KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

| OPERATOR: License# | | | | | API No. 15- | | | | | | | | |
|--|----------------------|--|------------|-------------|-------------------------------|---------------------------|-----------------------|---------------------|---|------------|--------------|---------------|--------|
| Name: | | | | | Spot Description: | | | | | | | | |
| Address 1: | | | | | | | | S. R DE W | | | | | |
| Address 2: | | | | | | | | | | | | | |
| | | | | | | | | | Lease Name: Well #: | | | | |
| | | | | | | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | |
| | | | | | | | | | SWD Permit #: ENHR Permit #: | | | | |
| | | | | | ricia contact i croom i mone. | () | | | - | _ | - | | |
| | | | | | | | | | S | pud Date:_ | | Date Shut-In: | |
| | | | | | | Conductor | Surface | | Producti | ion | Intermediate | Liner | Tubing |
| Size | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | |
| Casing Fluid Level from Surfa | ice: | 1 | How Determ | ined? | | | | Date: | | | | | |
| Casing Squeeze(s): to w / sacks of cement, to w / sacks of cement. | | | | | | | | | | | | | |
| Do you have a valid Oil & Gas | | | | | · | ŕ | | | | | | | |
| Depth and Type: | | | | | | | | w / sack of cement | | | | | |
| acker Type: Size: Inch | | | | Inch Set a | Set at: Feet | | | | | | | | |
| Total Depth: | Plug Back Depth: | | | Plug | Plug Back Method: | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | |
| Formation Name Formation Top Formation Base | | | | | Completion Information | | | | | | | | |
| 1 | At: | to | Feet | Perforation | n Interval _ | to | Feet or Open Hole Int | erval toFeet | | | | | |
| 2 | At: | to | Feet | Perforation | n Interval | to | Feet or Open Hole Int | erval toFeet | | | | | |
| IINDED DENALTY OF BED I | IIDVIUEDEDV ATTI | OT THAT THE IN | EODMATIO! | NI CONTAI | NED HEDE | IN ICTOLIE AND | CORRECT TO THE RE | ST OF MV KNOW! FDCE | | | | | |
| | | Su | bmitted | Flectro | onically | | | | | | | | |
| | | G u | | | 5 5 | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: Results | | | s: | | Date Put Back in Service: | | | | | | | |
| Review Completed by: | | | | Comments | : | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | |
| | | Mail to t | he Appropr | riate KCC | Conserva | tion Office: | | | | | | | |
| Shaper States Street State Page State States States States States | KCC Dist | KCC District Office #1 - 210 E. Frontview, Suit | | | | , KS 67801 | Phone 620.682.7933 | | | | | | |
| | KCC Dist | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | | | | | | Phone 316.337.7400 | | | | | |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Shari Feist Albrecht, Commissioner Susan K. Duffy, Commissioner

July 03, 2019

Craig Settle Shawmar Oil & Gas Co., Inc. 1116 E MAIN PO BOX 9 MARION, KS 66861-1230

Re: Temporary Abandonment API 15-017-20454-00-00 STARKS 6-1 SW/4 Sec.06-19S-07E Chase County, Kansas

Dear Craig Settle:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/03/2020.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/03/2020.

You may contact me at the number above if you have questions.

Very truly yours,

Jonathan Hill"