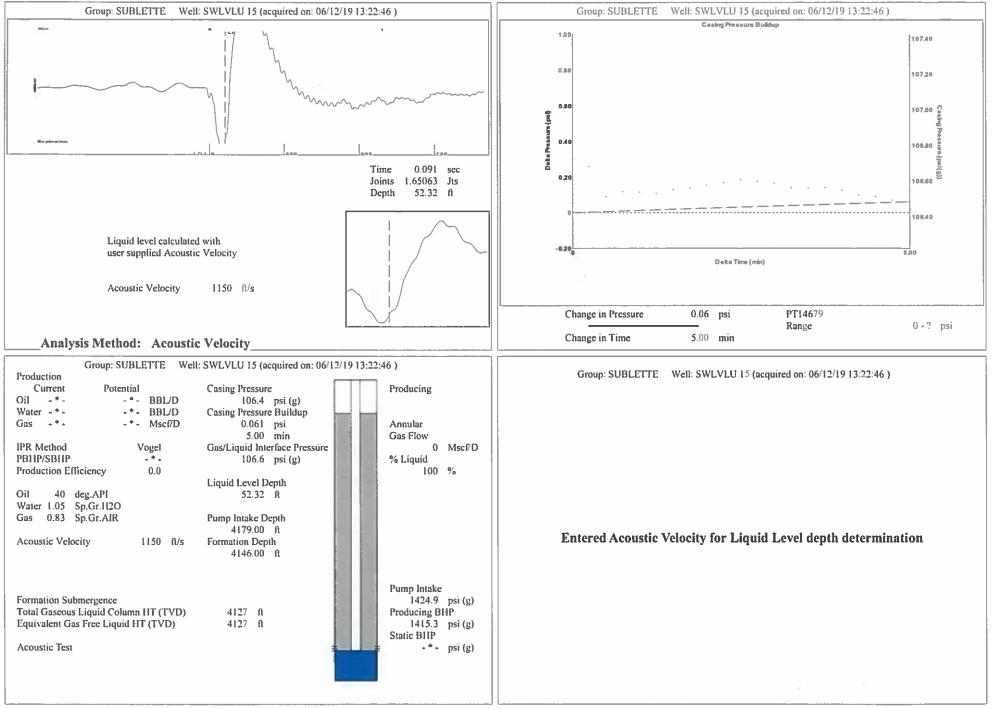
| OPERATOR: License#             |                                    |             |                |                        | API No. 15   |                  |             |                  |          |      |         |       |
|--------------------------------|------------------------------------|-------------|----------------|------------------------|--|------------------|-------------|------------------|----------|------|---------|-------|
|                                |                                    |             |                |                        | Spot Description:  |                  |             |                  |          |      |         |       |
| Address 1:                     |                                    |             |                |                        |  | Se               | ec          | Twp              | S. R     |      | _ 🗌 E   | W     |
| Address 2:                     |                                    |             |                |                        |  |                  |             |                  |          |      |         |       |
| City:                          | State:                             | Zip:        | +              |                        |  |                  |             |                  |          |      |         |       |
| Contact Person:                |                                    |             |                |                        |  |                  |             |                  |          |      |         |       |
| Phone:()                       |                                    |             |                |                        |  |                  |             |                  |          |      | GI      | Пкв   |
| Phone:() Contact Person Email: |                                    |             |                |                        | County:  |                  |             |                  |          |      |         |       |
| Field Contact Person:          |                                    |             |                |                        | Well Type: (   | check one)       | Oil Gas     |                  | V 🗌 Ot   | her: |         |       |
| Field Contact Person Phone:    |                                    |             |                |                        | Well Type: (check one)         Oil         Gas         OG         WSW         Other:           SWD Permit #:         ENHR Permit #:         ENHR Permit #: |                  |             |                  |          |      |         |       |
| ried contact reison rinone.    | ()                                 |             |                |                        |  | rage Permit #: _ |             |                  |          |      |         |       |
|                                |                                    |             |                |                        | Spud Date:   |                  |             | Date Shut-In     | :        |      |         |       |
|                                | Conductor                          | Surfa       | ace            | Proc                   | luction  | Intermedi        | ate         | Liner            |          |      | Tubing  |       |
| Size                           |                                    |             |                |                        |  |                  |             |                  |          |      |         |       |
| Setting Depth                  |                                    |             |                |                        |  |                  |             |                  |          |      |         |       |
| Amount of Cement               |                                    |             |                |                        |  |                  |             |                  |          |      |         |       |
| Top of Cement                  |                                    |             |                |                        |  |                  |             |                  |          |      |         |       |
| Bottom of Cement               |                                    |             |                |                        |  |                  |             |                  |          |      |         |       |
| Cooling Eluid Louis from Curf  |                                    |             | Llow Dotor     | es in a dO             |  |                  |             |                  | Data     |      |         |       |
| Casing Fluid Level from Surfa  |                                    |             |                |                        |  |                  |             |                  |          |      |         |       |
| Casing Squeeze(s):             | to w                               | /           | Sacks of cerne | iii,                   | (top) 10   | (bottom)         |             | Sacks of certier | ni. Dale |      |         |       |
| Do you have a valid Oil & Ga   | as Lease? 🗌 Yes                    | No          |                |                        |  |                  |             |                  |          |      |         |       |
| Depth and Type: 🗌 Junk in      | Hole at                            | Tools in Ho | le at          | _ Cas                  | ing Leaks:   | Yes No           | Depth of ca | sing leak(s):    |          |      |         |       |
|                                |                                    |             |                |                        |  |                  |             |                  |          |      |         | comon |
| Type Completion: ALT.          |                                    |             |                |                        |  |                  |             | (depth)          |          |      | Sack UI | Cemen |
| Packer Type:                   | Size: _                            |             |                | _ Inch S               | et at:   |                  | Feet        |                  |          |      |         |       |
| Total Depth:                   | Plug Back Depth: Plug Back Method: |             |                |                        |  |                  |             |                  |          |      |         |       |
| Geological Date:               |                                    |             |                |                        |  |                  |             |                  |          |      |         |       |
| Formation Name                 | Formation Top Formation Base       |             |                | Completion Information |  |                  |             |                  |          |      |         |       |
|                                | At:                                | to          | Feet           | Perfora                | ation Interval   | to               | Feet or     | Open Hole Int    | terval_  | t    | to      | Feet  |
| 1                              |                                    |             |                |                        |  |                  |             |                  |          |      |         |       |

# Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: Yes D                           | enied Date:  |           |               |                |                           |

#### Mail to the Appropriate KCC Conservation Office:

| There has no no to at first many and more the set  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| 1          | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
| And Series Serie | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |





Phone: 620-682-7933 http://kcc.ks.gov/

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Susan K. Duffy, Commissioner Laura Kelly, Governor

June 18, 2019

Katherine McClurkan Merit Energy Company, LLC 13727 Noel Road, Suite 1200 Dallas, TX 75240

Re: Temporary Abandonment API 15-081-20295-00-02 SWLVLU 15 NW/4 Sec.30-30S-33W Haskell County, Kansas

Dear Katherine McClurkan:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

## High Fluid Level

Pursuant to K.A.R. 82-3-111, the well must be plugged, or returned to service, or obtain temporary abandonment status by July 16, 2019.

# This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely, Michael Maier KCC DISTRICT 1